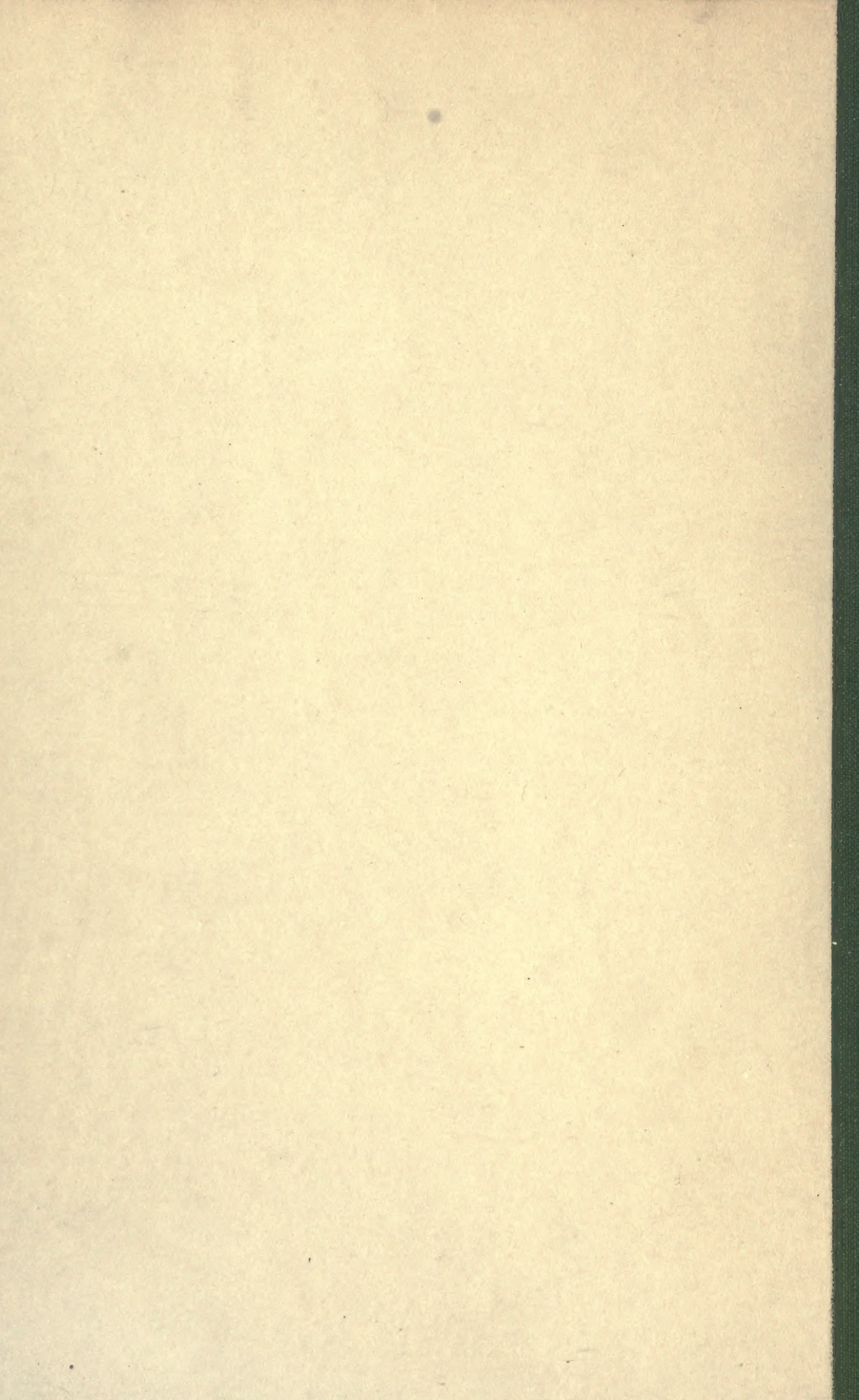


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SELECTED TEMPLE ACCOUNTS FROM
TELLOH, YOKHA AND DREHEM

CUNEIFORM TABLETS IN THE LIBRARY OF
PRINCETON UNIVERSITY

BY

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HARRISON RESEARCH FELLOW IN SEMITICS

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PREFACE

In the spring of 1917 the late Professor Morris Jastrow, Jr., of the University of Pennsylvania, called my attention to a large collection of cuneiform tablets which are kept in the Library of Princeton University. The bulk of the documents had been presented by the late Professor Rudolph E. Brünnow, this being augmented by gifts from other alumni and friends of the University, viz., Messrs. Sheldon Franklin, Robert Garrett, Kenneth Campbell Kirtland, Cyrus Hall McCormick, John Leverett Moore, Russell Wellman Moore, Charles Allen Munn, Richard Wayne Parker, Moses Taylor Pyne, Simeon H. Rollinson, Martin Dasher Wyly, and Miss Edith Ward.

As a result of a correspondence between Professor Jastrow and Professor Richardson, the Librarian of Princeton University, I was asked to prepare a catalogue of the entire collection. This was soon completed, but its appearance has been greatly delayed on account of the war.

As a quick perusal of the catalogue will show, the Princeton Library Collection is chiefly composed of documents of the Ur Dynasty. The three chief sources of tablets of that period, Telloh, Yokha and Drehem, are almost equally represented. Some of the specimens, and especially those from Telloh, are of a remarkably large size and find their counterpart in those from the same site now preserved in the Berlin Museum. Very remarkable also is a collection of unopened case tablets from Umma, which are perfectly preserved and covered with splendid seal impressions. Lastly, the Princeton Library is fortunate in possessing a group of about sixty seal cylinders gathered by the late Dr. W. H. Ward, the eminent authority in this field.

The Library authorities felt that at least a portion of such material should be placed at the disposal of scholars. Accordingly, I have gathered in this volume all of the largest Telloh documents and some of the

best Yokha texts. If conditions permit, this volume will be followed by others, until all the texts of any importance shall have been published.

I am very much indebted to Professors E. C. Richardson, J. T. Gerould and H. B. Van Hoesen, of the Princeton Library, for having done so much to facilitate the preparation of this volume. To my beloved teacher, Professor Morris Jastrow, Jr., whose sudden death has caused such a great loss to science, I shall never be able to fully express my thanks both for the active interest he took in this special work, and for his constant help and encouragement.

EDWARD CHIERA.

Dec. 15, 1921
University of Pennsylvania
Philadelphia, Pa.

INTRODUCTION

The documents here published belong to that class of temple accounts which have enabled us to form a very clear knowledge of the life and conditions of a very distant past. In the 23rd and 24th centuries B. C. a great civilization had already developed in Southern Babylonia. This flourished especially under the shadow of the great temples, which had become the centers of both civil and religious life.

Enormous quantities of offerings of the most varied character were daily brought to the temples. These gifts were not all voluntary offerings and some were more or less disguised imposts. A strong force of scribes kept strict account of all that was brought in and of all the expenses incurred. Ledgers were kept in which, at the close of the month or of the year, the scribes carefully noted what was received and paid out. An account was also kept of the wages paid to a large army of laborers, weavers, flour-grinders, etc., men, women and children. The large tablets published in this volume are specimens of these old Babylonian ledgers.

But the scribes, in their endeavour to keep account of all receipts and expenses, were confronted by the impossibility of using a tablet for a continuous record of all transactions as soon as completed. As is well known, the old Babylonians used to write on soft clay, on which they impressed their characters by means of a wooden stylus. A clay tablet could not be kept moist for an indefinite period and the scribes, thus limited to using a tablet while it was soft, had to use separate tablets for marking down all their entries and expenses as they occurred. They also had to prepare separate receipts for all expenses incurred. All these memoranda and receipts were carefully stored away, into specially constructed baskets, to which clay labels were attached. At the end of the month or of the year, a "ledger" was prepared, in which all the individual transactions were carefully noted, and general totals added. In some instances, in spite of the great care exercised by the scribes, some receipts were lost or mislaid. In such a case the ledger had an entry (*e.g.* Text 17, Col. II): "One talent, 25 manas of wool: there is no receipt".

It has already been stated that many of the gifts which the temples received were more or less of the nature of imposts: it was therefore

in the interest of the giver to obtain a regular receipt. These receipts were carefully drawn and, while the tablet was still soft, were enclosed in clay envelopes and duly sealed.

It is to this last class of receipts and small accounts that the majority of the tablets found in the temple archives of Telloh, Yokha and Drehem belong. The latest and most complete discussion of the documents from Drehem has been given by L. Legrain: *Les Temps des Rois d'Ur* (Paris, 1912). The tablets from Yokha (ancient Umma) have been studied by G. Conteneau: *Contribution a l'Histoire Economique d'Umma* (Paris, 1915). A very important collection of Telloh tablets, now in the Berlin Museum has been published by G. Reisner: *Tempelurkunden aus Telloh* (Berlin, 1901).

The character of the large tablets from Telloh in the Princeton Library and of those now in the Berlin Museum is identical. Since in both collections the large tablets are fragmentary, it is quite likely that some fragments in the Princeton collection will turn out to be portions of tablets in the Berlin Museum.

TRANSLATION OF SPECIMEN TEXTS

In selecting special texts for translation, I have endeavored to offer a representative group of the different types of documents. Since it would have been manifestly impossible to give the large tablets in their entirety, only the first column has been translated together with the last column, which furnishes a general summary of the whole document.

30

Assignment of laborers

1.	41 kal nu-banda ur- ^a nin-gír-su 34 nu-banda ur-šag-ga 34 PA lù- ^a dumu-zi	41 laborers (their) chief is Ur- ^a Ningirsu 34, chief Ur-shagga 34, superintendent Lu- ^a Dumuzi
5.	30-lal-1 PA na-ba-šag nu-banda Ur- ^a utu 27 PA ^a nin-mar ^{ki} -ka nu-banda igi-zu-bar-ra	29, superintendent Nabashag (and their) chief is Lu- ^a Utu. 27, (under) the superintendent of ^a Ninmar (their) chief is Igizubarra.
	šunigin 120+40+5 kal	Total: 165 laborers.
10.	šà-bi-ta 20 gi-íl ê-uz-ga 10 ê-gud-gaz 10 ê-mu 30 lugal-ra-uš-sa	From these (have been assigned): 20 to carry reeds in the geese-house. 10 to the slaughter house of the oxen. 10 to the bakery. 30 to the making of the beverage called lugal-ra-ussa.
15.	15 gú-peš-esir 5 níg-gu-na-giš-kin-ti 10 mar-sa da-da 2 ka ê-gal ki ur- ^a ba-ú 1 iá ka-lum	15 to the border of the asphalt well. 5 to the property of the workshop. 10 to the order of Dada. 2 to the beverages of the palace, under ur- ^a Bau.
20.	1 zíd-ġar-ra aš-an 1 ġa-sar	1 to (the manufacture of) date-oil. 1 to grinding of <i>ash-an</i> into flour. 1 to fish-grass.

	<i>1 gú-pú</i>	1 to the bank of the cistern.
	<i>1 in-sar-sar</i>	1 to (the carrying of) the <i>in-sar-sar</i> -cereal.
	<i>1 ki ^autu-ušumgal</i>	1 under ^a <i>Utu-ushumgal</i> .
	<i>1 ki ^aninâ-ušumgal</i>	1 under ^a <i>Nina-ushumgal</i> .
25.	<i>1 ki za-na-a</i>	1 under <i>Zana</i> .
	<i>5 ki a-kal-la</i>	5 under <i>Akalla</i> .
	<i>5 ê gal-bi lugal</i>	5 to the house of the <i>galbi</i> -officer of the king.
	<i>5 ê sukal-maĝ</i>	5 to the house of the grand-vizier.
	<i>5 nig-mà-a nibru^{ki}-ta</i>	5 to the merchandise which came by ship from Nippur.
30.	<i>5 ki i-za-ri-ik</i>	5 under <i>Izarik</i> .
	<i>1 im-il ki lul-a-mu</i>	1 to carry clay under <i>Lulamu</i> .
	<i>1 im-il ki ur-^aba-ú</i>	1 to carry clay under <i>Ur-^aBau</i> .
	<i>4 tu-ra</i>	4 are ill.
	<i>šunigin 60×2+21</i>	Total: 161 workmen
35.	<i>zig-ga</i>	have been sent out;
	<i>24 uru-ta nu-ê'</i>	24 have not left the city.
	<i>ud-24-kam</i>	24th day
	<i>itu-ezen-^ane-gun</i>	of the month <i>Ezen-^aNegun</i> .

ANNOTATIONS

This document from Telloh is strikingly similar to VA Th 2422, published by *Reisner, Tempelurkunden*, No. 173. To this same kind belong also In II (*Inventaire des Tablettes de Telloh*, Vol. II) 970 and 3503; HLC (*Barton, Haverford Library Collection*) pl. 92, No. 96; pl. 104, No. 175; pl. 124, No. 268; *Nies (Ur Dynasty Tablets)* No. 41; CT VII, 47, 17775.

It is noteworthy that most of the special expressions and names of objects occurring in this document are found only in other tablets of the same special kind. In the annotations below I have given only the most important variants, leaving out such instances in which the documents agree. For other occurrences of *iâ-ka-lum*, *in-sar-sar*, etc., I simply refer to the tablets above quoted.

1. 11. In II, 970 and 3503 omit *gi-il* and have *ê-še-pa(g)-ga XX-a-bi*, i.e., "one man for every twenty animals."

The *il* is a porter. In documents of this same period we find this designation in connection with a number of different things such as

plants, *ú-il*, In II, 790; RTII (*Reisner, Tempelurkunden*) 146, II, 15, *pass.*; straw, *im-nu-il*, RTII 2, III, 7, *pass.*; fishes, *ga-il*, VS XIV, 24, V; wood, *giš-il*, present volume, II, III, 26, etc.; *erû*-wood, *giš-ma-nu-il*, In II, 970; Nies, 41; clay, *im-il*, *Thureau-Dangin, Recueil*, 173, Obv.; milk, *ga-il*, HLC pl. 52, 2, II; flour, *zid-il*, *kal zid-il*, HLC pl. 49, No. 19, IV; RTII 149, Rev.; finally the unknown cereal often mentioned in this group of tablets, *in-šar-šar-il*, HLC pl. 104, No. 175 Rev.

1. 12. HLC pl. 92, No. 96, reads: *ê-gud-gaz ê-KA+ŠU-ša-saḥar-^ada-gan* and *ê-gud-gaz nibru^{ki}*.

1. 14. *Lugal-ra-uš-sa* "second to the king", very probably "next to the best quality", i.e., "second quality". It must refer to some kind of beverage, because HLC p. 124, No. 268, has the variant *kaš lugal-ra-uš-sa*. This is also mentioned in 3, III, 14 of the present volume.

1. 15. HLC pl. 124, No. 268 reads *gú-peš esir-ra*; In II, 970 and 3593 omit *esir*. HLC pl. 104, No. 175 reads *gú-peš gub-ba*.

1. 16. Phonetic writing. *Níg-gú-na* = *unutu* (Br. 12029). *Giš-kin* = *kiškattu* (SAI 4033). VA Th 2422 adds to this line: *gír-su^{ki}-ta*.

1. 18. In II, 970 reads: *níg-ka-dé ê-gal* "for the beverages in the palace". In II, 3503 and HLC pl. 104, No. 175 read: *níg-ka-dé ê-gal gub-ba*.

1. 19. Oil was mixed with dates, thus forming a nutritious paste (Cf. *Conteneau, Umma*, p. xxxvi). In *Reisner's Tempelurkunden* (Index) we find the *gi-pat iá-ka-lum*, which is a reed basket used to hold this product.

1. 20. *Zid-ġar-ra* occurs again in this volume, 2, I, 12. In II, 970 and others omit this line and substitute *zid-a-tir*.

1. 21. *Ġa-sar* is of difficult interpretation. In III, 5338, not belonging to this group, reads: *I kal ud-I'III-šù mà-ġa-sar ġid-da* "One laborer, for eight days, assigned to the long *ġa-sar*-ship". Since it is not very probable that a "long ship" could be used in a fish-pond, it would appear as if the *ġa-sar* would be something denoting the cargo of the ship. The *sar* is probably the determinative for "herb, grass" and *ġa-sar* appears to be some vegetation called "fish-grass".

1. 22. *Reisner's Tempelurkunden* 121, III, 17; VI, 13, *pass.* has *in-šar*, a product which is measured in *gurs*, probably some kind of cereal. In a list of articles of food (CBS 11082, found in Nippur) *in-šar* is mentioned, and is immediately followed by *in-šar-šar*. HLC pl. 104, No. 175 has the variant *in-šar-šar-il*.

1. 23. VA Th 2422 after *ki* adds *a-ka-a*.

1. 27. VA Th 2422 omits *lugal*.

21

Account of flocks

- | | |
|--------------------------------------|--|
| 1. 2 udu | 2 sheep, |
| 1 síl | 1 lamb, |
| 4 uz 1 máš | 4 goats, one kid, |
| 1 máš-ga | 1 suckling-kid |
| 5. ê ur- ^a nun-gal | from the house of <i>Ur-^aNungal</i> . |
| 80-lal-1 uz | 79 goats |
| ê ur- ^a ba-ú-ta | from the house of <i>Ur-^aBau</i> . |
| 5 udu ê ur-mes-ta | 5 sheep from the house of <i>Ur-mès</i> . |
| 31 udu 1 máš | 31 sheep 1 kid |
| 10. ê lù- ^a nin-gir-su-ta | from the house of <i>Lu-^aNingirsu</i> . |
| šunigin 60+50+7 udu | Total: 117 udu |
| šunigin 1 síl | Total: 1 lamb |
| šunigin 6 máš | Total: 6 kids. |
| šunigin 1 máš-ga | Total: 1 suckling-kid |
| 15. 60×2+5 | (Grand total) 125, |
| ê-udu-bil ba-an-túr | which have been brought into the new |
| | sheepfold. |
| 38 udu 6 síl | 38 sheep, 6 lambs |
| 1 máš | 1 kid |
| ê-udu uš-gíd-da-ta | (which) from the sheepfold of <i>Ush-gidda</i> |
| 20. ê udu ê-gal-ka ba-an-túr | to the sheepfold of the palace have been |
| | brought in. |
| 60×2+40+2udu 8 máš | (Grand total) 162 sheep, 8 goats. |
| 600+60×5-lal-2 udu 60 | (In the stables already were) 898 sheep |
| +50+7 máš | and 117 kids |
| 600+60×9+40+5 | (Which, with the totals of l. 21, make) |
| ê-udu-bil ù ê-udu-ê-gal | 1185, |
| | (now in) the new sheepfold and in the |
| | sheepfold of the palace. |

ANNOTATIONS

L. 5. After *ur-^anun-gal* we should have expected the postposition *ta*. This is a scribal error.

l. 11. In this total of 127 udu are also included the 79 uz of l. 6. Cf. following note.

1. 13. In this total of 6 *máš* are also included the 4 *uz* of 1. 3. This shows the terms employed are not used with a very precise meaning.

1. 21. The eight *máš* correspond to the 6 on 1. 13, plus one *máš-ga* (1. 14), plus one in 1. 18.

36

List of offerings for the gods

- | | |
|---|---|
| 1. 1 <i>sil</i> ^a <i>en</i> -[<i>lil</i>] | 1 lamb for ^a <i>Enlil</i> |
| <i>mu-túm ik-šú</i> | brought in by <i>Ikshu</i> |
| 1 <i>sil</i> ^a <i>nil</i> -[<i>lil</i>] | 1 lamb for ^a <i>Ninlil</i> |
| <i>mu-túm na-aḫ-bi-ir mu</i> | brought in by <i>Nahbir</i> , the baker. |
| 5. 1 <i>sil</i> ^a <i>utu</i> | 1 lamb for the god <i>Shamash</i> , |
| 1 <i>sil</i> ^a <i>nin-ḡar-sag</i> | 1 lamb for ^a <i>Ninharsag</i> , |
| <i>mu-túm KA+ŠU-ša</i> - ^a <i>IM</i> | brought in by <i>KA+SHU-ša</i> - ^a <i>IM</i> , the |
| <i>iš</i> | sword carrier. |
| 1 <i>sil</i> ^a <i>ninni</i> | 1 lamb for ^a <i>Ninni</i> , |
| <i>mu-túm lù-bal-šag-ga nu-</i> | brought in by <i>Lu-bal-shagga</i> , the chief. |
| <i>banda</i> | |
| 10. 1 <i>sil</i> ^a <i>na-na-a</i> | 1 lamb for ^a <i>Nana</i> , |
| <i>mu-túm ki-ma-lù nu-</i> | brought in by <i>Kimalu</i> , the chief. |
| <i>banda</i> | |
| 1 <i>sil</i> ^a <i>nin-ḡul</i> | 1 lamb for ^a <i>Ninhul</i> , |
| <i>mu-túm ib-ni-anu nu-</i> | brought in by <i>Ibni-Anu</i> , the chief. |
| <i>banda</i> | |
| 1 <i>sil</i> <i>lugal-banda</i> | 1 lamb for <i>Lugal-banda</i> , |
| 15. <i>mu-túm nu-úr</i> - ^a <i>iš-tár</i> | brought in by <i>Nur-Ishtar</i> . |
| <i>zabar-ku maškim</i> | <i>zabar-ku</i> of the messengers. |
| 16 <i>udu</i> 24 <i>ganam</i> | 16 muttons, 24 sheep, |
| <i>šú-gíd ē-mu</i> | have been taken for the kitchen |
| <i>mu ukuš-e-ne-šù</i> | of the delegates. |
| 20. <i>arad-mu maškim</i> | <i>Arad-mu</i> , the messenger. |
| 1 <i>gud-ba-til ē-dub-ba-šù</i> | 1 dead ox for the house of the scribes. |
|
<i>zig-ga ud-6-kam</i> |
Expenses of the 6th day |
| <i>itu-ki-sig</i> - ^a <i>nin-a-zu</i> | of the month <i>Kisig</i> - ^a <i>Ninazu</i> |
| <i>mu ki-máš</i> ^{ki} à <i>ḫu-mur-ti</i> ^{ki} | in the year in which <i>Kimash</i> and <i>Hu-</i> |
| <i>ba-ḡul</i> | <i>murti</i> were devastated. |

12

Account of oxen and donkeys

1. 17 *gud gir pisan-dub-a* 17 oxen, from the commissary of the archives.
 7 *gud 1 anšu gir lù-kal-la* 7 oxen, 1 donkey from the commissary *Lu-kalla*.
kù-ta-šé-a have been bought.
 27 *gud 7 anšu* 26 oxen, 7 donkeys
 5. *ki dam-gár-ne-ne-ta* from the merchants.
2 gud 1 anšu ki 2 oxen, 1 donkey from (left in blank).
50+3 gud 10-lal-1 anšu (Total) : 53 oxen and 9 donkeys.
šà-bi-ta From these :
50 gud 10-lal-1 anšu 50 oxen and 9 donkeys
 10. *apin-na ba-an-si* have been given for works of irrigation.
1 gud kù-ê-^anin-sû 1 ox, to *Ku-e-^aNinsu*.
lal-lí 2 gud kù-ad-da sag-tún Surplus, 2 oxen, (with) *Ku-adda*, the *sag-tun* officer.
ê ^adumu-zi (Account of) the temple of *^aDumuzi*.

5 gud ki dam-gár-ne-ne-ta 5 oxen from the merchants;
 15. *11 gud 10 anšu 1 amar-anšu* 11 oxen, 1 donkey, 1 colt of a donkey
gir pisan-dub-ba from the commissary of the archives;
5 gud gir lù-kal-la 5 oxen, from the commissary *Lu-Kalla*;
kù-ta-šé-a have been bought.
7 gud ê-tùr-ta 7 oxen from the stables,
 20. *1 gud kù-ê-^adumu-zi-ta* 1 ox from *Ku-e-^aDumuzi*,
24 gud 10 anšu 1 amar-anšu (Total) 24 oxen, 10 donkeys, 1 colt of a donkey
šà-bi-ta From these :
24 gud 10 gir 1 amar-anšu 25 oxen, 10 donkeys, 1 colt of a donkey
apin-na ba-an-si have been set apart for the irrigating machine.
 25. *ê ^anin-sû* Temple of *^aNinsu*.

níg-šid-ag gud na-da-tum Account of operations concerning oxen
 for the temples of *^aNinsu* and of *^aDumuzi*.
ê ^anin-sû ù ê ^adumu-zi
mu en ^aninni máš-e ì-pad The year in which the priest of *^aNinni*
 was selected through the omens.

ANNOTATIONS

L. 6. The scribe left in blank the name of the sender. He had probably mislaid his invoice.

l. 21. One group of five oxen has been omitted in the total. Probably a scribal error.

31

Account of sheep

- | | |
|---|---|
| 1. <i>1 udu-še</i>
<i>^ames-lam-ta-é'</i>
<i>1 udu ^alugal-ni-ra</i>
<i>^aninâ-ušumgal maškim</i> | 1 grain-fed sheep,
for ^a Meslamtae,
1 sheep for ^a Lugal-nira,
^a Nina-ushumgal, the messenger |
| 5. <i>ša unug^{ki}-ga</i>
<i>2 udu-še</i>
<i>na-ap-la-lum mar-tu</i>
<i>1 udu-še</i>
<i>ra-ši ^{lu}zi-da-nu-ki^{ki}</i> | from the city of Uruk.
2 grain-fed sheep
from Naplalan, the Amorite.
1 grain-fed sheep
from Rashi, the man of Zidanu. |
| 10. <i>gìr lugal-ka-gi-na</i>
<i>arad-mu maškim</i>
<i>itu ud-15 ba-zal</i>

<i>ki lù-^ara-ta</i>
<i>ba-zig</i> | <i>Lugal-kagina</i> is the commissary,
(and) <i>Arad-mu</i> , the messenger.
For the month, up to the 15th day, inclusive.
From <i>Lu-^aRa</i>
have been given out. |
| 15. <i>itu šeš-da-kú</i>
<i>mu ^agu-sa ^aen-líl-lá ba-</i>
<i>dím</i> | In the month <i>Sheshdaku</i> ,
In the year in which the altar of ^a Enlil
was made. |

ANNOTATIONS

L. 9. *Raši*, the man of *zi-da-num^{ki}*, occurs twice in the tablets from Drehen. Cf. *Legrain, Les Temps des Rois d'Ur*, Nos. 305, 6 and 325, 5.6. *-Zi-da-nu-^{ki}* must be a variant of *zi-da-num^{ki}*.

17

Account of the shepherds' revenues

Col. 1

- | | |
|--|--|
| 1. <i>60+50+2 udu</i>
<i>su-su-taġ-ġa</i> | 102 sheep,
revenues for the subsistence of the personnel, |
|--|--|

12

Account of oxen and donkeys

1. 17 *gud gir pisan-dub-a* 17 oxen, from the commissary of the archives.
 7 *gud 1 anšu gir lù-kal-la* 7 oxen, 1 donkey from the commissary *Lu-kalla*.
kù-ta-šé-a have been bought.
 27 *gud 7 anšu* 26 oxen, 7 donkeys
 5. *ki dam-gár-ne-ne-ta* from the merchants.
2 gud 1 anšu ki 2 oxen, 1 donkey from (left in blank).
 50+3 *gud 10-lal-1 anšu* (Total) : 53 oxen and 9 donkeys.
šà-bi-ta From these :
 50 *gud 10-lal-1 anšu* 50 oxen and 9 donkeys
 10. *apin-na ba-an-si* have been given for works of irrigation.
1 gud kù-ê-^anin-sû 1 ox, to *Ku-e-^aNinsu*.
lal-lí 2 gud kù-ad-da sag-tún Surplus, 2 oxen, (with) *Ku-adda*, the *sag-tun* officer.
ê ^adumu-zi (Account of) the temple of *^aDumuzi*.
 5 *gud ki dam-gár-ne-ne-ta* 5 oxen from the merchants;
 15. 11 *gud 10 anšu 1 amar-anšu* 11 oxen, 1 donkey, 1 colt of a donkey
gir pisan-dub-ba from the commissary of the archives;
 5 *gud gir lù-kal-la* 5 oxen, from the commissary *Lu-Kalla*;
kù-ta-šé-a have been bought.
 7 *gud ê-tùr-ta* 7 oxen from the stables,
 20. 1 *gud kù-ê-^adumu-zi-ta* 1 ox from *Ku-e-^aDumuzi*,
 24 *gud 10 anšu 1 amar-anšu* (Total) 24 oxen, 10 donkeys, 1 colt of a donkey
šà-bi-ta From these :
 24 *gud 10 gir 1 amar-anšu* 25 oxen, 10 donkeys, 1 colt of a donkey
apin-na ba-an-si have been set apart for the irrigating machine.
 25. *ê ^anin-sû* Temple of *^aNinsu*.
níg-šid-ag gud na-da-tum Account of operations concerning oxen
 for the temples of *^aNinsu* and of *^aDumuzi*.
ê ^anin-sû ù ê ^adumu-zi
mu en ^aninni máš-e ì-pad The year in which the priest of *^aNinni*
 was selected through the omens.

ANNOTATIONS

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l. 21. One group of five oxen has been omitted in the total. Probably a scribal error.

31

Account of sheep

- | | |
|---|---|
| 1. <i>1 udu-še</i>
<i>^ames-lam-ta-é'</i>
<i>1 udu ^alugal-ni-ra</i>
<i>^aninâ-ušumgal maškim</i> | 1 grain-fed sheep,
for ^a Meslamtae,
1 sheep for ^a Lugal-nira,
^a Nina-ushumgal, the messenger |
| 5. <i>ša unug^{ki}-ga</i>
<i>2 udu-še</i>
<i>na-ap-la-lum mar-tu</i>
<i>1 udu-še</i>
<i>ra-ši ^{1u}zi-da-nu-ki^{ki}</i> | from the city of Uruk.
2 grain-fed sheep
from Naplalan, the Amorite.
1 grain-fed sheep
from Rashi, the man of Zidamu. |
| 10. <i>gìr lugal-ka-gi-na</i>
<i>arad-mu maškim</i>
<i>itu ud-15 ba-sal</i>

<i>ki lù-^ara-ta</i>
<i>ba-zig</i> | <i>Lugal-kagina</i> is the commissary,
(and) <i>Arad-mu</i> , the messenger.
For the month, up to the 15th day, inclusive.
From <i>Lu-^aRa</i>
have been given out. |
| 15. <i>itu šeš-da-kú</i>
<i>mu ^agu-sa ^aen-líl-lá ba-</i>
<i>dím</i> | In the month <i>Sheshdaku</i> ,
In the year in which the altar of ^a Enlil
was made. |

ANNOTATIONS

L. 9. *Raši*, the man of *zi-da-num^{ki}*, occurs twice in the tablets from Drehen. Cf. *Legrain, Les Temps des Rois d'Ur*, Nos. 305, 6 and 325, 5.6. *-Zi-da-nu^{ki}* must be a variant of *zi-da-num^{ki}*.

17

Account of the shepherds' revenues

- | | |
|--|--|
| 1. <i>60+50+2 udu</i>
<i>su-su-taġ-ġa</i> | Col. 1
102 sheep,
revenues for the subsistence of the personnel, |
|--|--|

- mu ur-bil-lum^{ki} ba-gul* during the year in which *Urbillum* was devastated.
- $60 \times 5 + 40 + 5$ *ganam* 345 female sheep,
 5. $60 \times 9 + 50$ *-lal-I udu-nita* 589 male sheep,
 $20 + 7$ *síl* 27 lambs,
I mās 1 kid,
sib-udu-gi-me for the shepherds of sheep.
 $60 + 20$ *-lal-I uz* 79 goats,
 10. $60 \times 4 + 7$ *mās-nita* 239 male kids,
 22 *mās-sá-dug* 22 kids for offerings,
 5 *ganam* 5 *udu-nita* 5 sheep, 5 rams,
sib uz-me for the shepherds of goats,
mu ki-mās^{ki} ba-gul in the year in which *Kimash* was devastated.
15. *su-su sib-ne-ne* Revenue of the shepherds.
- šunigin* $600 \times 2 + 60 \times 3 + 40 + 2$ *udu-mās* Total: 1422 sheep and goats
šà-bi-ta Expenses:
 $2 \frac{1}{2}$ *ma-na* 5 *gin igi-6-* $2 \frac{1}{2}$ manas, $5 \frac{1}{6}$ shekel and $5 \frac{1}{2}$ she
gál $5 \frac{1}{2}$ *še kù-[babbar]* of silver,
 20. *dub lù^anin-gir-su dumu* Receipt of *Lu^aNingirsu*, the son of *Ni-*
ni-kal-la *kalla*.
 $30 + 7 \frac{1}{2}$ *ma-na síg* $37 \frac{1}{2}$ manas of wool,
dub tu(ku) There is a receipt.
I gun $20 + 5$ *ma-na síg* One talent, 25 manas of wool,
- Col. 2
 1. *dub nu-tu(ku)* There is no receipt.
lù^anin-gir-su dumu arad- *Lu^aNingirsu*, the son of *Arad-mu*.
mu
 30 *udu-nita* 30 rams
dub-bi-2-ám There are two receipts,
 5. *dub ab-ba-šag-ga* receipts of *Abba-shagga*.
 $60 + 4$ *udu-nita* 64 rams,
dub-bi-4-ám there are four receipts,
dub ur^aka-di dumu ê-ki- receipts of *Ur^aKadi*, the son of *E-ki-*
gal-la *galla*.
 4 *ganam* 5 *sal-síl* 4 sheep, 5 she-lambs,
 10. 1 *udu-gal* 21 *udu-nita* 1 ram, 21 male sheep.

- dub-bi-2-ám* There are two receipts,
dub lugal-ù-sim-c dumu receipts of *Lugal-ushime*, the son of
na-ni-mu Nanimu.
10 udu 10 sheep,
dub ur-mes gir-gir^{ki} receipt of *Ur-mes* from *Girgir*.
20 udu 20 sheep,
 15. *dub ur-bád-dúr-ra* receipt of *Ur-bad-durra*;
sib-ne šag-a for the hog raisers
a-ka-a gá-gá are placed at disposal.

.....

Col. 6

- nig-šid-ag* Account of operations
su-su sib-udu-gi concerning the revenues of the shepherds
 of sheep,
ù sib-uz-[ne]-ne and of the shepherds of goats,
gir-su^{ki}-ta (going) from the city of *Girsu*
GÜ-AB-BA^{ki}-šù to the city of *Cutha*.
 10. *ur-lama* *Ur-lama*
pa-te-si is the ruler.
mu ki-más^{ki} ba-ǵul In the year in which *Kimash* was devas-
 tated.

ANNOTATIONS

Col. I, 1. 2. Cf. *Legrain, ibid.*, pp. 26-27.

Col. I, 1. 19. Instead of *kù-babbar* the tablet has only *kù*. Rather than an abbreviation, this must be considered a scribal error.

28

Account of the seed required for different fields

1. + $1/3 \times 1/8 \times 3 + 1/72$ gán
1 (gur) + 2 (pi) + 10 (ka) še-gur-lugal-ta
 $1/3 + 1/18 \times 3$ gán *gig 1 (gur)-ta*
 $10 + 2 + 1/3 + 1/18 \times 2 + 1/72$ gán *bal-a 1 (gur) + 2 (pi) + 30 (ka)-ta*
 $1 + 1/3 + 1/18 \times 4$ gán *bal-e 1 (gur)-ta*
30 + 2 gur á lù-ǵun-ga
a-ša NAG-DUL
 5. $10 \times 3 + 1$ gán *1 (gur) + 2 (pi) + 30 (ka)-ta*
 $2 + 1/18 \times 3$ gán *bal-a 1 (gur) + 2 (pi) + 30 (ka)-ta*
a-ša sal-lì
 10. $5 + 1/3 \times 2 + 1/18 \times 4$ gán *1 (gur) + 2 (pi) + 30 (ka)-ta*
 $1/13 \times 4$ gán *ZIZ 1 (gur) + 2 (pi) + 30 (ka)-ta*

$1/18 \times 2 \text{ gán } \text{gig } 1(\text{gur})\text{-ta}$
 $1/3 + 1/8 \times 2 \text{ gán } \text{bal-a } 1(\text{gur}) + 2(\text{pi}) + 30(\text{ka})\text{-ta}$
a-ša ê-ad-da

Col. 4 (bottom)

- nig-šid-ag*
še-numun gar-gud
 10. *á lù-ḡun-ga*
ù še-amor
PA šangu^a nin-giš-zi-da
ur-^alama
pa-te-si
 15. *mu gán-ḡar^{ki} a-rá III-kam-ma ba-ḡul*

X *gan*, plus $1/3$, plus $3/18$, plus $1/72$ of a *gan* (of field) the seed for which amounts to 1 *gur*, 2 *pi*, and 30 *ka*-measures of barley of the first quality for every *gan* of field; $1/8$ plus $3/18$ of a *gan* of field, (the seed for which) is one *gur* of wheat for every *gan*; . . .

Account of operations concerning the barley used for seed, for the farmers, for the hired men, and feeding the young oxen. Overseer is the priest of the goddess *Nin-gish-zida*. *Ur-^aLama* is the ruler. Dated in the year in which *Ganhar* was devastated for the third time.

ANNOTATIONS

Col. IV, 1. 9. Cf. *Legrain, Les Temps*, p. 18.

29

Account of expenses

Col. I

- | | |
|-------------------------------------|--|
| | |
| <i>si-ni-ib nig-šid-ag</i> | Report from the preceding year. |
| <i>24 gur</i> | 24 <i>gur</i> |
| <i>ki ad-da-mu dumu sanguta</i> | from <i>Addamu</i> , the son of the priest. |
| 5. <i>2(gur) + 1(pi)-gur</i> | 2 <i>gur</i> and 1 <i>pi</i> |
| <i>ki lù-dug-ga nu-banda-gud-ta</i> | from <i>Lu-dugga</i> , the chief of cultivation. |
| <i>13(gur) + 2(pi)-gur</i> | 13 <i>gur</i> and 2 <i>pi</i> |
| <i>a-rá-1-kam</i> | for once; |
| <i>52(gur) + 12(ka)-gur</i> | 52 <i>gur</i> and 12 <i>ka</i> |
| 10. <i>1(pi) + 15(ka) ḡu-qal</i> | 1 <i>pi</i> and 15 <i>ka</i> of large millet |

- a-rá-2-kam* twice
ki gir-^aba-ú i-ku-ta from *Gir-^aBau*, the officer who takes
in charge.
 $60 + 54(\text{gur}) + 2(\text{pi}) + 30$ 114 *gur*, 2 *pi* and 30 *ka*
(ka)-gur
a-rá-1-kam for once;
15. $23(\text{gur}) + 2(\text{pi}) + 10(\text{ka})$ 23 *gur*, 2 *pi* and 10 *ka*
-gur
a-rá-2-kam twice;
ki ur-^aninâ gú-za-lá-ta from *Ur-^aNina*, the *guzalû*-officer.
- Col. 6
šunigin 1(pi) + 22 1/2 ka Total: 1 *pi* and 22 1/2 *ka* of large mil-
gú-gal let.
šunigin 600 + 60 × 8 + 28 Total: 1108 1/2 days of work of the
1/2 *gême-ud-1-šû* women,
zig-ga-ám have been paid.
5. *šunigin 60 + 40 + 6(gur)* Total: 106 *gur*, 17 1/2 *ka* of barley
+ 17 1/2 *(ka)-še-gur*
šunigin 60 × 7 + 30 gême- Total: 450 days of work of the women
ud-1-šû
a-ka-a gá-gá have been reclaimed.
zig-ga (and) paid out.
dirig 7 1/2 ka gú-gal Deficit: 7 1/2 *ka* of large millet
10. *lal-lî 60 × 2 + 3 + 8(ka) +* For pay: 123 *gur*, 8 *ka* and 10 shekels
10 *gin še-gur* of barley
nig-šid-ag Account of operations
lù-URU + GAN^{ks} dumu of *Lu-URU + GAN*, the son of *Minarni*.
mi-na-ar-ni
itu gân-máš From the month of *Gan-mash*
mu bád ma-da ba-dú-ta of the year in which the wall of the land
was built
15. *itu še-gûr-kud* to the month *She-gur-kud*
mu us-sa ê-KA + ŠÛ-šá- of the year in which the temple *E-bà-sha-*
saġar-^ada-gan ba-dú-šû *saġar-^ada-gan* was built
itu 11 ì-gal that is 11 months
mu 8-kam and eight years.

ANNOTATIONS

Col. I, l. 17. The *guzalû* is generally supposed to be a throne bearer. Often translated "leader".

^aašnan-zi-mu

1. 14, III, 3; 16, II, 14.

a-tu

1. f. of ur-^akal, 7, III, 20.
2. f. of urri-badu and lù-bal-šagga, 20, II, 19.
3. s. of úr-gar-dúg, 7, I, 24.
4. dub-sar, 7, I, 9.
5. 20, II, 15; 24, I, 12.15.22.

azaq-ga-ni

1. 1, III, 32; 3, I, 20; IV, 29.

azag-šig

1. f. of lù-^ara, 2, V, 1.

*ba-DUL-TA-DU-NE

1. d. of nin-dim-aba-dim, 4, III, 22.

*ba-a-láḡ

1. 16, IV, 17.

ba-a-šig

1. 15, II, 11.

*ba-ba

1. 15, IV, 13.

ba-ba-ti

1. 3, V, 12.18.

bád-bád-da

1. 10, III, 4.

bar-an (cf. bar-ra-an)

1. gir, 7, VIII, 20; IX, 15.

ba-ra-ē-ne (cf. bar-ra-ē-e)

1. 25, I, 6.

bar-ra-an

1. f. of ur-gigir, 2, IV, 8; 5, IV, 15.

*bar-ra-ē-e

1. 14, II, 19; 16, II, 9.

^aba-ú-ama

1. 10, I, 15.

^aba-ú-azag-zu

1. m. of geme-^anin-banda and ur-numun-dugga, 4, II, 26.
2. m. of nin-czen, 10, VI, 10.
3. d. of geme-aga, 10, IX, 10.

^aba-ú-a-zu

1. d. of geme-nun-šabar, 4, I, 16.

^aba-ú-da-nu-me-a

1. s. of ḡala-^abau, 4, II, 22.

^aba-ú-di-kud

1. d. of šinidâ, 4, III, 12.

^aba-ú-ḡé-ḡál

1. 19, III, 15.

^aba-ú-ib-gu

1. m. of nigga-^asin, 4, I, 20.
2. d. of nin-namḡani, 4, III, 17.

^aba-ú-ib-gu-UL

1. m. of dugga-izi, 4, III, 5.
2. m. of nin-á-má, šara-^abau and geme-ki. . . . 4, I, 9.

^aba-ú-í-zu

1. 10, VII, 21.

^aba-ú-ušum-gal

1. d. of nana, 10, VI, 12.

^aba-ú-ta-lù

1. 10, XII, 23.

^aba-ú-zi-mu

1. 10, XI, 28.

ba-zi-gi

1. 25, III, 7; 32, II, 8.

da-a-ga

1. 3, V, 4.

da-da

1. gir, 10, XII, 9.

2. 8, X, 2; 10, V, 5; 25, I, 9.

da-da-ga

I. 2, IV, 19.

da-din (= *tadin*)

I. *gîr*, 3, III, 28.

dam-dim

I. 15, I, 13.

**da-mu-gi-na*

I. 20, I, 7.

**da-mu-ġé-gál*

I. mu. of *lù-ekarri* and *geme-geštardu*, 6, II, 8.

**da-mu-ma-an-ġi*

I. d. of *nin-ra-mugi*, 6, XI, 6.

du-azag-ga (wr. *DUL-azag-ga*)

I. 22, II, 10.

du-du

I. 25, I, 17.

dug-ga-lâl-bi

I. 10, XII, 6.

**dug-ga-î-zi*

I. d. of *^abau-ibgul*, 4, III, 4.

dug-ga-zi-da

I. 24, I, 5; III, 17.

^adumu-zi-da

I. *nu-banda*, 8, IX, 25.

^adun-gi-a (sic!)-*zi-da*

I. *gîr-nita*, 8, V, 28.

dun-ka-gi-dû

I. 25, I, 23; II, 3.

ê-dûr-dûg

I. 10, V, 14.

ê-gal-c-si

I. s. of *en-c-a-na-kû*, 10, II, 13.

ê-ġiș-ġé

I. f. of *uru-i-tuș*, 4, II, 2

ê-id-lù-șâ

I. 25, IV, 15.

ê-ki-gal-la

I. f. of *ur-^akadi*, 17, II, 8.

en-c-a-na-kû

I. f. of *egal-esi*, 10, II, 12.

engar-zi

I. 25, I, 4.

en-UM-î-lî

I. 32, II, 5.

**en-zi*

I. 14, II, 18; 15, III, 13; 16, II, 8.

**ê-ta-mu-zu*

I. 14, II, 16; 16, II, 6.

ê-zi-mu

I. 29, II, 12.

^agâl-alim- . . .

I. 20, II, 21.

**gal-ġi*

I. 15, III, 1.

**gâl-za-ġin*

I. 6, II, 16.

gar-geštin

I. f. of *nin-a-kani*, 10, XI, 15.

**ġême-ab-ba*

I. 6, X, 6.

**ġême-â- . . .*

I. m. of *nin-urranî*, 10, XI, 20.

**ġême-aga*

I. m. of *^abau-azagga*, 10, IX, 9.

**ġême-^aa-ĥi*

I. *nu-ġiș-sar*, 14, I, 14; 16, I, 11.

**ġême-^aamar-^asin*

I. 6, X, 4.

**ġême-an*

I. 16, III, 28.

**gême-an-dul*

- I. 10, IV, 24.

**gême-a-šú*

- I. 14, II, 20; 16, II, 10.

**gême-ba-bi*

- I. d. of *lugal-šala*, 10, VIII, 13.

**gême-bàr*

- I. m. of *geme-^akal*, 10, V, 17.

**gême-bàr-si-ga*

- I. m. of *geme-^anarua*, 6, XIII, 2.
2. d. of *geme-^akal*, 6, II, 3.6.
3. d. of *lù-udunna*, 6, IV, 5.
4. d. of *nin-kagina*, 6, XIV, 5.
5. d. of *šara-mubališ*, 10, X, 21.

**gême-^aba-ú*

- I. m. of *nin-dikud*, 4, II, 28.
2. m. of *nin-šae*, 4, II, 20.
3. d. of *kù-^abau*, 4, I, 22.
4. d. of *šunamugi*, 10, II, 19.
5. 6, VI, 16.

**gême-bur-sag*

- I. d. of *kudda*, 10, II, 9.

**gême-dim-azag-ga*

- I. m. of *igidub-zilul*, 10, X, 24.
2. d. of *nin-šegal*, 6, V, 15.

**gême-dumu-ni-šú*

- I. m. of *šara-tugu*, 4, III, 15.

**gême-^adumu-zi-da*, "*gême-du-mu-zi*

- I. d. of *geme-^anin-sū*, "10, I, 17.
2. 15, IV, 11; 16, III, 11.

**gême-^adun-gi*

- I. m. of *geme-^akal*, 6, V, 6.

**gême-^adun-ša-é'*

- I. 10, XI, 9; VIII, 6; 14, II, 4; 16, I, 17.

**gême-dub-pisán*

- I. m. of *gudubi*, *ninmušu-igimu*, and *geme-^anarua*, 6, V, 7.

**gême-ê-kar-ri*

- I. 6, IV, 9.

**gême-^aen-ki*

- I. 14, II, 10; 15, II, 2; III, 14; 16, I, 21.

**gême-gá-ni*

- I. 6, III, 8.

**gême-gán-maš*

- I. d. of *une*, 6, IV, 1.

**gême-geš-tár-dú*

- I. m. of *nin-kalla*, 10, XII, 2.
2. m. of *geme-^akal* and *šara-^abau*, 4, I, 32.
3. d. of *damu-šegal*, 6, I, 15; II, 10.
4. d. of *geme-^ananna*, 6, XIII, 6.
5. d. of *nin-azagzu*, 6, XII, 8.
6. 6, I, 14; IV, 16.

**gême-^ageštin-an-ka*

- I. 6, V, 5.

**gême-^ageštin-an-na*

- I. 10, V, 13.

**gême-giš-gigir*

- I. 15, I, 4.

**gême-^aIM*

- I. m. of *geme-^anegun*, 5, V, 32.
2. 10, XI, 24.
**gême-i-lí-šú*
I. 6, XI, 7.

**gême-^aKA-DI*

1. 19, I, 24.

**gême-^aKAL*1. m. of *geme-barsiga*, 6, II,

2.

2. m. of *ga-^abau* and *nin-sag-e*, 4, II, 12.3. m. of *nin-ezen*, 6, XII, 5.4. m. of *nin-sagab*, 6, XII, 12.5. d. of *geme-bar*, 10, V, 19.6. d. of *geme-^adungi*, 6, V, 7.7. d. of *geme-gigir*, 4, I, 30.8. d. of *geme-sadug*, 10, X, 31.9. d. of *nin-enizu*, 4, III, 24; 6, VII, 10.

10. 4, I, 21; 10, VII, 5, 17.

**gême-ki-azag-ga*

1. 15, IV, 10.

gême-ki-gu?-la*1. d. of *^abau-ibgul*, 4, I, 8.gême-kisal-gál*

1. 16, III, 15.

**gême-lugal*

1. 6, I, 4, 8; 14, II, 6.

gême-ma-ma*1. m. of *nin-urunišu*, 4, II, 32.gême-^ama-mi*

1. 14, I, 5; 15, I, 12; 16, I, 3.

**gême-^ananna*1. m. of *geme-geštardu*, 6, XIII, 5.

2. 15, IV, 17.

**gême-^ana-rú-a*1. m. of *ur-dub-pisan*, and *igi-šù-šù*, 6, VI, 11.2. d. of *geme-dub-pisan*, 6, VI, 6.3. d. of *nin-barsiga*, 6, XIII, 3.4. d. of *nin-kagina*, 6, II, 13.

5. 6, I, 11; XI, 3; XV, 5.

**gême-^ane-gun*1. d. of *geme-^aIM*, 5, V, 32.

2. 6, III, 12; IV, 11; XI, 2; 15, I, 8; IV, 1.

**gême-^anin-a-ga-dé?*1. m. of *nin-enizu*, 10, I, 21.

2. 6, VI, 10.

gême-^anin-ban-da*1. d. of *^abau-azagsu*, 4, II, 24.gême-^anin-mar^{ki}*1. d. of *inim-^abau-ibgul*, 4, II, 17.**gême-^anin-sū* (wr. *gême-^anin-DAR-A*)1. m. of *geme-^adumuzi*, 10, I, 18.**gême-^anin-ür-ra*

1. 14, I, 4; II, 8; III, 10; 15, I, 3, 5; III, 12, 17; 16, II, 20; III, 23.

**gême-^anin-zadim*

1. 6, VII, 12; 10, III, 1.

gême-nun-ša-bar*1. m. of *nin-uš-sud*, *^abau-azu* and *nin-kaba-nutugu*, 4, I, 18.gême-pú-sag*1. m. of *kúr-girnišu*, 6, XII, 10.

2. 6, I, 10(?).

**gême-^ara*

1. 6, III, 15.

**gême-sá-dug*1. m. of *geme-dkal*, 10, X, 32.2. d. of *nin-kagina*, 10, X,

25.

**gême-dsig*

1. 15, III, 6.

**gême-si-gar*

1. 6, III, 4.

**gême-dsin*1. m. of *nin-ezen*, 6, VII, 13.2. m. of *nin-kagina*, 6, XI,

10.

3. 6, I, 9; 10, IX, 19; X, 15;

15, IV, 16; IV, 8. 13.

**gême-dšara*1. *ni-dū*, 15, II, 3; 16, IV, 1.

2. 14, I, 10; 16, I, 7.

**gême-dša-uš-šá*

1. 10, X, 34.

**gême-šu-zu*

1. 16, III, 8.

**gême-tar-luğ*

1. 16, III, 2.

**gême-tür-ga*

1. 16, II, 11.

**gême-uku-íl*

1. 10, II, 10.

gême-urú^{ki}*1. d. of *nin-ušim*, 4, II, 5.2. d. of *ug-ám*, 4, II, 15.gême-ú-šam*

1. 6, XIII, 4; XIV, 6.

**gême-uš-sud-da*, "*gême-uš-gid-da*1. m. of *nin-me-abta*, 10, VI,

17.

2. "4, III, 29; 6, III, 5.

**gême-dutu*1. m. of *lu-dnarua*, 6, IV, 3.2. d. of *sag-dbau-tugu*, 4, III,

27.

3. d. of *zânbi*, 6, V, 13.

4. 16, III, 6.

*gír-dba-ú-ì-tuš*1. f. of *lù-uru^{ki}*, 4, I, 25.

2. 29, I, 12; V, 19.

**gír-dninâ-ì-tuš*1. m. of *nam-geme-dbau-idug*,

4, II, 4.

gub-ba-ì-dúg

1. 25, IV, 6.

*gù-dé*1. *dam-gár*, 10, V, 20.*gù-dé-a*, "*dgù-dé-a*1. s. of *aba-uru*, 7, VI, 19.2. s. of *nin-*, 7, IV, 12.3. *gír*, 10, XI, 17.4. *patesi*, "8, XI, 5; XII, 8.

5. 17, III, 5.

**gu-du-bi*1. d. of *geme-dub-pisan*, 6,

VI, 4.

gu-lul

1. 4, I, 10.

**gu-za-na*

1. 6, VI, 8.

*gu-za-ni*1. *PA*, 4, III, 19; VIII, 2.*hu-wa-wa*1. *dam-gár*, 10, V, 4.2. *gír*, 2, I, 19; 10, V, 7; 11,

I, 22.

3. *ka-šú-dū*, 8, IX, 3.

4. 3, II, 6.

ga-ba-gi-zi

1. 20, I, 10.

ga-ba-lul-lil

1. 25, IV, 22.

**ga-dba-ú*1. d. of *geme-dkal*, 4, II, 10.

**ga-la-^aba-ú*

1. m. of *ur-^abau* and *^abau-danumea*, 4, II, 23.

2. d. of *nin-^akal*, 10, X, 28.

ib-da-ka

1. *šú-dū*, 7, VII, 1.

^ai-ibi-^asin

1. *lugal*, 14, IV, 7; 16, IV, 25.

ib-ni-anum

1. *nu-banda*, 36, 13.

igi-ba-bi-šú

1. 25, III, 18.

**igi-^aba-ú-šú*

1. m. of *nin-enizu*, 4, III, 3.

IGI-DUP-zi-lul

1. d. of *geme-dim-azagga*, 10, X, 23.

IGI + KAR-gême

1. s. of *šabala*, 3, IV, 11.

igi-la

1. 23, III, 25.

**igi-šag-šag*

1. 15, IV, 12; 16, IV, 18.

**igi-šú-ám*

1. 16, II, 22.

**igi-TUR-TUR*

1. m. of *níg-šà-te*, 4, II, 30.

igi-zu-bar-ra

1. *nu-banda*, 30, 8.

il-ki-ib-ri

1. 10, V, 11.

ilu-ma

1. f. of *nin-ám*, 10, I, 5.

2. 5, IV, 21.

**im-ma-si*

1. 6, II, 4; 10, IX, 26.

**inim-^aba-ú-ib-gu-ÚL*

1. m. of *geme-^anin-mar²⁴*, 4, II, 18.

**inim-^ašara*

1. 3, II, 7.

in-šag-šag

1. 5, V, 6.

id-pa-ē

1. 2, IV, 23.

**iš-tár-um-mi*

1. m. of *nin-IGI + DUP-zi*, 14, I, 3; 16, I, 2.

i-ta-ē'-a

1. 18, III, 19.

i-za-rí-iķ

1. 30, 30.

kab-da

1. 10, XIV, 2.

ka-gi-dū

1. 25, IV, 14.

ka-gu

1. 10, IV, 10.

ka-ka

1. *nu-banda*, 7, III, 12.

^aKAL-ši-du

1. 4, II, 33.

^aKAL-ri-silim-mu

1. f. of *šara-^abau* and s. of *^aKAL-ri-silim-mu* (sic!), 4, I, 11.

2. f. of *^aKAL-ri-silimmu*, 4, I, 12.

ka-tar

1. 22, I, 8.

KAL + ŠŪ-šá-^aIM

1. 36, 7.

ki-dug-ma-an-gi

1. I, III, 37.

ki-dūr-lū

1. *nu-banda*, 36, 11.

**ki-el*

1. 10, IV, 6.

**ki-lul-la*

- I. 25, IV, 17.

**ki-ša-ra*

- I. 10, XII, 19.

**kù-^aba-ú*

- I. m. of *geme-^abau*, 4, I, 23.

2. d of *šeš-e-magi*, 4, IV, 3.

kù-^aninâ

- I. f. of *abba-kalla*, 19, I, 12.

**kù-^anin-úr-ra*

- I. 3, I, 31.

kud-da

- I. *šú-ğa*, f. of *geme-bursag*,
10, II, 8.

ku-li

- I. s. of *lù-^autu*, 24, II, 1;
III, 22.

2. *gír*, 3, II, 23.

3. 25, IV, 24.

**kúr-gír-ni-šù*

- I. d. of *geme-pú-sag*, 6, XII,
II.

la-a-mu

- I. *gír*, 11, I, 18.

**la-ba-an-sí*

- I. 16, II, 23.

**lâl-la*

- I. 6, IV, 8; XIV, 2; 10, V,
23.

**la-ni*

- I. 15, II, 1; 16, IV, 3.

lù-^a . . .

- I. s. of *bata-šagga*, 4, IV, 9.

lù-aga

- I. 10, II, 15; 25, I, 14; IV,
II.

lù-^aašnan

- I. *sag-tún*, 8, VI, 27.

lù-bal-šag-ga

- I. s. of *atu*, 29, II, 18.

2. *nu-banda*, 8, X, 13; 36, 9.

lù-^aba-ú

- I. f. of *šeš-kalla*, 20, II, 11.

2. *PA*, 20, IV, 5.

3. 8, XI, 15; 25; 19, I, 8; 20,
II, 5; 25, IV, 16.

lù-dúg-ga

- I. f. of *ahûa*, 7, II, 10.

2. *nu-banda-gud*, 29, I, 6.

lù-^adumu-zi

- I. *PA*, 30, 4.

2. 10, III, 2.

lù-^adun-gi-ra, "*lù-^adun-gi*

- I. s. of *lugal-me*, "8, V, 4.

2. 3, I, 13.

lù-ê-kar-ri

- I. s. of *damu-ğegal*, 6, II, 9.

lù-^aen-líl-lá

- I. 1, I, 17; 3, IV, 28; 22,
III, 20.

lù-^agál-alim

- I. s. of *nin-enizu*, 4, III, 25.

lù-gi-na

- I. s. of *ur-^anintu*, 24, II, 18.

2. 25, II, 18.

lù-^agiš-gigir

- I. s. of *ur-^akal*, 19, II, 10.

lù-ku-uh-nu-ri^{ki}

- I. 3, V, 6.

lù-^ağa-zal

- I. 1, III, 27.

lù-ğé-gál

- I. *gír*, 5, I, 23.

2. 5, VI, 3.

lù-igi-ma-dim-ma

- I. f. of *geme-barsiga*, 6, IV,
6.

lù-^aigi-zi-bar-ra

- I. *PA*, 24, III, 18.

lù-kal-la

- I. *gír*, 11, IV, 3; 12, 2.

2. *šú-ğa*, 10, X, 16.

3. 1, IV, 7; 2, III, 21; 3, IV, 12.35; 5, IV, 8; 9, I, 6; II, 9; 12, 17; 22, III, 23.25; 23, III, 20; V, 15; 25, II, 7.

lù-ka-ni

1. 10, IV, 7; XII, 20.

lù-luġ-an-ka

1. 3, V, 7.

lù-me-lám

1. nu-banda mà-gal-gal, 10, IV, 16.
2. 10, X, 2.

lù-^ananna

1. PA, 33, 9.

lù-^ana-rú-a

1. s. of *geme-^autu*, 6, IV, 4.
2. *luġ*, 10, XI, 10.
3. *šú-ġa*, 10, IV, 13.

lù-^ane-gun

1. s. of *nin-sagab*, 6, I, 16.

lù-^aninā

1. f. of *lù-^aningirsu*, 7, VII, 18.
2. 19, II, 9.

lù-^anin-gír-su,

1. f. of *ur-^abau*, 7, VII, 12.
2. s. of *arad-mu*, 17, II, 2.
3. s. of *lù-^anina*, 7, VII, 17.
4. s. of *lugal-melam*, 19, III, 6.
5. s. of *lul-a*, 7, III, 5.
6. s. of *nikalla*, 17, I, 19; V, 19.
7. s. of *nin-ganagam*, 4, II, 8.
8. *dam-gár*, 10, XII, 24.
9. PA, 25, III, 2.
10. *pisan-dub-ba*, 7, III, 28.

11. 10, XII, 25; 19, I, 18; III 20; 20, I, 3; 21, 10.

lù-^aninni

1. 22, I, 8.

lù-^anin-šubur

1. *gir*, 7, VII, 8.
2. 2, II, 13; 6, XV, 6; 7, I, 17; 19, I, 16; 20, I, 12.16; 25, II, 17; 26, I, 17; III, 6; IV, 3; 34, III, 11.

lù-pád-da

1. 24, III, 9.

lù-^ara, "lù-ra

1. f. of *nin-ušime*, 10, IX, 14.
2. s. of *azag-sig*, 2, V, 1.
3. s. of *lugal-barabe*, 8, IX, 9.
4. *šabra*, 3, I, 16, "IV, 33.
5. *dub-sar zī-da*, 2, VI, 5.
6. 2, II, 23; III, 16; 13, 6; 25, II, 9; 31, 13.

lù-^asag

1. 25, III, 16.

lù-sīg

1. f. of *akalla*, 5, V, 9.
2. f. of *šeš-kalla*, 20, II, 9.
3. 3, III, 5.

lù-^asin

1. f. of *nāmu*, 10, X, 6.

lù-šag-ga

1. *dub-sar*, 8, IX, 11.
2. *gu-za-lá*, 10, IV, 23.

lù-šag-ì-zu

1. 3, I, 25; 5, IV, 24.

lù-^ašara

1. *dub-sar*, 8, IX, 6.
2. *engar*, 33, 6.

3. *gîr*, 3, III, 12.
 4. 5, V, 3.
lù-^dšubur (sic!)
 1. 3, IV, 17.
lù-^ddûr-an-ka
 1. 3, III, 17.
lù-uraš
 1. 25, IV, 19.
lù-uraš-gal
 1. 3, IV, 34.
lù-unug^{ki}
 1. *PA*, 35, 9.
lù-urû^{ki}
 1. s. of *gîr-^dbau-ituš*, 4, I, 24.
 2. s. of *minârni*, 29, VI, 12.
 3. 10, XI, 29; 25, III, 15.
lù-^dutu
 1. f. of *kuli*, 24, II, 1; III, 22.
 2. *nu-banda*, 30, 6.
 3. *PA*, 24, II, 6; III, 6.25.
 4. 25, IV, 5; 32, I, 84.
lù-zi-da
 1. *nu-ki-ki*, 31, 9.
lugal (sic!)
 1. f. of *nabi-^ddungi*, 8, V, 15.
lugal-ab-ba
 1.24, I, 20; III, 20.
lugal-amar-azag
 1. 19, I, 14; 20, II, 7.
lugal-azag-zu
 1. *gîr*, 2, II, 5.
lugal-â-si-da, "*lugal-â-si-da-e*
 1. "8, VII, 1; 20, I, 19.
lugal-ba-ra-ab-ê
 1. f. of *lù-^dra*, 8, IX, 10.
lugal-da-da
 1. *gala-mağ*, 8, XII, 15.
lugal-dûr-dûg
 1. 25, IV, 13.
lugal-ê-mağ-e
 1. 2, IV, 26; 5, IV, 12.
lugal-engar-si
 1. 25, I, 7.
lugal-erim
 1. 9, II, 22.
lugal-ezen
 1. s. of *ê-giš-ge*, 4, I, 33.
 2. 5, I, 17.
lugal-EZEN + A
 1. 6, XIV, 3.
lugal-giš-DU
 1. 20, II, 3.
lugal-giš-gigir
 1. 14, III, 8; 16, II, 18.
lugal-gû-gal
 1. 26, VI, 12.
lugal-ğê-gál
 1. s. of *nin-bargisi*, 6, III, 7.
lugal-im-gig-(ğu)
 1. 10, VI, 9.
lugal-itu-da
 1. 11, III, 24.
lugal-ka
 1. 3, III, 19.
lugal-ka-gi-na
 1. s. of *nin-kagina*, 6, II, 14.
 2. *gîr*, 2, I, 16.
 3. *luğ*, 31, 10.
 4. 25, III, 17.
lugal-kaš
 1. *šû-ğa*, 10, X, 10.
lugal-ki-âg
 1. *PA*, 10, XI, 5.
lugal-kisal
 1. *lid-KU*, 7, I, 21.
lugal-lù-dûg
 1. 20, I, 17.

lugal-lù-šag-šag

1. *gìr*, 10, V, 1.22; X, 4; XI,

27.

lugal-mà-gûr-ri

1. 16, IV, 19.

lugal-má-ni-gi

1. 25, II, 1.

lugal-me

1. f. of *lù-^ddingi*, 8, V, 5.

lugal-me-lám

1. f. of *ur-^dningirsu*, 19, III,

7.

2. 9, I, 19; 19, III, 4.

lugal-nig-si-e

1. 2, III, 24; 5, V, 15; 22,

II, 16.

lugal-nir-gál

1. *engar*, 33, 2.

lugal-^dsag

1. *uš-bar*, 10, I, 14.

lugal-sag-bi-gíd-da

1. 2, II, 12.

lugal-sag-tún

1. f. of *nadi*, 10, X, 8.

lugal-šà-lá

1. *engar*, f. of *geme-babi*, 10, VIII, 14.

lugal-šú-numun

1. 1, XI, 24.

lugal-tíl-la-e

1. 25, I, 13.22.

lugal-uš-....

1. 32, II, 9.

lugal-^dutu

1. 25, I, 5.

lugal-uru-da

1. 6, XVII, 4; 25, IV, 20; V, 3; 35, 6.15.

lugal-ú-šim-e. "*lugal-ú-šim*

1. s. of *nanimu*, 17, II, 12.

2. s. of *nin-mu*, "4, II, 13.

3. 13, 12; 19, III, 21.

lugal-ušum-gal

1. f. of *utu-šagga*, 20, I, 1.

lugal-šag-gi-si

1. 25, III, 3.12.

luḡ-šà-....

1. 20, II, 20.

lul-a

1. f. of *lù-^dningirsu*, 7, III, 6.

lul-a-mu

1. *nu-giš-sar*, 11, I, 11.

2. 30, 31.

**lul-la*

1. d. of *alla*, 6, I, 3.

lu-mu

1. (*lù*)-*má-gal-gal*, 10, IV,

11.

lù-ša-lim

1. 8, IX, 22.

ma-a-du

1. m. of *nin-laḡani*, 10, VII, 16.

ma-an-gu-dū

1. 10, III, 3.

mà-gûr-ri

1. f. of *nišagga*, 10, III, 19.

maš-gu-la

1. 25, II, 15.

**maš-tur*

1. 16, IV, 4.

me-šag

1. 10, VI, 21.

mi-na-ar-ni

1. f. of *lù-urú^{kt}*, 29, VI, 12.

mir-ra-kam

1. 25, III, 10.

mu-kal-la

1. 10, XI, 8.

na-aḥ-bi-ir

1. 36, 4.

**na-a-mu*

1. 6, XV, 3; 10, X, 5.

**na-an-na*

1. 14, II, 9; 15, I, 2; II, 12;
16, I, 20.

na-ap-la-lum

1. *amurrû*, 31, 7.

na-ba-šag

1. f. of *ur-^abau*, 7, I, 23.
2. f. of *ur-^anīnâ*, 18, III, 11.
3. *PA*, 30, 5.
4. 7, I, 3; 25, IV, 25.

na-bi-^adun-gi

1. s. of *lugal*, 8, V, 15.

na-di

1. *gīr*, s. of *lugal-sagtun*, 10,
X, 8.

**na-di-iš-tum*

1. 3, III, 25.

**nam-gême-^aba-û-î-dûg*

1. d. of *gīr-^anīna-ituš*, 4, II,
3.

nam-ġa-ni

1. 8, VII, 7; 24, II, 5-9.

nam-maġ?-ni

1. 6, I, 5.

nam-nin-....

1. 10, VIII, 1.

**nam-šesš*

1. 16, III, 25.

nam-šesš-a

1. 6, III, 2.

nam-uru-....

1. 32, II, 7.

**nam-zi-tar-ra*

1. 6, X, 7.

na-mu

1. 10, XI, 12.

**na-na*

1. m. of *^abau-ušumgal*, 10,
VI, 13.

**na-na-....* (same as following?)

1. m. of *ur-^aNe....* and
nigga-^a...., 4, IV, 14.

**na-na-a*

1. 14, I, 17; 15, II, 16; 16,
III, 4.

na-ni-mu

1. f. of *lugal-ušime*, 17, II,
12.

ne-dug-ga

1. 3, V, 19.

nig-^aba-û

1. 20, II, 23.

**nig-ga-^a....*

1. d. of *nin-^alama-mu*, 4, III,
30.
2. d. of *nin-zi....*, 4, IV, 10.
3. d. of *nana....*, 4, IV, 13.

**nig-ga-šû*

1. 6, XII, 15.

**nig-ga-^asin*

1. d. of *^abau-ibgu*, 4, I, 19.

nig-si-e

1. 22, III, 12.

nig-šà-te

1. d. of *igi-turtur*, 4, II, 29.

ni-kal-la

1. f. of *lù-^aningirsu*, 17, I,
19; V, 19.
2. s. of *ur-zu*, 7, I, 29.
3. 1, III, 34; 2, IV, 15; 5,
III, 14; 7, I, 26; 22, III,
15.

nim-mu

1. *gīr*, 9, II, 23; 10, VIII, 8;
IX, 16.

- **ni-pád-da*
1. m. of *geme-geštardu*, 6, IV, 15.
- **nin-....*
1. m. of *gudea*, 7, IV, 12.
- *^a*ninâ-ama-mu*
1. m. of *sag^abau-tugu*, 10, VI, 19.
- ^a*ninâ-kam*
1. *ṣisan-dub-ba*, 24, II, 8.
2. *PA*, 24, III, 23.
- ^a*ninâ-ušum-gal*
1. *PA-maškim*, 31, 4.
2. 30, 24.
- **nin-ab-ba-na* "*SAL+KU-ab-ba-na*
1. d. of *nin-sigar*, "6, III, 9.
2. 14, III, 7; 15, I, 11; 16, II, 18.
- **nin-a-KA-ni*
1. d. of *gar-geštin*, 10, XI, 14.
- **nin-al-la* (wr. *SAL+KU-al-la*)
1. d. of *adaga*, 6, I, 2.
- **nin-á-má*
1. d. of ^a*bau-ibgul*, 4, I, 6.
- **nin-ama*
1. 6, XII, 9.
- **nin-ama-mu*
1. 15, I, 15; III, 5; IV, 5.
- **nin-á-mi-lí-šù*
1. 16, III, 21.
- **nin-a-ì-šag*
1. 16, IV, 16.
- **nin-an-ni-si*
1. 6, IV, 13.
- **nin-azag-ga-ni*
1. m. of *nin-ramugi*, 10, I, 11.
2. 10, I, 2; 14, I, 7; 15, III, 2; 16, I, 5.
- **nin-azag-zu*, "*SAL+KU-azag-zu*
1. m. of *geme-geštardu*, 6, XII, 7.
2. m. of *ningirsu-ebadu*, 4, I, 29.
3. m. of *ninmusu-igimu*, 6, V, 3.
4. m. of *ur-numun-dugga*, 4, IV, 5.
5. *šú-i*, 15, II, 15.
6. "6, III, 1.
- **nin-a-zu*
1. 15, IV, 6.
- **nin-bàr-gi-si*
1. m. of *lugal-ḡegal*, 6, III, 6.
- **nin-da-da*, "*SAL+KU-da-da*
1. "14, III, 1; 15, I, 6; III, 15; 16, II, 12.
- **nin-da-nir-gál*
1. 10, II, 21.
- **nin-dì-m-a-ba-dì-m*
1. m. of *badultadune*, 4, III, 23.
- **nin-di-kud*
1. d. of *geme^abau*, 4, II, 27.
- **nin-dú-azag-ga*
1. 16, III, 17.
- **nin-dub-ṣisán*
1. d. of *šaga-dugga*, 6, V, 10.
- **nin-dub-sar*
1. 14, III, 9; 16, II, 19.
- **nin-du-du*
1. 10, V, 2.
- **nin-dug-ga-ni*
1. 10, II, 3.
- **nin-dumu-ab-zu*
1. d. of *nin-sisa*, 4, I, 26.

**nin-^adun-gi*

I. 6, IV, 10.

**nin-e-ba-zi-gi*

I. 10, VII, 23.

**nin-ê-gal-e*

I. 15, IV, 7; 16, III, 7.

**nin-e-ì-zu* (cf. *nin-e-zu*)

I. m. of *lù-^agál-alim*. and
geme-^akal, 4, III, 26.

2. m. of *nin-ezen* and *geme-^akal*, 6, VII, 8.

3. d. of *geme-^aninâ-agade*,
10, I, 20.

4. d. of *igi-^abau-šù*, 4, III, 2.

**nin-e-ma-an-gí*

I. m. of *šara-mubaliṭ*, 10, X,
20.

**nin-ê-šù*

I. d. of *nin-sa*, 6, VII, 7.

**nin-ezen*

I. d. of *^abau-azagzu*, 10, VI,
11.

2. d. of *geme-^akal*, 6, XII, 6.

3. d. of *geme-^asin*, 6, VII,
14.

4. d. of *nin-e-izu*, 6, VII, 9.

5. 6, VV' 15; 14, I, 12; II,
7; 15, III, 9.18; IV, 15;
16, I, 9; III, 22.

**nin-e-zu*

I. *šù-i*, 16, II, 2.

**nin-gaba-ri-nu-tu(gu)* (Cf. *nin-ka-ba-nu-tu(gu)*)

I. d. of *nin-ġeli*, 4, III, 20.

**nin-gál-kúš*

I. 14, II, 3; 15, I, 7; 16, I,
16.

**^anin-gal?-ì-šag*

I. 20, I, 11.

**nin-gi-na*

I. 14, II, 11; 15, II, 14; 16,
II, 1; IV, 14.

**nin-gir-su-e-ba-dū*

I. d. of *nin-azagzu*, 4, I, 28.

**^anin-gir-su-inim-ne-dug*

I. 25, IV, 4.

**nin-ġé-gál*

I. m. of *geme-dún-azagga*,
6, V, 16.

2. 6, I, 17; 14, I, 9.16; 15, I,
9; 16, I, 6; IV, 11.

**nin-ġe-li*

I. m. of *nin-gabari-nutugu*,
4, III, 21.

**nin-ib-gu-ul*

I. m. of *nin-kinunir^{ki}-e*, 10,
II, 17.

**nin-IGI- . . .*

I. d. of *ubartum*, 14, II, 1.

nin-IGI + DUB-zi

I. d. of *ištar-unmi*, 14, I, 2;
16, I, 2.

2. d. of *ubartum*, 16, I, 15.

3. 14, III, 2; 15, III, 19; 16,
II, 13.

**nin-ib-ta-é'*

I. 4, III, 16.

**nin-i-ti*

I. 14, II, 5; 16, I, 18.

**nin-ka-ba-nu-tu(gu)*

I. d. of *geme-nun-šabar*, 4, I,
17.

**nin-ka-gi-na*, "*SAL+KU-ka-gi-na*

I. m. of *geme-barsiga*, 6,
XIV, 4.

2. m. of *geme-^anarua*, and
lugal-kagina, "6, II, 12.

3. m. of *geme-sadug*, 10, X, 26.
 4. d. of *geme^asin*, 6, XI, 11.
 5. "6. I, 18; 10, II, 14; 14, III, 11; 16, II, 21.
**nin^aKAL*
 1. m. of *gala^abau*, 10, X, 29.
 2. 16, III, 26.
**nin-kal-la*, "SAL+KU-kal-la
 1. d. of *geme-geštar*du, "10, XII, 1.
 2. "14, I, 18; 16, I, 14.
**nin-ki-gár-ra*
 1. 6, IX, 9.
**nin-ki-ni*
 1. 6, X, 8.
**nin-ki-nu-nir^{ki}-e*
 1. d. of *nin-ibgul*, 10, II, 16.
**nin-lağ-a-ni*
 1. d. of *mâdu*, 10, VII, 15.
**nin^alama-mu*
 1. m. of *nigga^a* . . . , 4, IV, 1.
**nin-lù-mağ*
 1. 6. VI, 3.
**nin-lù-šag-šag*, "nin-lu-šag-šag
 1. d. of *ur-te-na*, 10, IX, 22.
 2. 4, III, 1, "15, IV, 9; "16, III, 19.
**nin-lù-til-til*
 1. 10, X, 18.
**nin-mà-gûr-ri*
 1. 6, XI, 8; 16, III, 9; IV, 9.
**nin-má-na-ga-ám*
 1. m. of *lù^aningirsu*, 4, II, 9.
**^anin-mar^{ki}* (sic!)
 1. d. of *immasi*, 10, IX, 27.
**nin-mar^{ki}-inim*
 1. PA, 30, 7.
 2. 25, I, 16.
**^anin-mar^{ki}-i-šag*
 1. 13, 7.
**nin-me-ab-ta*
 1. d. of *geme-uš-sudda*, 10, VI, 16.
 2. d. of *ur^autu*, 10, XII, 26.
**nin-me-lám*
 1. m. of *á^abau-ta* and *sag^abau-tugu*, 4, III, 8.
 2. 14, I, 15; III, 4; 15, II, 5; III, 8; 16, I, 12; II, 15; III, 16.
**nin-me-má-. . . .*
 1. 6, VI, 17.
**nin-mu*
 1. m. of *lugal-ušim*, 4, II, 14.
**nin-mu-dág*
 1. 4, III, 11.
**nin-mu-ma-kal*
 1. 10, I, 13.
**nin-mu-silim-mu*
 1. 19, III, 13.
**nin-mu-šù-igi-mu*
 1. d. of *geme-dub-pisan*, 6, VI, 5.
 2. d. of *nin-azagzu*, 6, V, 2.
 3. PA-URU, 10, I, 23.
**nin-mu-šù-na*
 1. d. of *ama-kalla*, 10, I, 6.
**nin-nam-ğa-ni*
 1. m. of *^abau-ibgu*, 4, III, 18.
 2. 4, I, 4.
**nin-nam-mağ-zu*
 1. 16, III, 3. 12.
**nin-nanga*
 1. m. of *sag^abau-tugu*, 4, I, 3.
^aninni-ur
 1. 16, IV, 5.

**nin-NE-mu* (wr. *SAL + KU-NE-mu*)

I. 10, IX, 21.

**nin-^anin-úr-ra*

I. 16, I, 19.

**nin-nu-mu-ru-e*

I. 6, XIV, 7.

**nin-pa-ê'*

I. d. of *geme-^abau*, 4, II, 19.

**nin-^ara*

I. 29, III, 10; V, 21.

**nin-ra-mu-gí*, "*SAL+KU-ra-mu-gi*

I. m. of *damu-mangi*, 6, XI, 5.

2. d. of *nin-azaggani*, 10, I, 10.

3. "6, III, 11; 10, II, 11.

**nin-sa*

I. m. of *nin-ê-šù*, 6, VII, 6.

**nin-sa-gab*

I. m. of *lù-^anegun*, 6, I, 15.

2. d. of *geme-^akal*, 6, XII, 13.

3. 6, V, 12; X, 9.

**nin-sag-e*

I. d. of *geme-^akal*, 4, II, 11.

2. d. of *UD-mu-šù*, 10, VI, 14.

**nin-sal-dug-ga*

I. 10, I, 25.

**nin-si-gar* (wr. *SAL + KU-si-gar*)

I. m. of *nin-abbana*, 6, III, 10.

**nin-si-sá*

I. m. of *nin-dumuabzu*, 4, I, 27.

**nin-šà-ra-tu(gu)*

I. d. of *nin-ušim*, 4, II, 6.

**nin-šég*

I. d. of *iluma*, 10, I, 3.

**nin-šeš-a-na* (wr. *SAL + KU-šeš-a-na*)

I. 6, VI, 9.

**nin-šubur-ama-mu*

I. 10, III, 7.

**nin-tar-na*

I. 16, III, 24.

**nin-tur-a-ba* (wr. *SAL + KU-tur-a-ba*)

I. d. of *a-a-a*, 6, III, 13.

**nin-tùr-ga*

I. 14, II, 21; 15, I, 14.

**nin-TUR-TUR*

I. 16, IV, 10.

**nin-úr-ra-ni*

I. d. of *geme-á- . . .*, 10, XI, 18.

**nin-uru-ni-šù*

I. d. *geme-mama*, 4, II, 31.

2. 10, X, 9.

**nin-ú-šim-e*, "*nin-ú-šim*

I. m. of *geme-uru^{kt}*, and *nin-šara-tugu*, "4, II, 7.

2. d. of *lù-^ara*, 10, IX, 13.

**nin-uš-sud* (wr. *nin-Ê + SAL-sud*)

I. d. of *geme-nun-šabar*, 4, I, 15.

2. 10, VII, 25.

**nin-zag-gi-si*

I. 16, III, 5.

**nin-zi- . . .*

I. m. of *nigga-^a . . .*, 4, IV, 11.

**nin-zúr-e*

I. 15, III, 11; 16, I, 13.

ni-su-ma

- I. *gìr*, 10, XII, 22.

**ni-šag-ga*

- I. *PA-URU*, d. of *magurri*
10, III, 18.

nu-ḫi-lum

- I. f. of *abza* . . . , 10, IV, 4.

nu-ra-a

- I. 22, III, 27.

nu-úr-ì-[lì]

- I. 8, VII, 17.

nu-úr-ìš-tár

- I. 36, 15.

pád-da

- I. *dam-gár*, 23, VI, 5.

**ru-ba-at*

- I. 14, I, 1; 16, I, 1.

**sag-^aba-ú-tu(gu)*

- I. m. of *geme-^autu*, 4, III, 27.
2. d. of *nin-melam*, 4, III, 7.
3. d. of *nin-nanga*, 4, I, 2.
4. d. of *^anina-amamu*, 10, VI, 20.

**sag-e-ki-àg*

- I. 6, I, 12.

**sag-nin-kalam*

- I. *šú-i*, 14, II, 12.

**su-dúg*

- I. 16, II, 7.

**ša-at-ìr-ra*

- I. 16, III, 20.

šà-bal-a

- I. f. of *igi-kár-geme*, 3, IV, 11.

šà-da

- I. s. of *gude* . . . , 10, V, 8.

**šà-ga-dug-ga*

- I. m. of *nin-dub-pisan*, 6, V, 11.

2. 25, III, 9.

šà-ga-URU

- I. *gìr*, 18, IV, 9.

šag-da

- I. s. of *šeš-kalla*, 10, XII, 10.

šag-šag

- I. 6, II, 1.

šam-rum

- I. *PA*, 24, II, 10; III, 26;
35, 19.

**šà-mu-zu*

- I. 6, XII, 4.

^ašara-ì-šag

- I. *dub-sar*, 8, X, 6.

**šara-mu-ba-lí-ìt*

- I. m. of *geme-barsiga* and d. of *nin-e-mangi*, 10, X, 19.
2. 6, IV, 12.

**šà-ra-^aba-ú*

- I. d. of *^abau-ibgul*, 4, I, 7.
2. d. of *geme-giš-gigir*, 4, I, 31.
3. d. of *^aKAL-ri-silimmu*, 4, I, 13.

**šà-ra-tu(gu)*

- I. d. of *geme-dumunišu*, 4, III, 14.

šar-ru

- I. *gìr-arad*, 8, VIII, 7.

**ša-ši-ir?-rum*

- I. 16, IV, 7.

šeš-a-na

- I. 14, I, 8.

**šeš-e-ma-gí*

- I. m. of *ur-^abau*, and *kù-^abau*, 4, IV, 4.

šeš-kal-la

- I. f. of *dada*, 10, XII, 11.
2. s. of *lù-^abau*, 20, II, 11.

3. s. of *lù-sig*, 20, II, 8.
 4. s. of *ur-ê-nun*, 10, II, 5.
 5. 10, IX, 12; 13, 10; 17, IV, 9; 19, I, 17; 25, I, 20.24; II, 8.
- šeš-me-na*
 I. 20, I, 8.
- šeš-šig*
 I. *gìr*, 2, I, 22.
 2. 5, II, 2.
- šeš-šag-ga*
 I. *engar*, 34, II, 11.
- *ši-ni-da-a*
 I. 4, III, 13.
- šir-bur-la^{ki}-e*
 I. 25, I, 19.
- *šir-šir*
 I. 14, II, 15; 16, II, 5.
- *šú-šal-bi*
 I. 15, IV, 14.
- *šú-lul*
 I. 10, XI, 6.
- *šú-lul-zi*
 I. 10, XI, 23.
- šú-na*
 I. *gìr*, 10, XII, 25.
- *šú-na-mu-gí*
 I. m. of *geme^abau*, 10, II, 20.
- ^aŠÚ^asin*
 I. *lugal*, 10, IX, 28.
- *ta-din-eš-tár*
 I. 10, V, 4.
- *TUR-GAR*
 I. 15, I, 10.
- *ú-bar-tum*
 I. m. of *nin-igi-dup-zi*, 14, II, 2; 16, I, 15.
 2. 15, III, 10; 16, III, 27; IV, 2.
- ú-da-úr-ra*
 I. *gìr*, 10, VIII, 16.
- ud-da*
 I. 20, I, 22.
- *ud-mu-šù*
 I. m. of *nin-sag-e*, 10, VI, 15.
- ú-du-lu*
 I. 9, IV, 13.
- *ùg-ám*
 I. m. of *geme-ur^{ki}*, 4, II, 16.
- ù-ma-ni*
 I. 8, XV, 5.
- um-ma-bal*
 I. s. of *ur^asin*, 10, XI, 11.
- um-ma-nu*
 I. s. of *ur-mes-dúg?* , 10, XII, 16.
- *um-mi-ša-bat* (wr. *um-mi-DA-BAD*)
 I. d. of *ur^anina*, 10, VIII, 9.
- unug^{ki}-dúg-da*
 I. 10, IX, 20.
- ur-á-dam*
 I. f. of *ur^abau*, 10, XII, 5.
- ur^a-a-ši*
 I. 11, II, 15.
- ur-al-la*
 I. 7, VI, 20.
- ur-amar-azag-ga*
 I. f. of *ur^abau*, 7, II, 15.
- ur-azag-zu*
 I. 27, I, 11.
- ur-ba-bi*
 I. *nu-éš*, 7, VI, 8.
 2. 19, II, 8.
- ur-bád-dúr-ra*
 I. 17, II, 16; 20, I, 6.

ur-^aba-ú

1. s. of *gala-^abau*, 4, II, 21.
2. s. of *lù-^aningirsu*, 7, VII, II.
3. s. of *nabašag*, 7, I, 22.
4. s. of *šeš-e-magi*, 4, IV, 2.
5. s. of *ur-á-dam*, 10, XII, 5.
6. s. of *ur-amar-azagga*, 7, II, 14.
7. s. of *ur-id-edinna*, 24, II, 20.
8. s. of *ur-sagdug*, 20, II, 13.
9. *lid-KU*, 7, I, 7.
10. *mu*, 8, VI, 15.
11. *nu-banda*, 24, II, 3; III, 24.
12. *PA*, 35, 22.
13. *šabrá*, 27, VII, 30.
14. *pa-te-si*, 8, XIII, 13.
15. *PA-URU*, 10, IV, 20.
16. *sangu*, 21, 7.
17. *zag-ša*, 11, I, 8.
18. 3, V, 15; 10, I, 16; 19, I, 2.7.15; 25, I, 2.12; II, 6; IV, 2.7; V, 1; 26, II, 5; III, 10; IV, 7; 29, V, 15.16; 30, 18.32.

ur-^ada-mu

1. *guda*, 7, VI, 23
2. 25, III, 6.

ur-du-azag-ga (wr. *ur-DUL-azag-ga*)

1. 10, XII, 3.

ur-dub

1. *PA*, 33, 16.
2. 3, I, 12; 6, XV, 4; 17, II, 14; 19, III, 5; 21, 8.

ur-dub-šu-ru

1. 19, I, 22.

ur-dub-lal

1. 8, IX, 21.

ur-dub-pisán

1. s. of *geme-^anarua*, 6, VI, 12.

ur-du-še-gùb-ba (wr. *ur-DUL-še-gùb-ba*)

1. 25, IV, 21.

ur-^adumu-zi-da, "*ur-^adumu-zi*"

1. *dam-gár*, 1, IV, 11; 22, IV, 6.
2. "10, V, 16; "13, 4; 22, IV, 1.

ur-dun

1. (*lù*)*ùr-ra*, 8, VI, 8; XI, 13.

ur-^adun-pa-é, "*ur-dun-pa-é*"

1. *gìr*, 10, VIII, 12; 19, I, 3.
2. *kù-dim*, 22, III, 26.
3. 1, I, 5; 2, IV, 5; 5, IV, 29; 11, IV, 1; 19, II, 4; 22, III, 9; 23, I, 8; V, 11; "25, II, 12.20.

ur-^adúr-nun-ka

1. 5, IV, 27.

ur-ê

1. 22, I, 6.

ur-ê-an-na

1. *engar*, 33, 4.
2. 25, III, 14.

ur-ê-dub

1. 19, III, 11.

ur-ê-maš

1. *gìr*, 3, II, 29.

ur-ê-muš

1. 25, VI, 3.

ur-engar

1. f. of *ur-kaš*, 5, V, 33.

ur-ên-dū^{ki}

1. f. of *ur-nigin-gār*, 10, III, 8.

ur-ê-ninnû

1. 18, III, 20; 19, II, 5; 27, II, 2; 35, 19.

ur-^den-ki

1. *gu-za-lá*, 7, II, 20.

ur-ê-nun, "*ur-ê-nun-na*

1. f. of *šeš-kalla*, 10, II, 5.
2. s. of *nišagga*, "10, III, 20.
3. 10, VI, 18.

ur-e-sag

1. 25, I, 8.

ur-êš-LAL+KISAL

1. 13, 14.

ur-^dgál-alim, "*ur-gal-alim*

1. *ab-ǵal*, 10, VI, 4.
2. *gìr*, 17, V, 1.
3. *PA*, "35, 23.
4. 13, 9; 19, II, 1; III, 8; IV, 2; 20, I, 4.9; 24, I, 7.

ur-gán-da

1. 25, III, 5.

ur-gar

1. f. of *ur-^dkal*, 8, XV, 4.
2. *sag-tún*, 10, XI, 7.
3. 13, 13; 19, I, 7; 25, IV, 23.

ur-gigir-ma

1. 20, I, 15.

ur-giš-gigir, "*ur-^dgiš-gigir*

1. s. of *barra-ana*, "2, IV, 8; 5, IV, 15.
2. *gìr*, 10, X, 12.
3. 20, I, 13.

ur-^dgiš-bil-ga-mes

1. 25, III, 13.21.

ur-gu

1. 9, IV, 15.

ur-gú-en-na

1. 19, I, 6.

ur-gu-la-mu

1. 20, I, 14.

ur-id-edin-na

1. f. of *ur-^dbau*, 24, II, 20.

ur-igi-zi-bar-ra

1. 7, III, 18; 24, I, 14; 29, II, 10.

ur-^dIM

1. 20, I, 2; 35, 6.

ur-^dKA-DI

1. s. of *ê-kigalla*, 17, II, 8.

ur-^dKAL

1. f. of *lù-giš-gigir*, 19, II, 10.
2. s. of *atu*, 7, III, 20.
3. s. of *kabda*, 10, XIV, 1.
4. s. of *ur-gar*, 8, XV, 3.
5. s. of *ur-mes*, 35, 7.
6. *engar*, f. of *ùg-ám*, 10, IX, 18.
7. *PA*, 35, 26.
8. *pa-te-si*, 17, VI, 10; 28, IV, 13.
9. *sib-anšu*, 6, XIII, 7.
10. 9, I, 3; II, 6; III, 15; 24, I, 9.

ur-kaš

1. s. of *ur-engar*, 5, V, 33.

ur-ki-gu-la

1. 25, IV, 12.

ur-ki-lal-la

1. *gìr*, 4, VIII, 4.

ur-li

1. 18, I, 7; II, 8.17, etc.

ur-lugal

1. 25, III, 8.

ur-luġ, "ur-^dluġ

- I. "14, I, 6; 15, II, 6; III,
16, I, 4.

ur-ma-ma

- I. 19, I, 20.

ur-^dma-mi

- I. ġir, 3, II, 26.
2. nu-banda, 8, X, 15.

ur-mes

- I. f. of *ur-^dkal*, 35, 7.
2. PA, 10, IX, 8.
3. h. of *šú-lul*, 10, XI, 7.

ur-mes-dúg?-....

- I. f. of *ummanu*, 10, XII,
17.

ur-gig-kisal

- I. *lù-šim*, 3, I, 11.
2. 2, IV, 11.

ur-mu

- I. 7, I, 5.

ur-^dNE-....

- I. s. of *nanâ*, 4, IV, 12.

ur-^dne-gun,

- I. 26, I, 12; III, 1.19.

ur-nigin

- I. 2, II, 9.

ur-nigin-gar

- I. s. of *ur-èn-dū-^{ki}*, 10, III,
8.

ur-nim

- I. 25, VI, 2.

ur-^dninâ

- I. f. of *ummi-tâbat*, 10,
VIII, 10.
2. s. of *nabašag*, 18, III, 11.
3. *gu-za-lá*, 29, I, 17.
4. PA, 10, III, 17.
5. 13, 5; 18, IV, 8; 20, I, 20;
24, III, 10.

ur-^dninâ-za-ab-^{ki}

- I. 10, IV, 18.

ur-^dnin-a-zu

- I. 25, II, 14.

ur-^dnin-ġir-su

- I. nu-banda, 30, 2.
2. 19, I, 13.

ur-^dnin-ġiš-zi-da

- I. 4, I, 5; 25, III, 19.

ur-^dninni

- I. 25, I, 18.

ur-^dnin-su (error for *^dnin-ġir-su?*)

- I. 25, I, 25.

ur-^dnin-šar

- I. ġir, 3, II, 20.

ur-^dnin-tu

- I. f. of *lù-gina*, 24, II, 18.
2. 5, II, 5; 25, I, 3.

ur-nipru^{ki}

- I. 8, XII, 30.

ur-^dnisaba

- I. 26, IV, 10.

ur-numun-dúg-ga, "ur-numun-dúg

- I. s. of *^dbau-azagzu*, 4, II, 25.
2. s. of *nin-azagzu*, 4, IV, 5.
3. "13, 3.

ur-^dnun-gal

- I. 1, III, 35; 3, III, 35; 21,
5.

ur-^dpa-sag

- I. *gu-za-lá*, 7, II, 26; 10, IV,
9.
2. 6, X, 3; 25, IV, 1.10.

ur-^dra

- I. *šabra*, 7, III, 14.

ur-sag-....

- I. s. of *batašag*, 4, IV, 7.

ur-sag-dúg

- I. f. of *ur-^dbau*, 20, II, 13.

ur-sag-uġ-^{ki}

- I. 25, I, 15; 26, II, 12; III,
13.

ur-SAL+IŠIB-kab-gi

1. 25, IV, 3.

ur-^asin

1. *engar*, 33, 14.

2. *šú-ġa*, 11, I, 3.

3. 10, XI, 12.

ur-šag-ga

1. *luġ*, 8, V, 16.

2. *mu*, 7, VI, 21.

3. *nu-banda*, 30, 3.

4. 7, I, 1; 10, VIII, 7; 20, I, 18.

ur-^ašara

1. *pisan-dúb-ba*, 2, IV, 29.

2. 3, III, 34; 5, III, 21.

ur-še-il-la

1. 25, II, 13.

ur-šú

1. *mu*, 3, IV, 3.

ur-^ašú-dam

1. *šú-ġa ê-an-na*, 10, XII, 7.

ur-^ašú-an-na

1. 25, II, 5.

ur-te-na

1. *lid-KU*, f. of *nin-lù-šag-šag*, 7, I, 15; 10, IX, 23.

ur-ti-ra-aš

1. *šib-udu-sig-ga*, 7, III, 25.

ur-TUR

1. 35, 13.

ur-TUR-TUR

1. *nu-banda*, 25, V, 7.

2. 25, VI, 1.

ur-^auraš-gal

1. *lù-DU*, 10, XI, 25.

ur-^autu

1. *mà-du-du*, f. of *nin-meab-ta*, 10, XII, 27.

ur-zu

1. f. of *nikalla*, 7, I, 29.

úr-da-at

1. *PA*, 33, 7.

úr-gar-dúg

1. f. of *atu*, 7, I, 25.

úr-ri-ba-dū

1. s. of *atu*, 20, II, 17.

uru-ì-tuš

1. s. of *ê-ġiš-ġê* 4, II, 1.

ú-šam

1. 24, I, 13.17.19.23; II, 2.4.7.

^autu-bar-ra

1. *engar*, 34, III, 10.

2. 10, VIII, 2; 19, III, 1.

^autu-ġál-kūš

1. 20, I, 5.

^autu-mu

1. 35, 31.

^autu-šag-ga

1. *PA*, s. of *lugal-ušumgal*, 20, I, 1.

^autu-ušum-gal

1. 30, 23.

**za-an-bi*

1. m. of *geme-^autu*, 6, V, 14.

2. 6, V, 4.

za-an-ka-ka

1. 10, IV, 15.

za-na-a

1. 30, 25.

**zu-dúg* (cf. *su-dúg*)

1. 14, II, 17.

zun-zun

1. *PA ara*, 29, V, 11.

DESCRIPTION OF TABLETS

[Measurements are given in millimeters, length (height), width (thickness).]

TEXT	PLATE	KING	YEAR	CATAL.	
1	1-2	<i>Amar-dSin</i>	8	661	Baked. Meas.: 145:80:24. Contents: Account of the expenses of Ur-Dumuzi, the merchant. From Umma.
2	3-4	<i>Amar-dSin</i>	4	832	Baked. Meas.: 145:95:24. Contents: Account of wages paid to women workers. From Umma.
3	5-6	<i>Amar-Sin</i>	8	664	Large baked tablet. Weathered. Meas.: 172:112:25. Contents: Expenditures of different kinds of beverages. From Umma (?).
4	7-8	<i>Dungi</i>	44	183	Left portion of baked tablet. Meas.: 111:50:29. Contents: Account of wages paid to women workers and to their children. From Telloh.
5	9-10	<i>Amar-dSin</i>	2	663	Baked tablet. Meas.: 154:122:24. Contents: Account of wages paid to women workers. From Umma.
6	11-14	<i>Amar-dSin</i>	4	179	Upper portion of large, baked tablet. Meas.: 115:228:45. Contents: Account of wages paid to women workers and to their children. From Telloh.
7	15-17	Date destroyed		171	Left lower corner of large, baked tablet. Meas.: 149:126:44. Contents: Account of cattle and flocks. From Telloh.

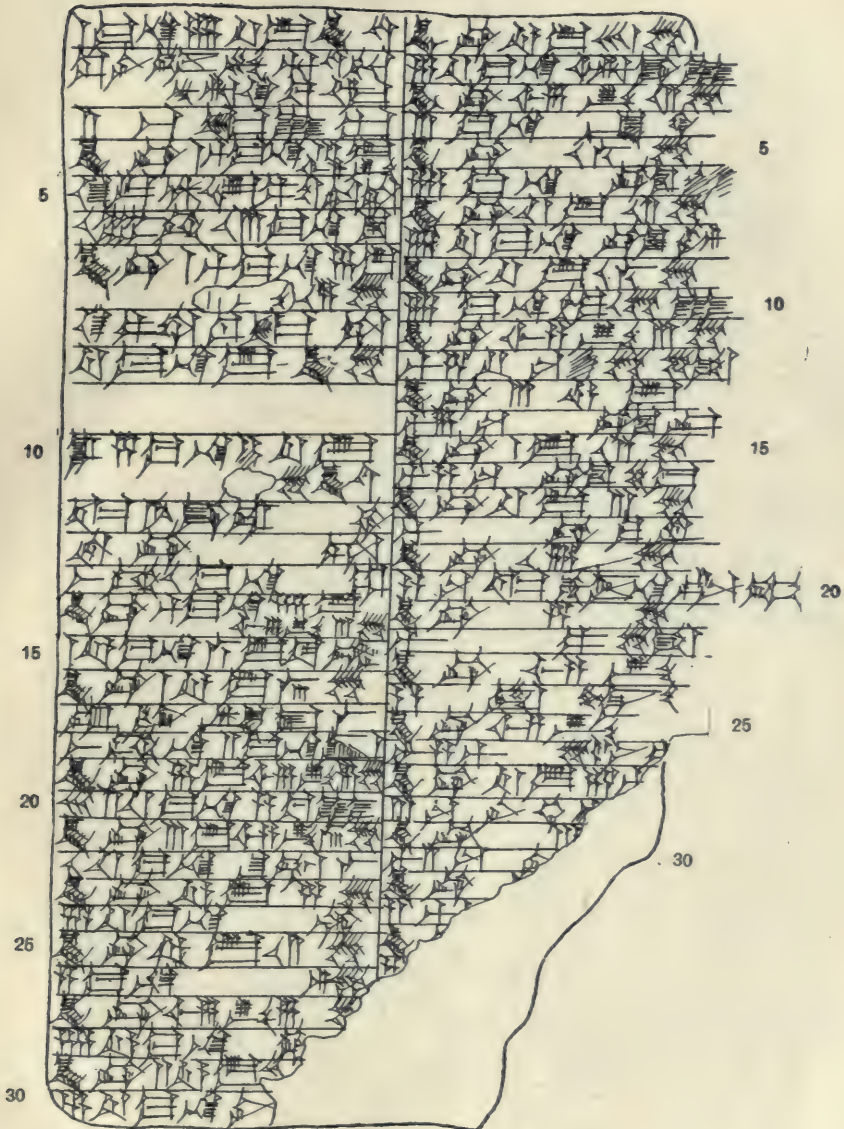
8	18-21	<i>Amar-^aSin</i>	5	864	Upper portion of very large tablet. Meas.: 230:224:47. Contents: Account of cereals, flour, beverages, etc., used in paying laborers. From Telloh.
9	22	Date destroyed		161	Central portion of a baked tablet. Meas.: 111:121:12. Contents: Account of cattle. From Telloh.
10	23-26	Date destroyed		852	Lower portion of large, baked tablet. Meas.: 187:218:35. Contents: Account of wages paid to women workers and to their children. From Telloh.
11	27-28	<i>Amar-^aSin</i>	1	656	Half-baked tablet. Meas.: 160:82:32. Contents: List of different things, constituting the capital of Ur-Dunpae. From Umma(?).
12	29	<i>Ur Dynasty</i>		155	Baked tablet. Meas.: 76:47:17. Contents: Account of oxen and donkeys. From Drehem. Translated on p. 8.
13	29	<i>Dungi</i>	43	160	Baked tablet. Meas.: 85:48:22. Contents: Account of barley. From Telloh.
14	30	<i>Ibi-^aSin</i>	2	835	Unbaked tablet. Meas.: 130:72:23. Contents: Account of wages paid to women workers. From Umma.
15	31-32	<i>Ur Dynasty</i>		833	Unbaked tablet. Meas.: 143:87:22. Contents: Account of wages paid to women workers. From Umma.
16	33-34	<i>Ibi-^aSin</i>	2	665	Baked tablet. Meas.: 142:83:24. Contents: Account of wages paid to women workers. From Umma.
17	35-36	<i>Dungi</i>	44	151	Baked tablet. Meas.: 142:95:24. Contents: Account of flocks,

- representing the revenues of the shepherds. From Telloh. Translated on p. 9.
- 18 37-38 *Amar-^dSin* 1 177 Baked tablet. Meas.: 130:84:26. Contents: Account of barley, received as offerings. From Telloh.
- 19 39 *Dungi* 46 191 Baked tablet. Meas.: 110:66:25. Contents: Account of the produce derived from various orchards. From Telloh.
- 20 40-41 *Dungi* 45 197 Baked tablet. Meas.: 96:65:24. Contents: Account of the produce derived from various orchards.
- 21 41 Not dated 159 Baked tablet. Meas.: 89:54:22. Contents: Account of flocks. From Drehem. Translated on p. 6.
- 22 42 *Amar-^dSin* 4 673 Baked tablet. Meas.: 115:75:22. Contents: Account of operations in silver, made by Ur-Dumuzi, the merchant. From Umma.
- 23 43-44 *Amar-^dSin* 6 662 Baked tablet. Meas.: 145:90:21. Contents: Detailed account of the yearly expenses of Padda, the merchant. From Umma.
- 24 45-46 *Dungi* 41 200 Baked tablet. Meas.: 118:72:27. Contents: Account of operations concerning cereals. From Telloh.
- 25 47-48 *Dungi* 44 189 Baked tablet. Meas.: 115:84:26. Contents: Pay-list of laborers. From Telloh.
- 26 49-50 *Amar-^dSin* 1 154 Baked tablet. Meas.: 137:116:25. Contents: Account of the barley used in feeding oxen and sheep. From Telloh.

27	51-52	<i>Amar-^aSin</i>	1	180	Large, unbaked tablet. Meas.: 168:157:30. Contents: Account of oxen and of their fodder. From Telloh.
28	53	<i>Ur Dynasty</i>		173	Baked tablet. Meas.: 122:78:29. Contents: Measurements of fields and account of the seed used for them. From Telloh, Translated on p. 11.
29	54-55	<i>Dungi</i>	37	165	Baked tablet. Meas.: 127:117:28. Contents: Account of payments. From Telloh. Translated on p. 12.
30	56	Not dated		157	Baked tablet. Meas. 95:50:22. Contents: List of laborers and of their assignments. From Telloh. Translated on p. 3.
31	56	<i>Amar-^aSin</i>	3	654	Baked tablet. Meas.: 37:33:8. Contents: Account of flocks. From Telloh. Translated on p. 9.
32	57	Date destroyed		148	Left upper corner of baked tablet. Meas.: 115:62:35. Contents: Paylist. From Telloh(?).
33	57	<i>Amar-^aSin</i>	7	645	Baked tablet. Meas.: 50:42:15. Contents: Account of fields. From Umma.
34	58	<i>Amar-^aSin</i>	3	163	Lens-shaped tablet. Meas. Diam.: 84, Thickness: 27. Contents: Account of barley used for seed. From Telloh.
35	59	<i>Dungi</i>	41	147	Baked tablet. Meas.: 198:45:25. Contents: Account of barley, used for seed.
36	59	<i>Dungi</i>	44	642	Unbaked tablet. Meas.: 52:46:16. Contents: Account of flocks, representing offerings to several gods. From Drehen. Translated on p. 7.

AUTOGRAPH PLATES

Col. 2



*sic! 全自并自全并自一美

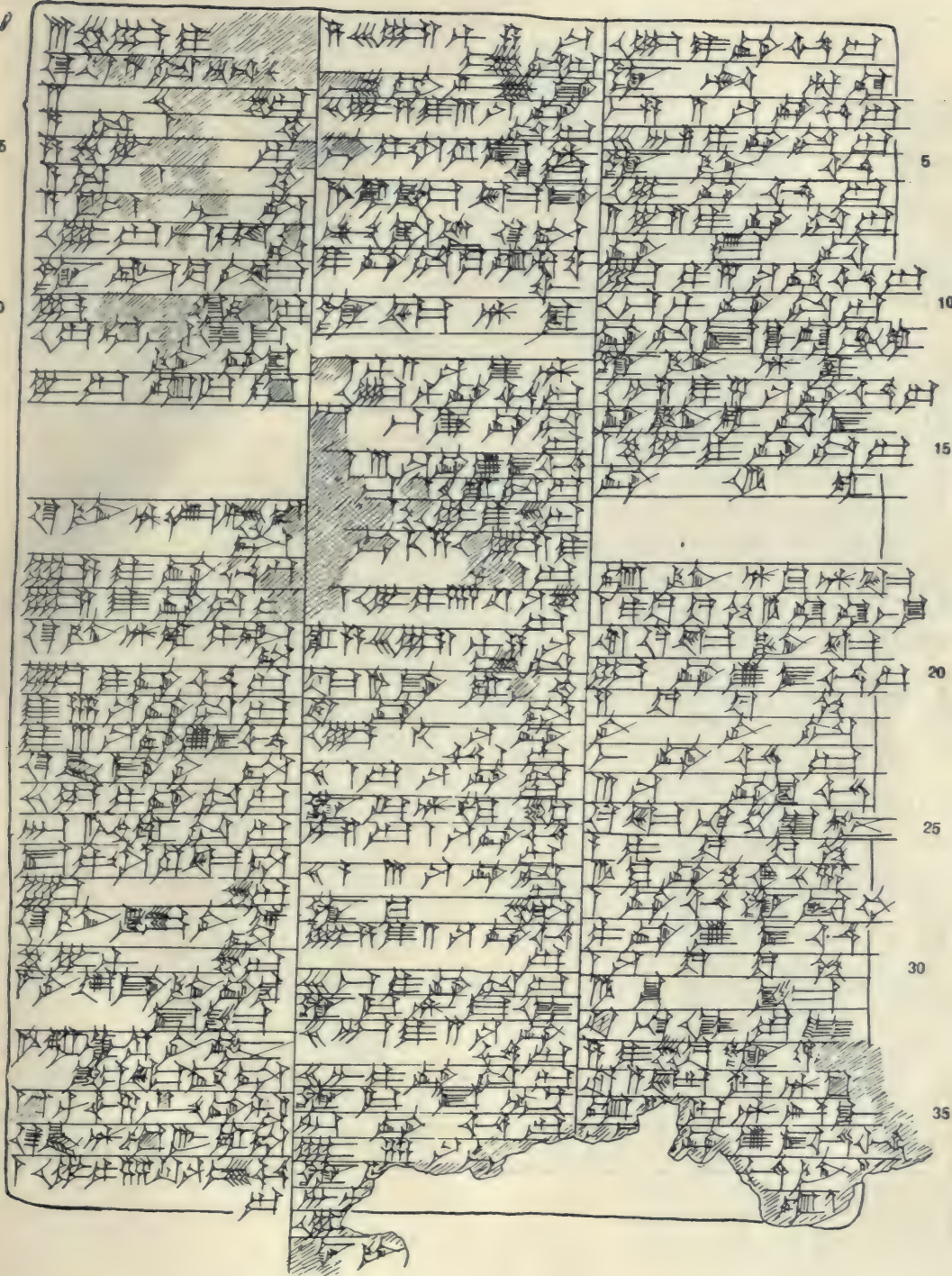
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OBVERSE

Col. 1

Col. 2

Col. 3

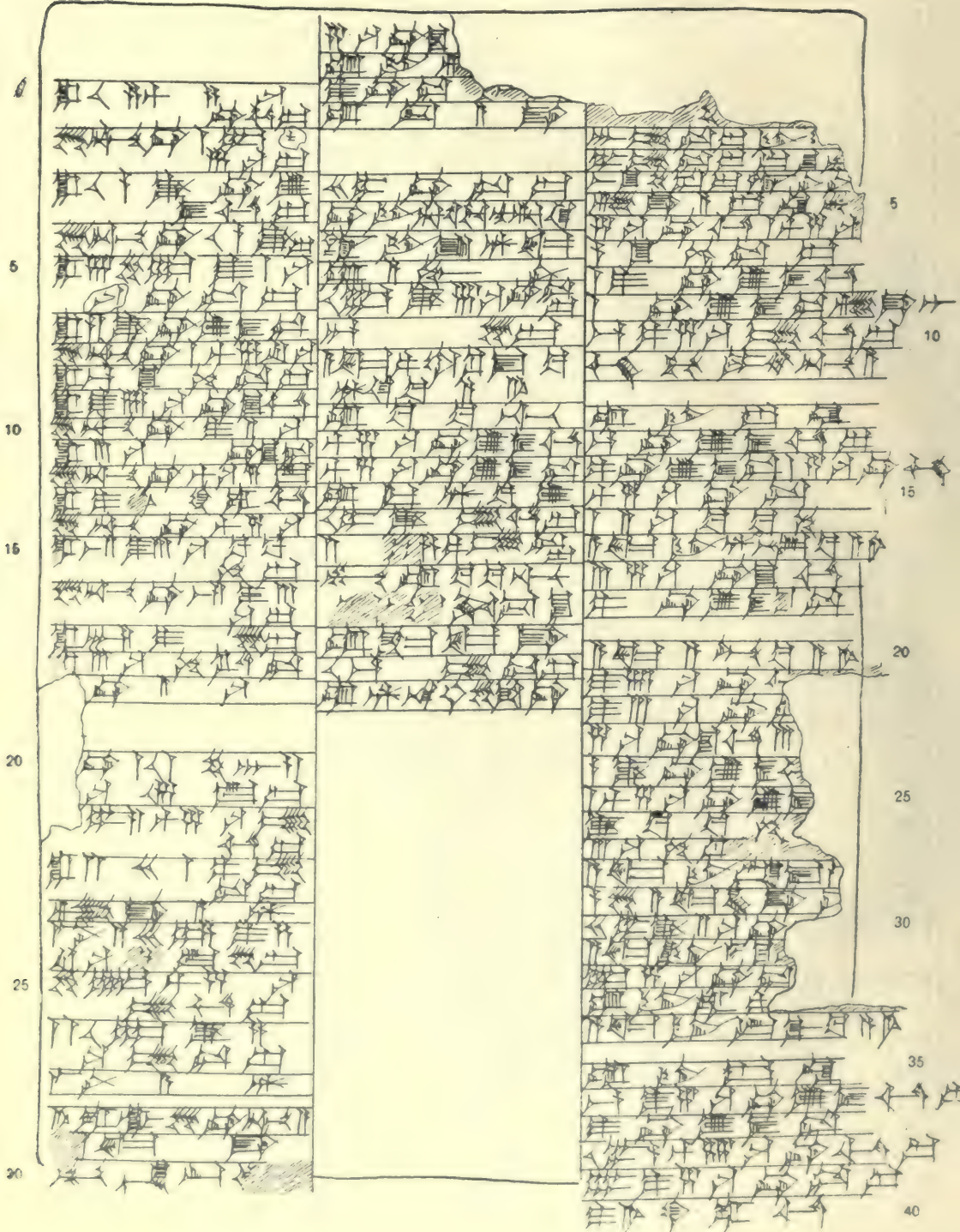


REVERSE

Col. 6

Col. 5

Col. 4



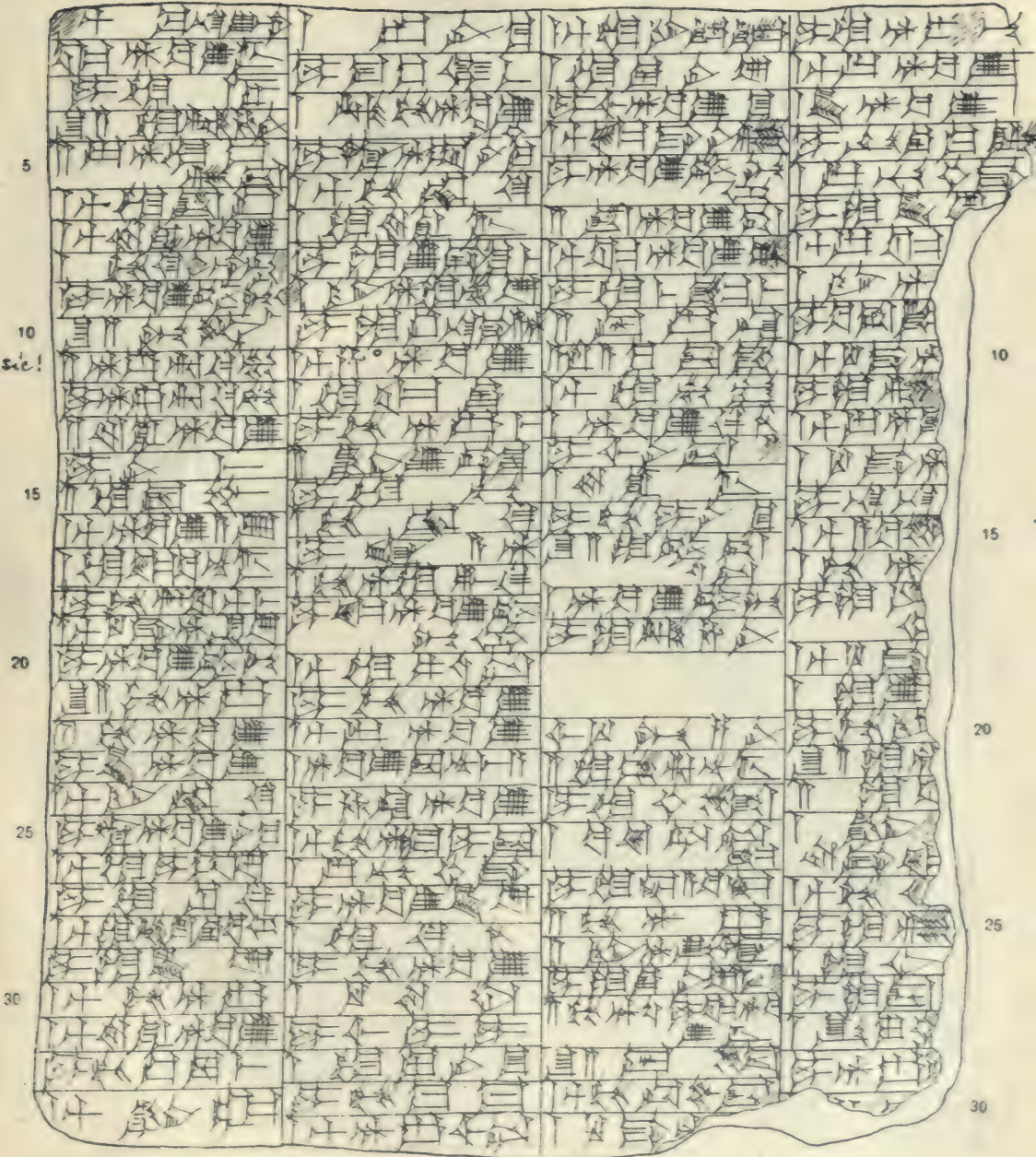
OBVERSE

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REVERSE

Col. 8

Col. 7

Col. 6

Col. 5



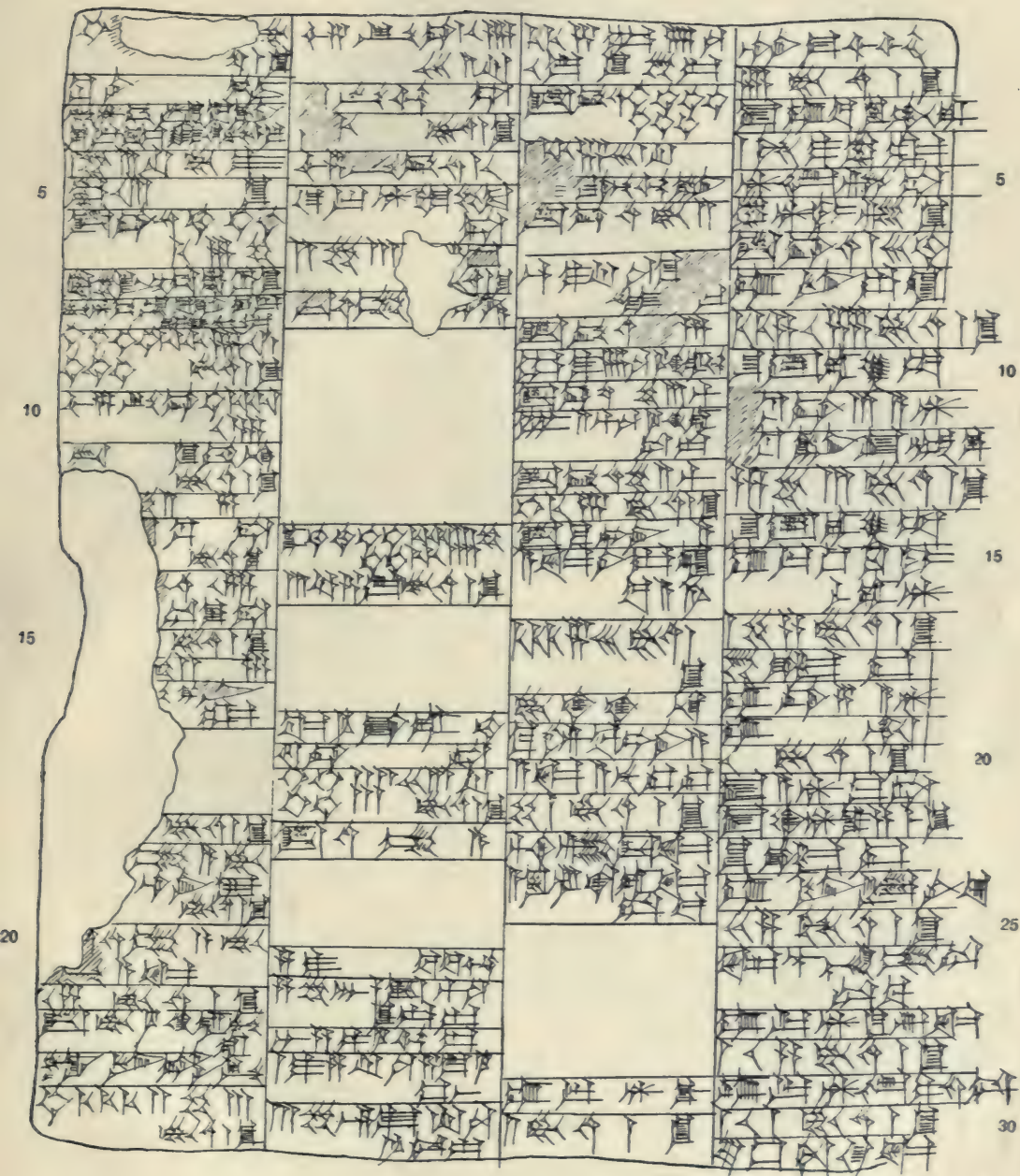
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Col. 4



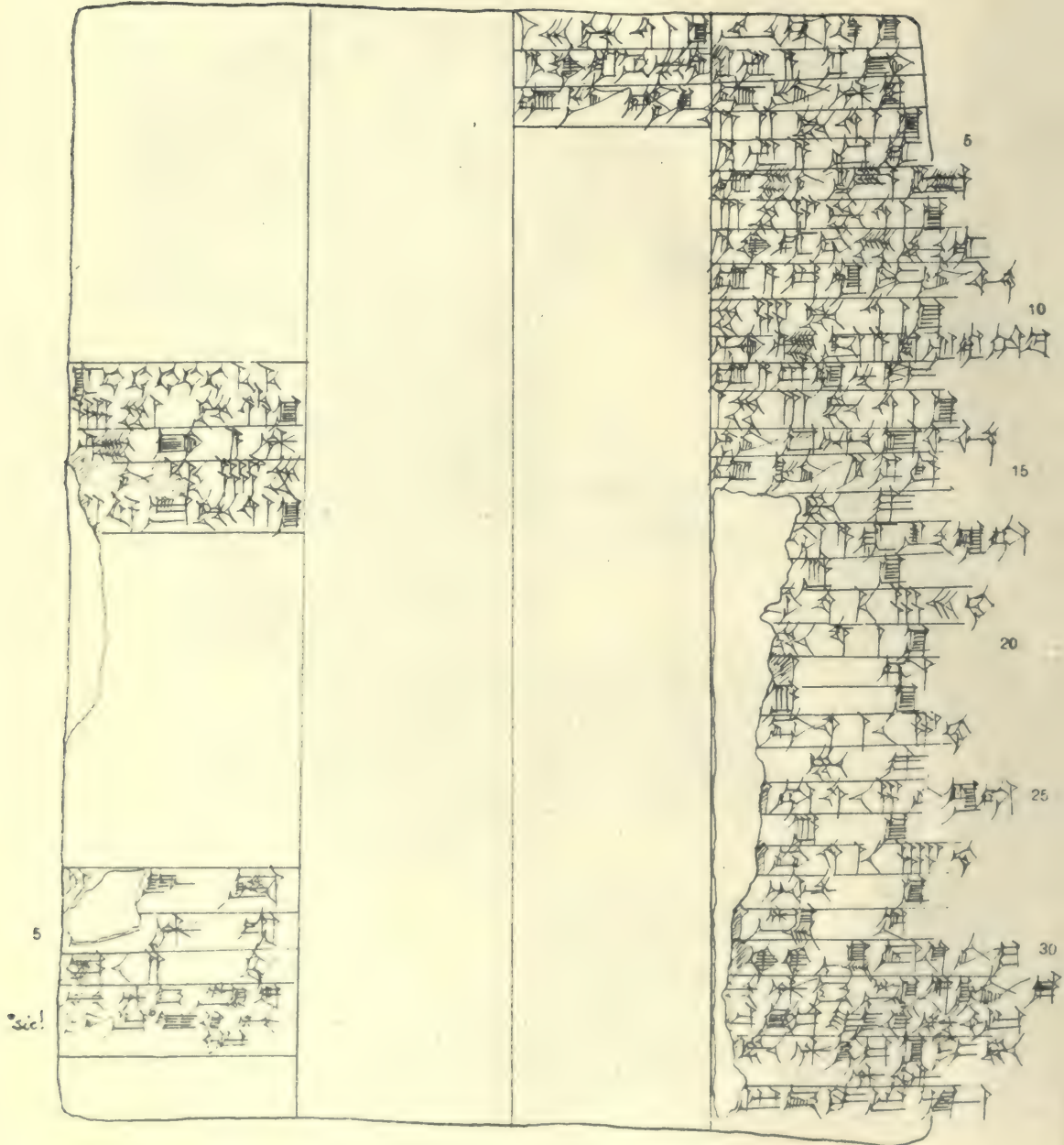
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Col. 8

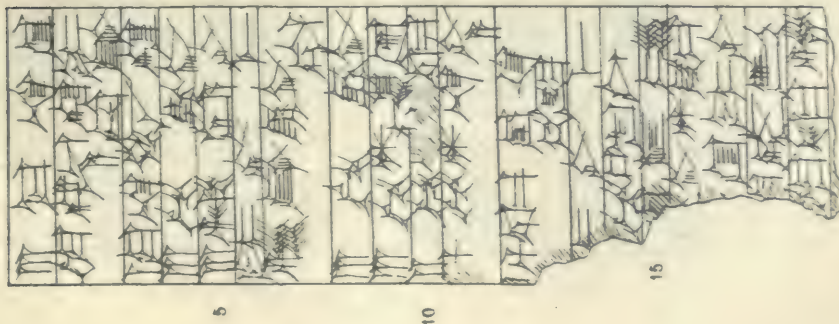
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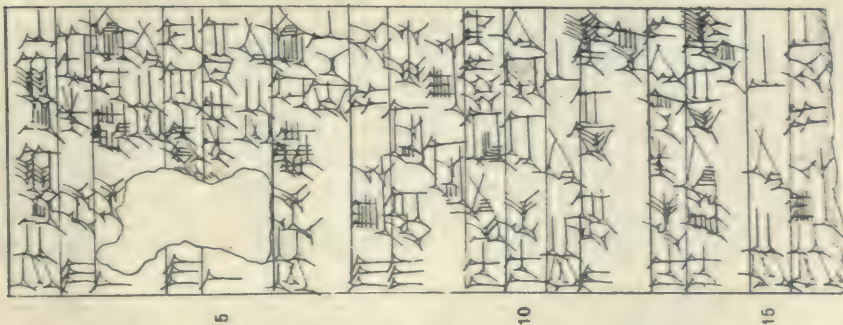
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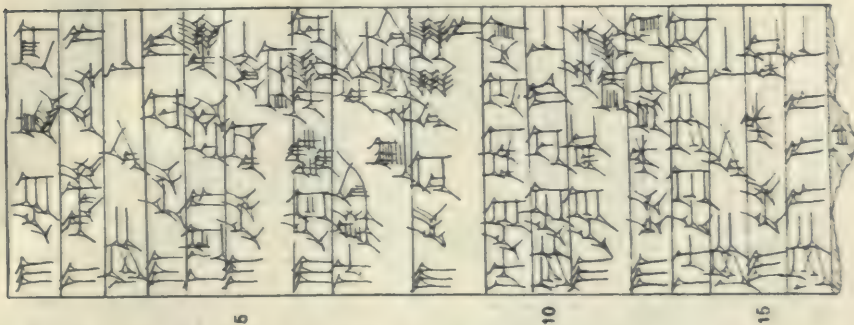
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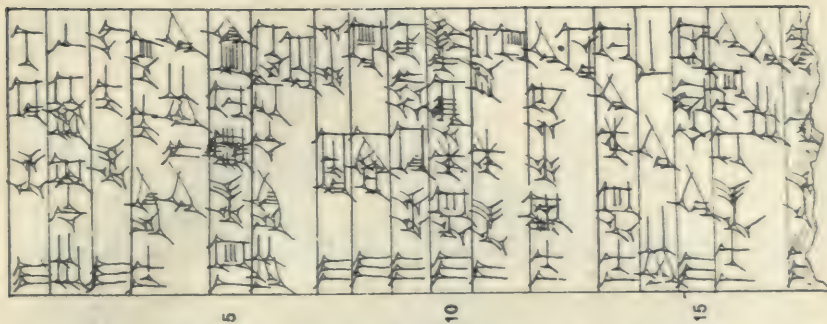
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Col. 3



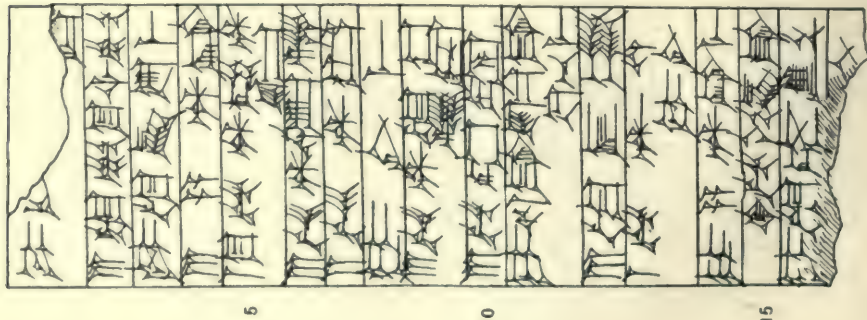
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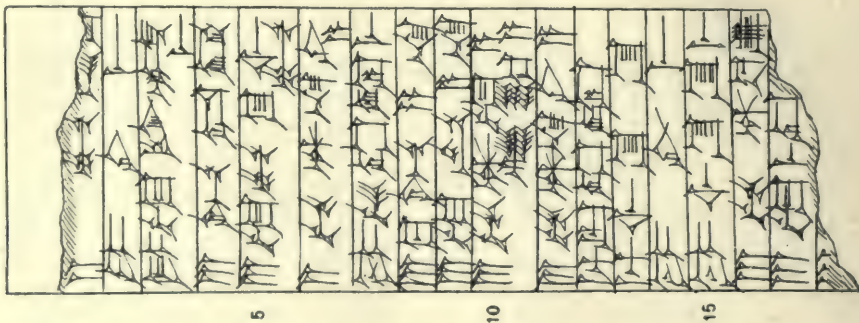
OBVERSE

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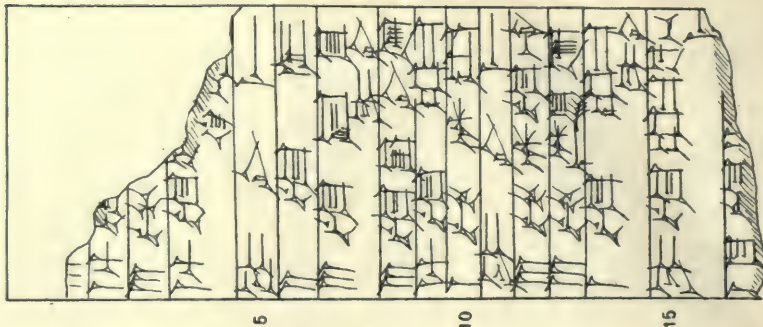
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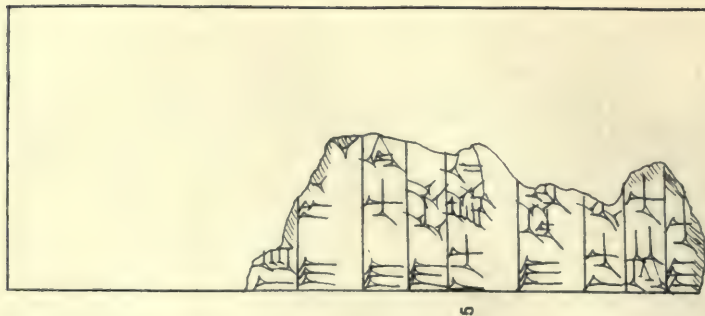
Col. 6



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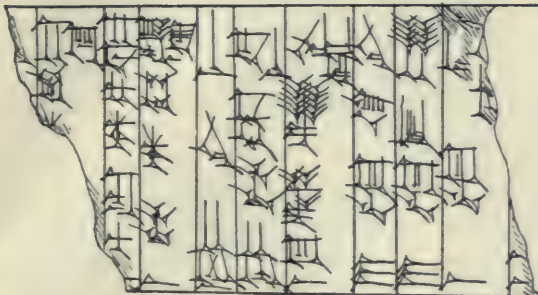
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REVERSE

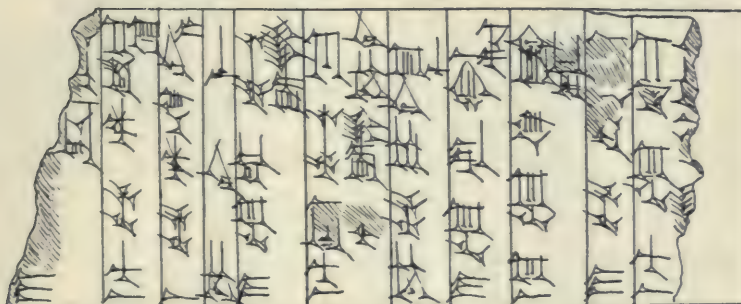
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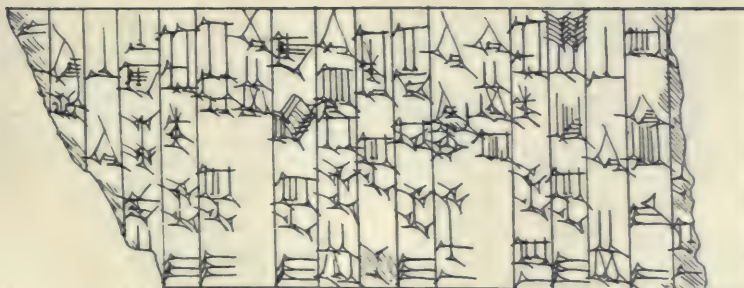
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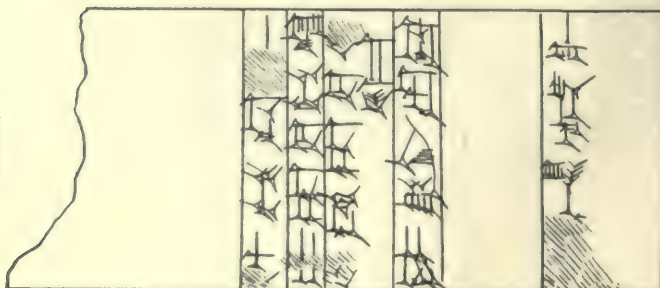
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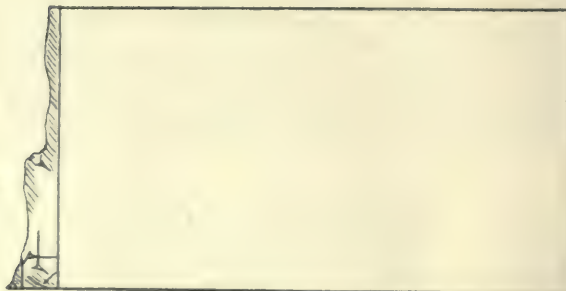
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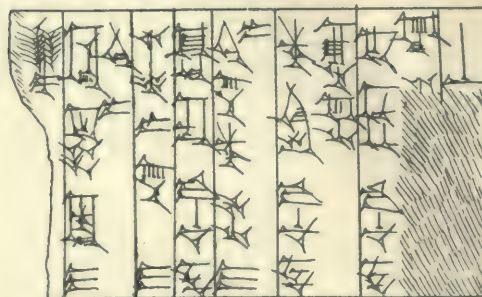
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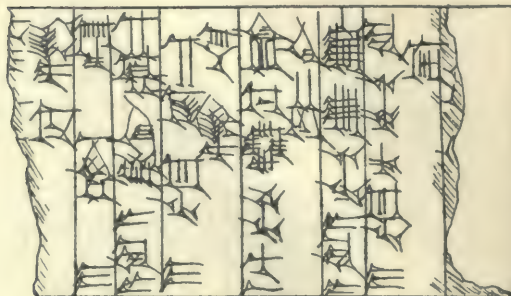
Col. 16



Col. 15



Col. 14



Col. 13



OBVERSE

Col. 1

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Col. 2

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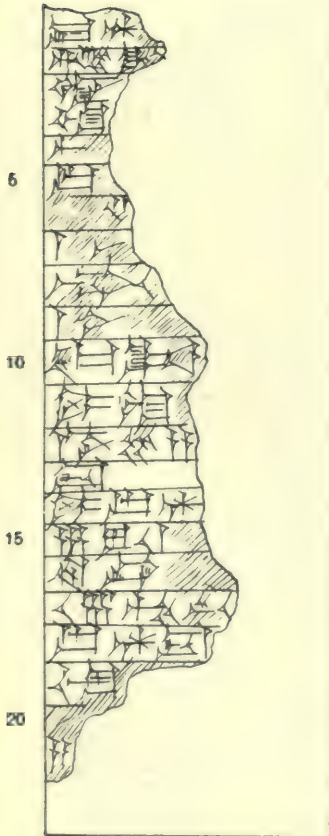
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OBVERSE

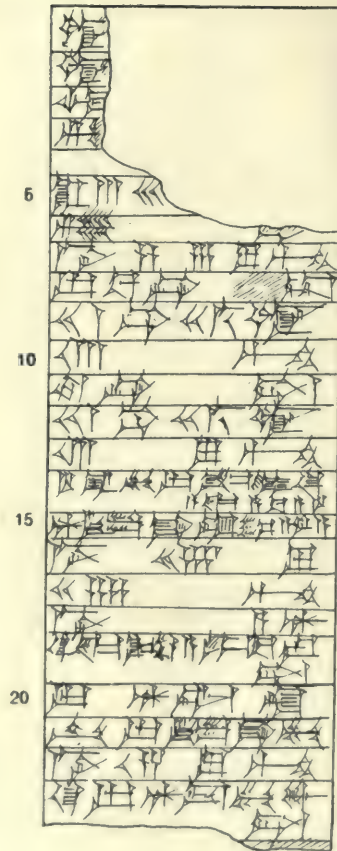
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COL. 4

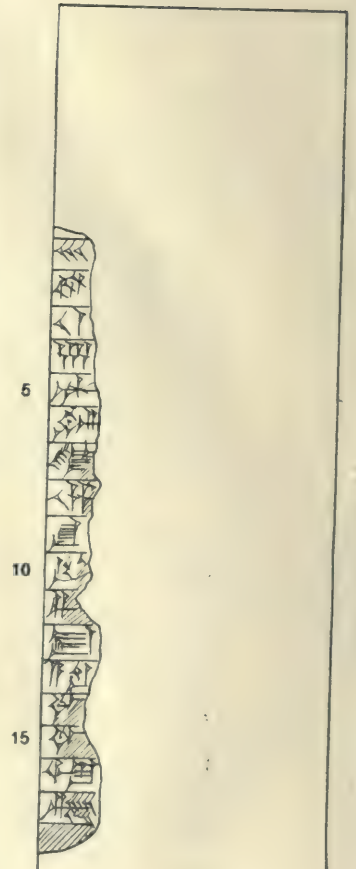


REVERSE

COL. 6



COL. 5



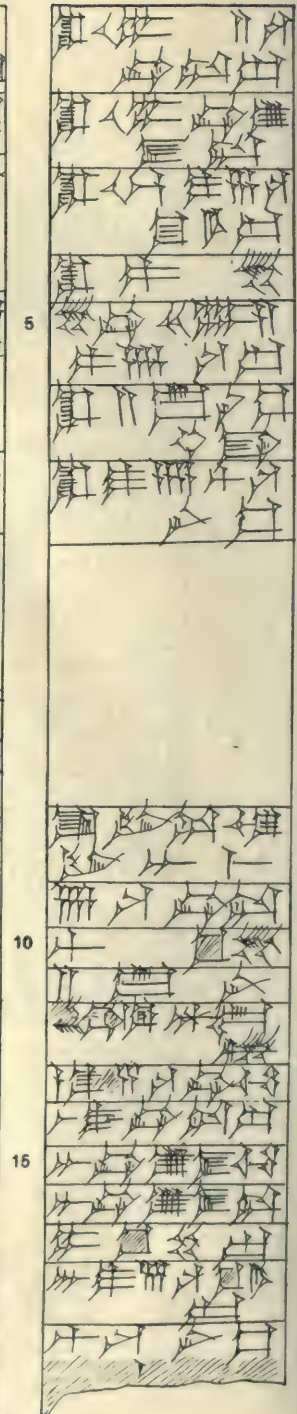
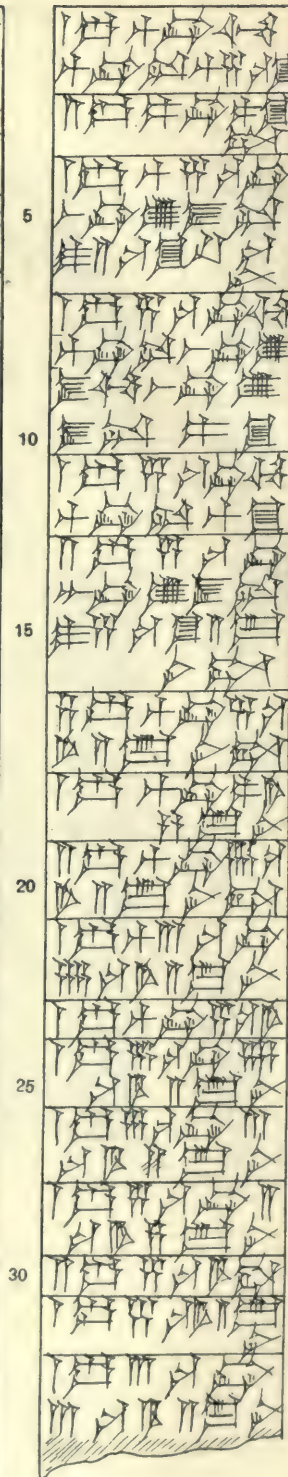
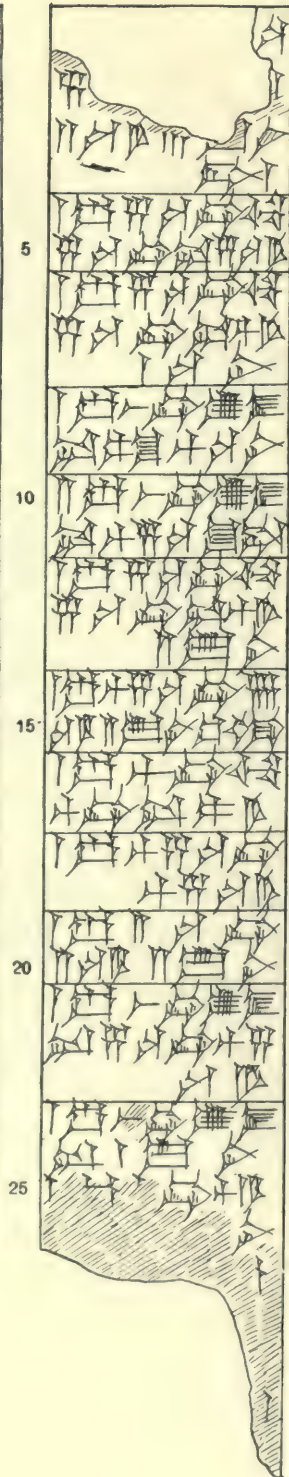
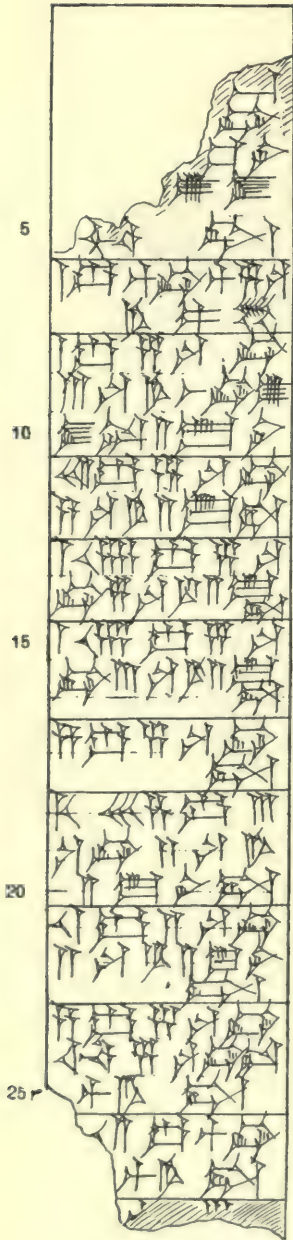
OBVERSE

COL. 1

COL. 2

COL. 3

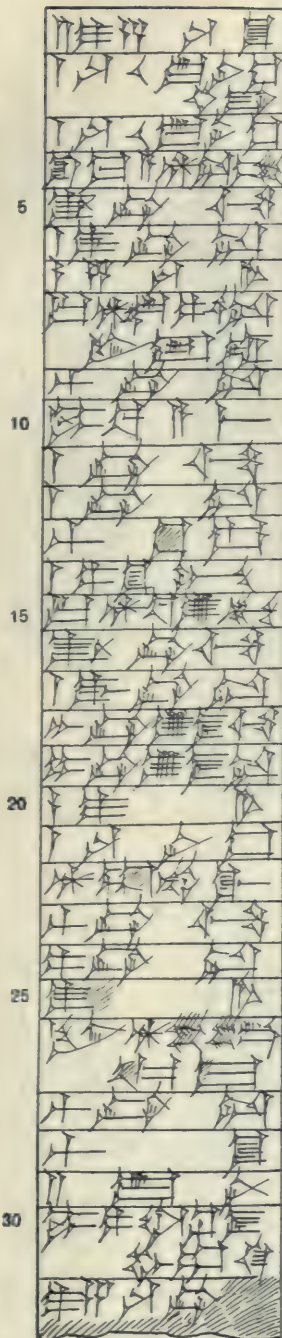
COL. 4



Col. 5



Col. 6



Col. 7



REVERSE

Col. 10

Col. 9

Col. 8

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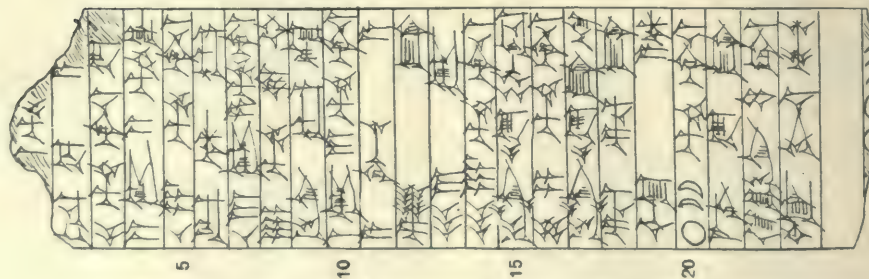
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Col. 14				
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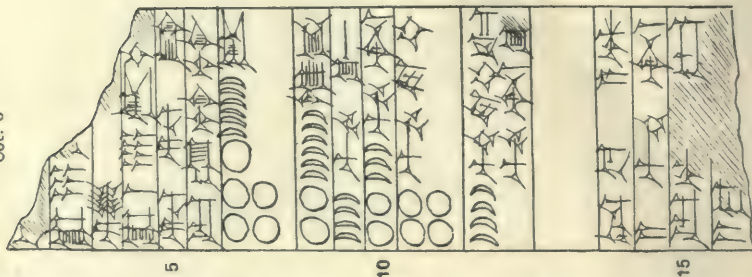
Col. 2



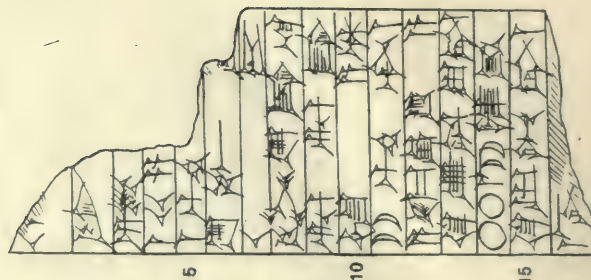
Col. 1



Col. 3



Col. 4



Col. 5



OBVERSE

Col. 1

Col. 2

Col. 3

Col. 4

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Column 1 of the obverse side of a tablet, showing 25 lines of cuneiform text. The text is arranged in a single column, with some lines showing signs of damage or erasure. The column is labeled with numbers 5, 10, 15, 20, and 25 on the left side.

5
10
15
20

Column 2 of the obverse side of a tablet, showing 20 lines of cuneiform text. The text is arranged in a single column, with some lines showing signs of damage or erasure. The column is labeled with numbers 5, 10, 15, and 20 on the left side.

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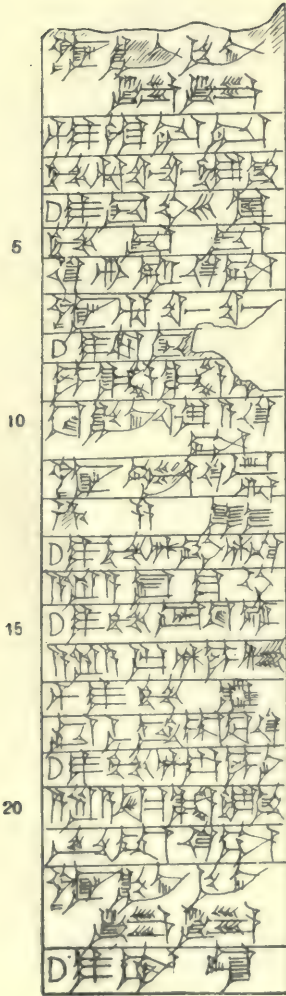
Column 3 of the obverse side of a tablet, showing 20 lines of cuneiform text. The text is arranged in a single column, with some lines showing signs of damage or erasure. The column is labeled with numbers 5, 10, 15, and 20 on the left side.

5
10
15
20

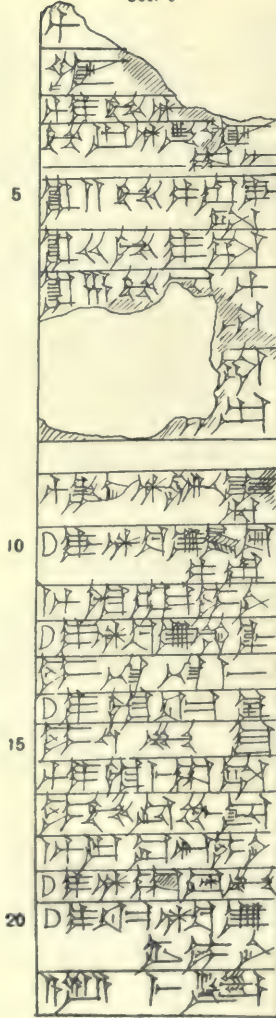
Column 4 of the obverse side of a tablet, showing 20 lines of cuneiform text. The text is arranged in a single column, with some lines showing signs of damage or erasure. The column is labeled with numbers 5, 10, 15, and 20 on the left side.

OBVERSE
CONTINUED.

Col. 5



Col. 6



Col. 7



REVERSE

Col. 10

Col. 9

Col. 8

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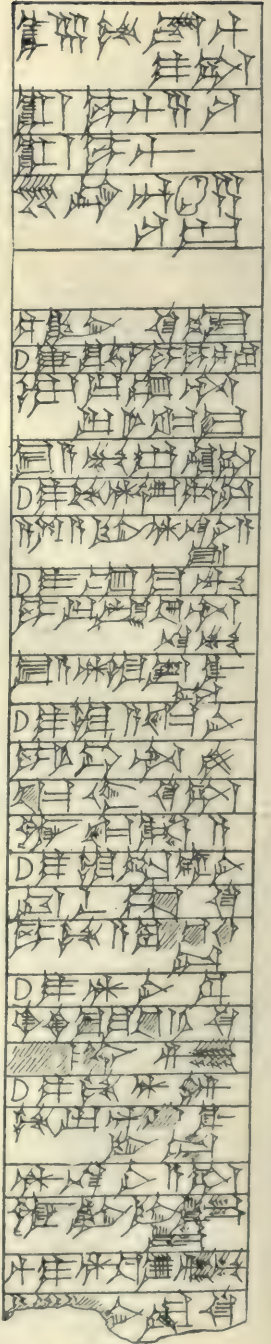
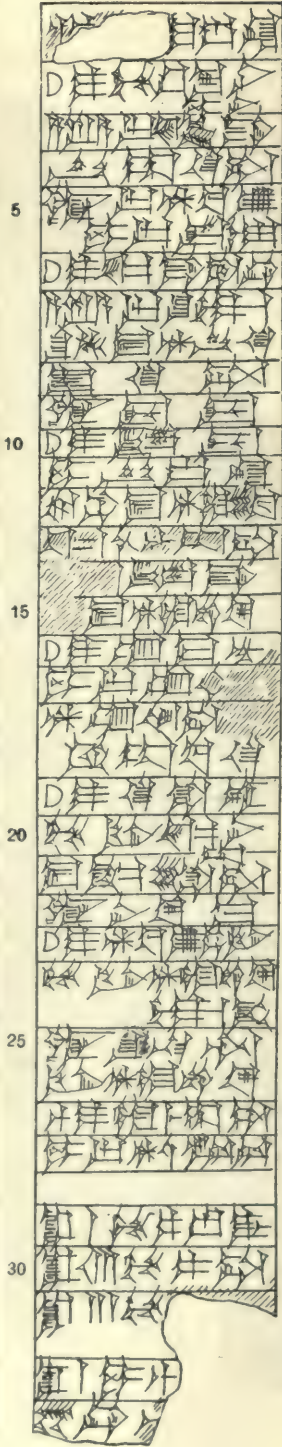
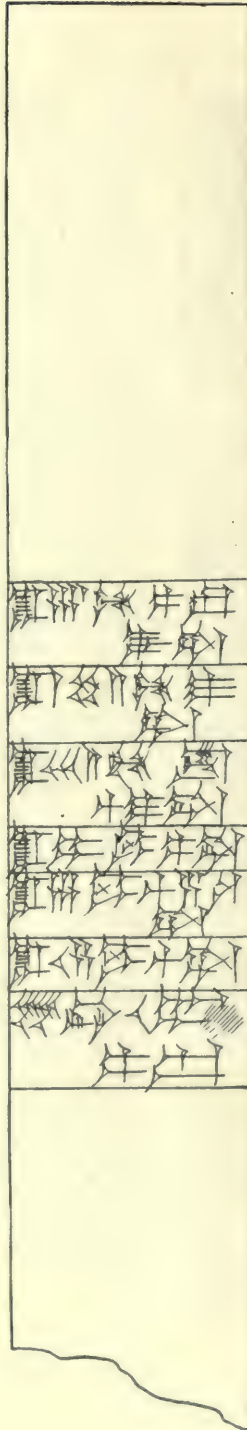
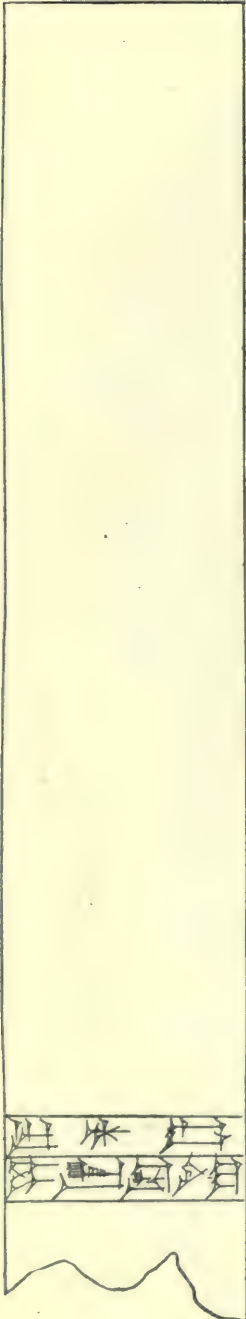
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Col. 14

Col. 13

Col. 12

Col. 11

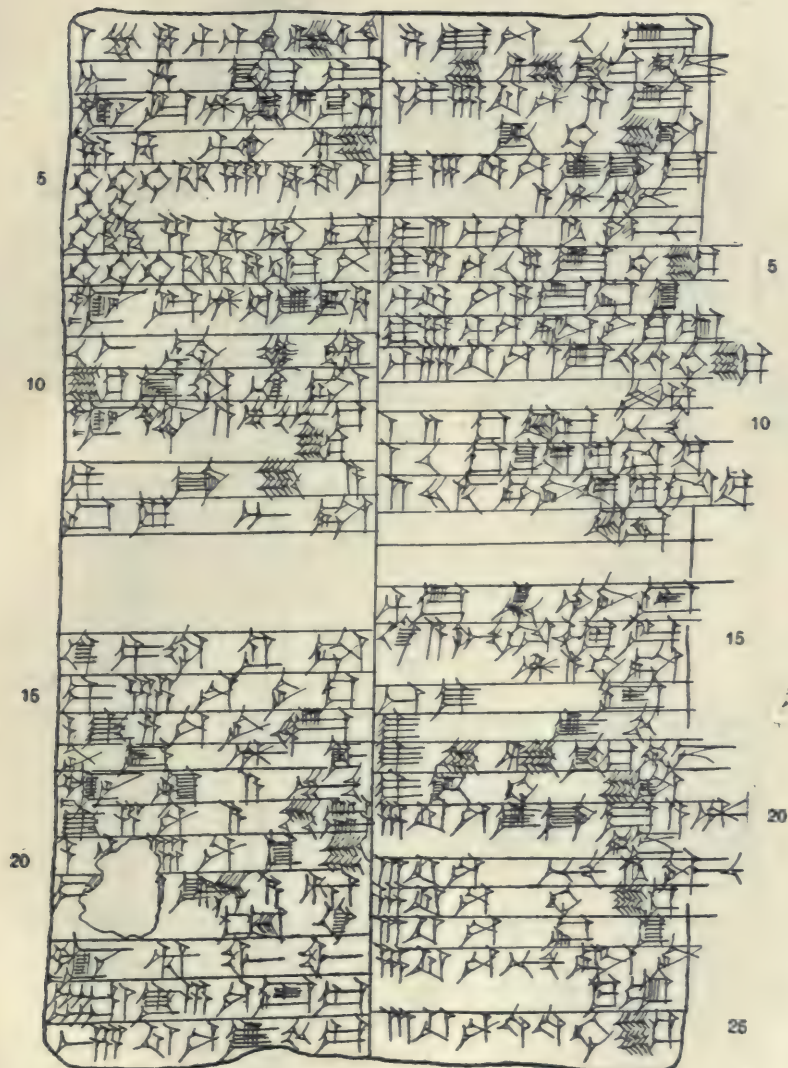


42
14

OBVERSE

Col. 1

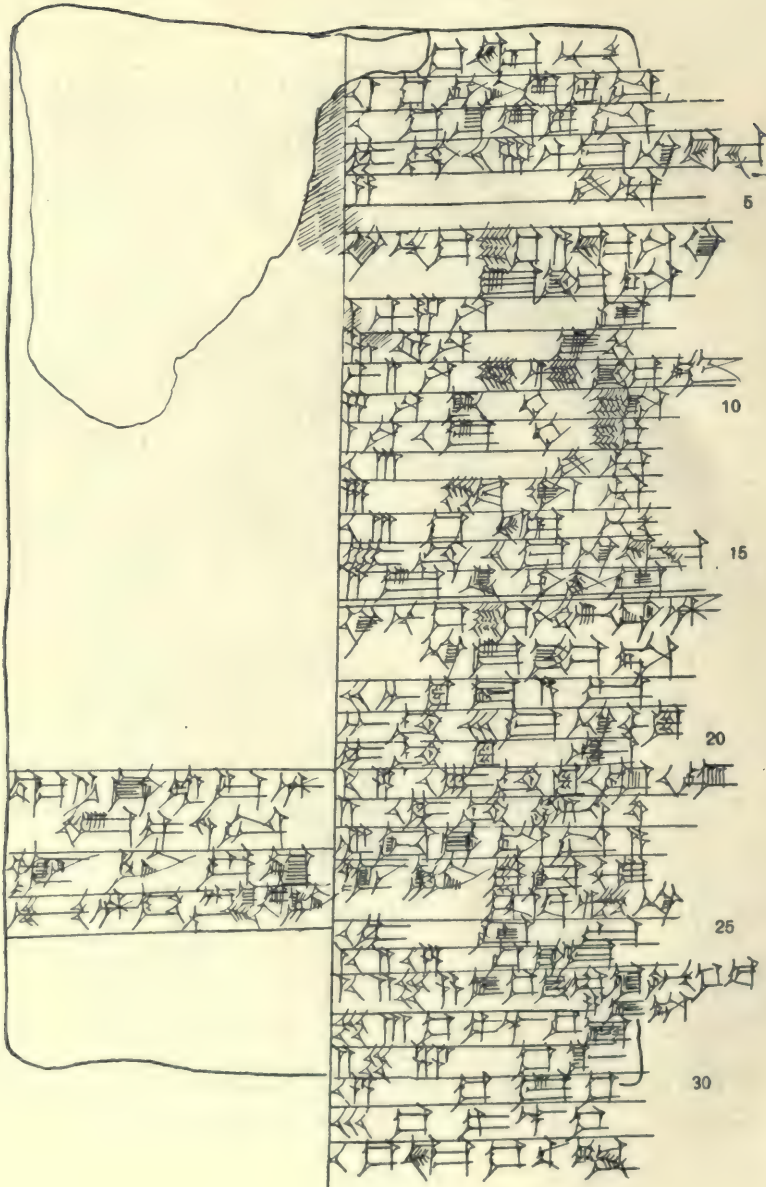
Col. 2



REVERSE

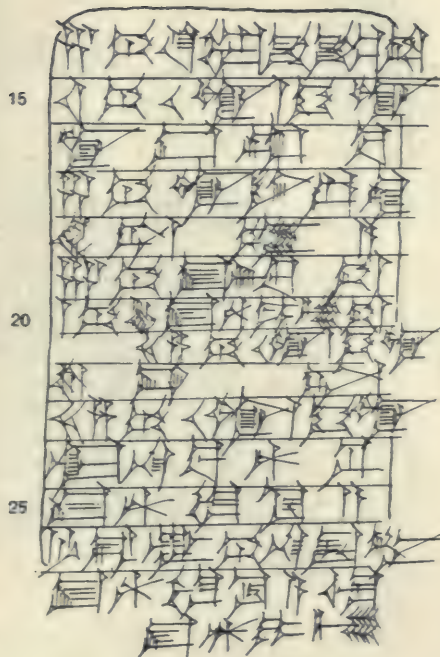
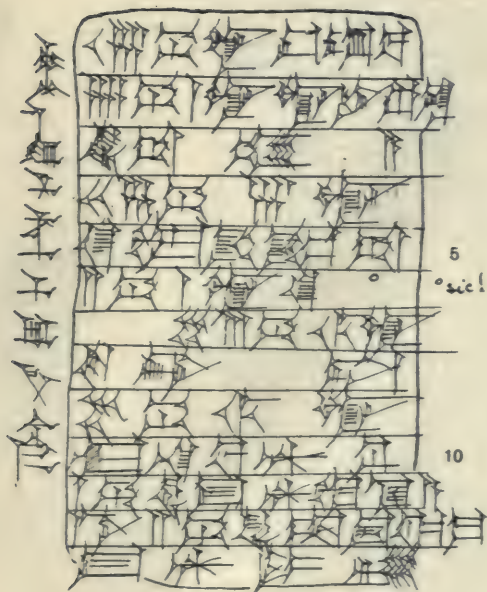
Col. 4

Col. 3



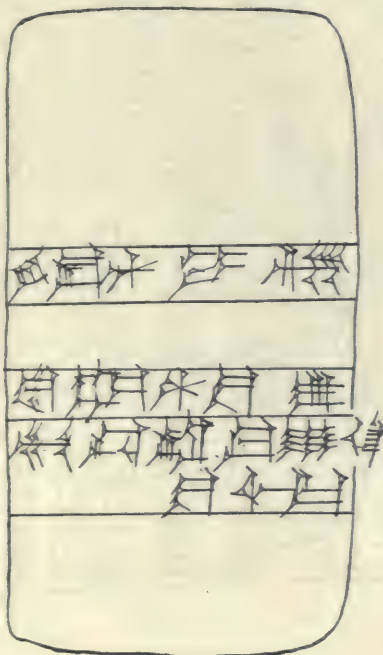
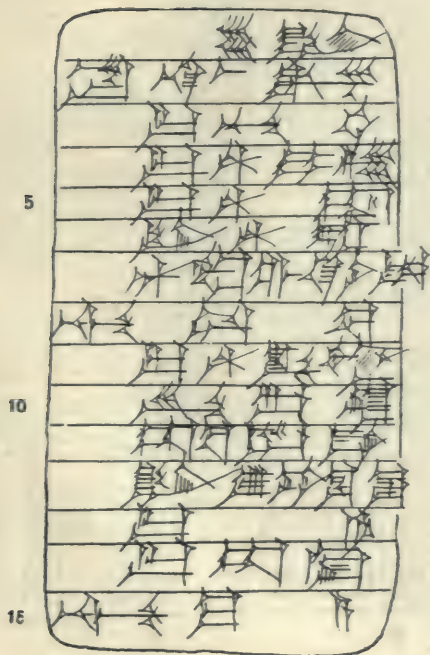
OBVERSE

REVERSE



OBVERSE

REVERSE



REVERSE

Col. 3

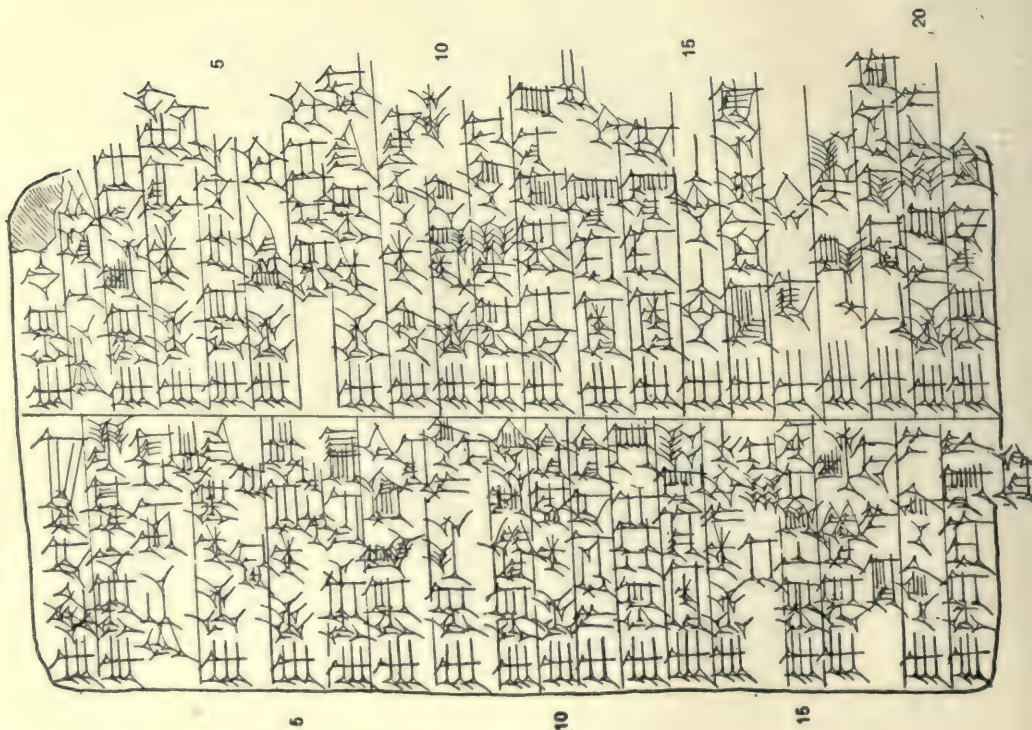
Col. 4



OBVERSE

Col. 2

Col. 1



16
42

OBVERSE

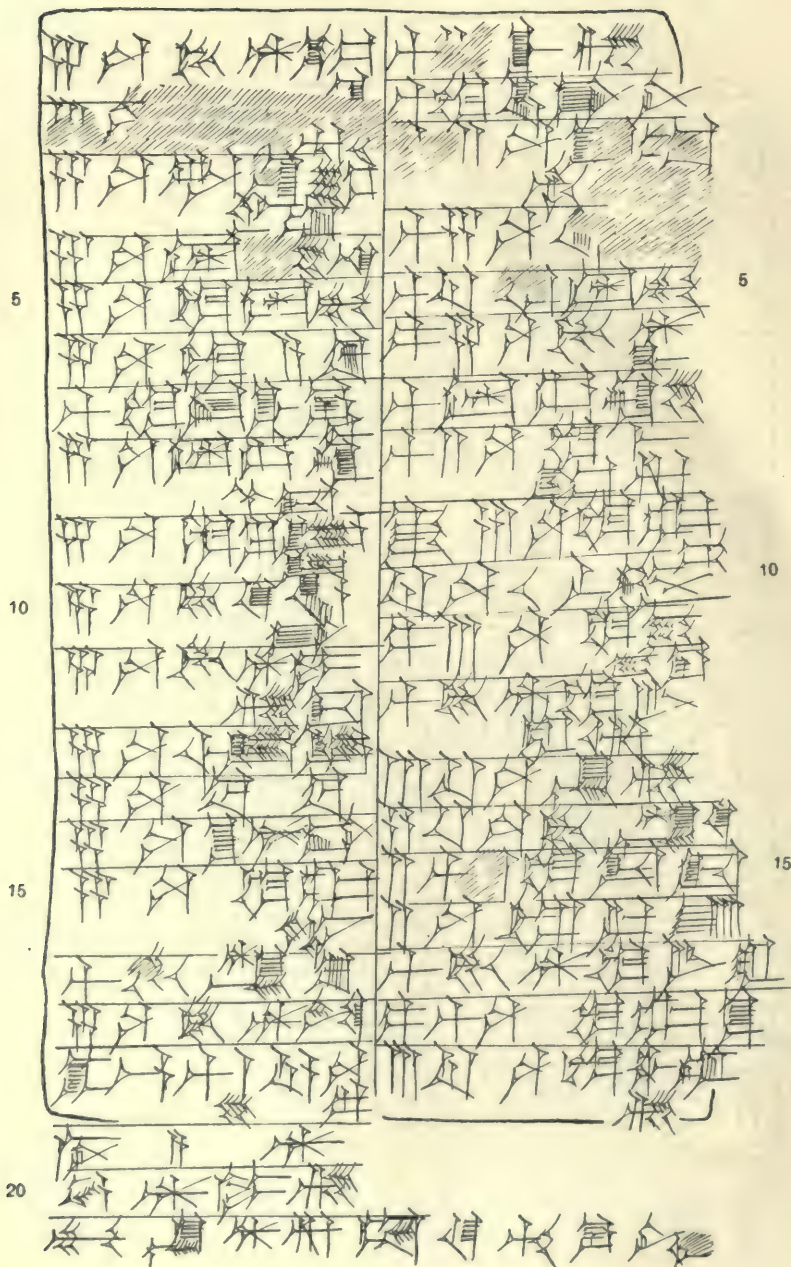
Col. 1

Col. 2

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Col. 3



Col. 2

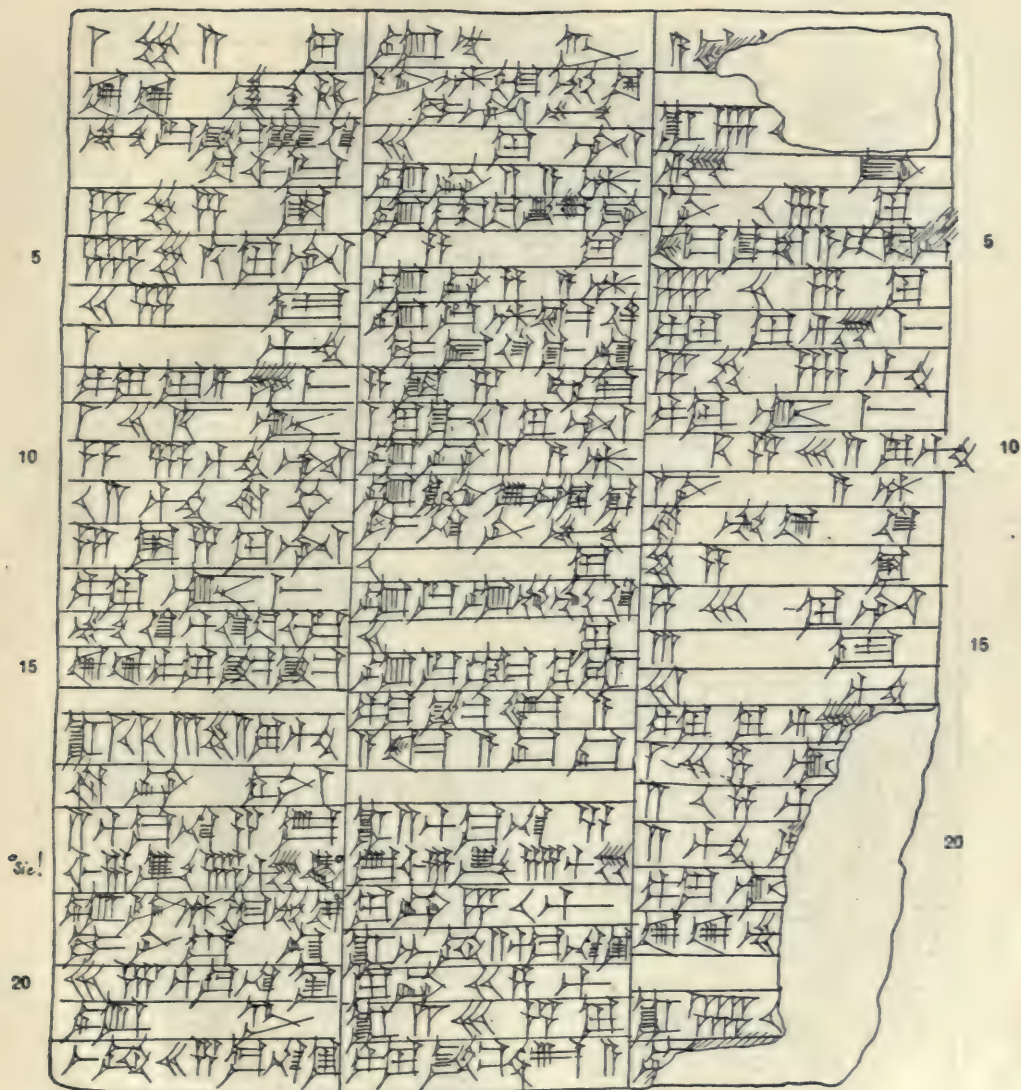
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OBVERSE

Col. 1

Col. 2

Col. 3



REVERSE

Col. 6

Col. 5

Col. 4

6

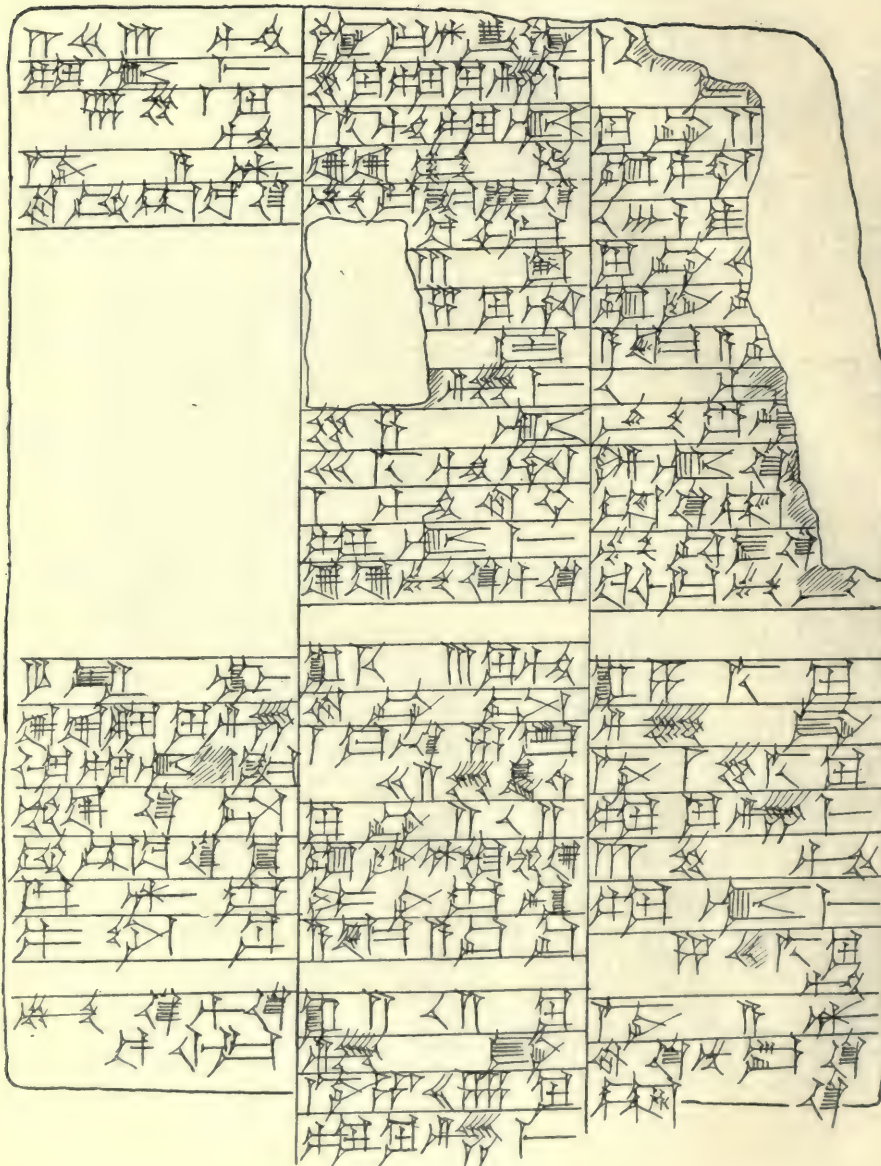
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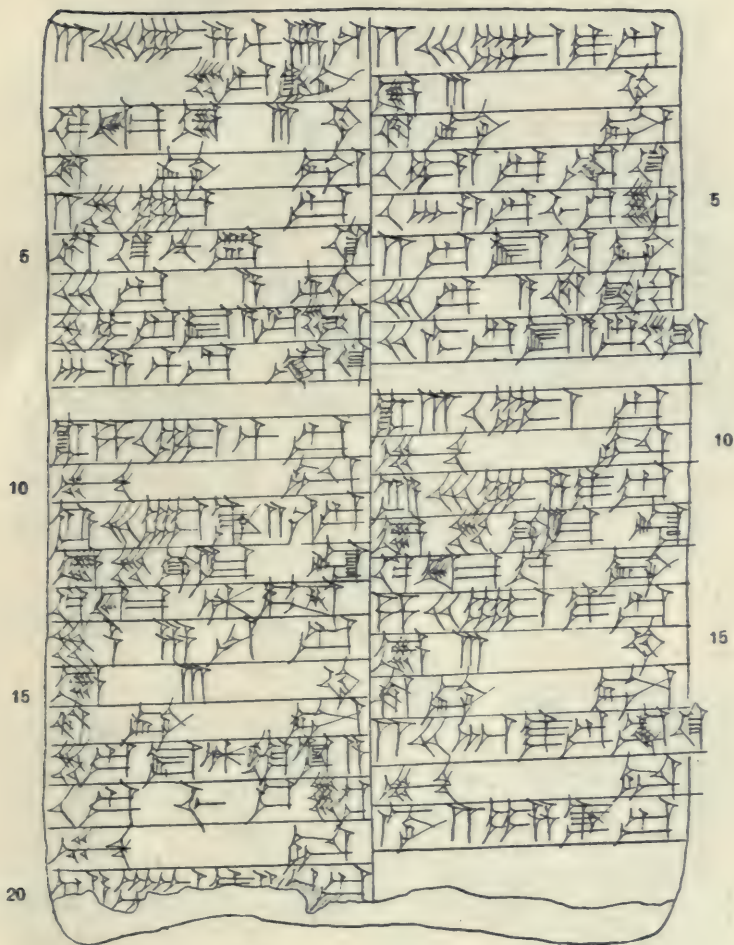
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42

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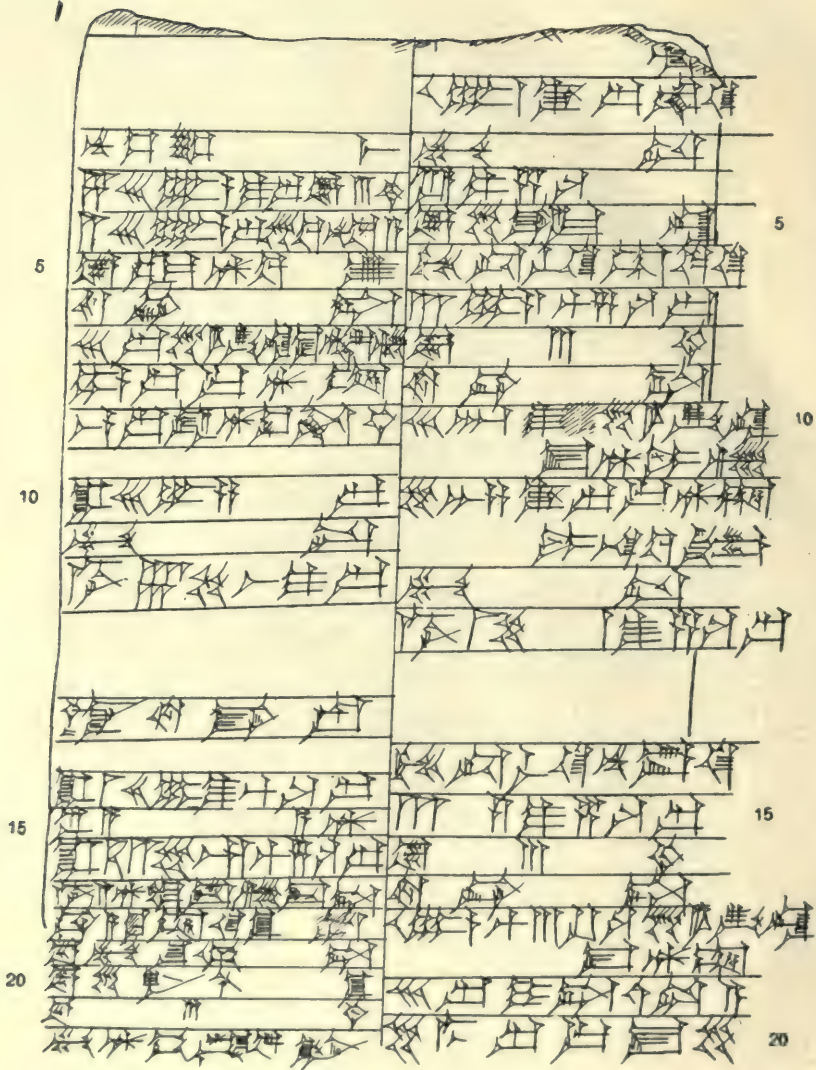
OBVERSE

Col. 1

Col. 2



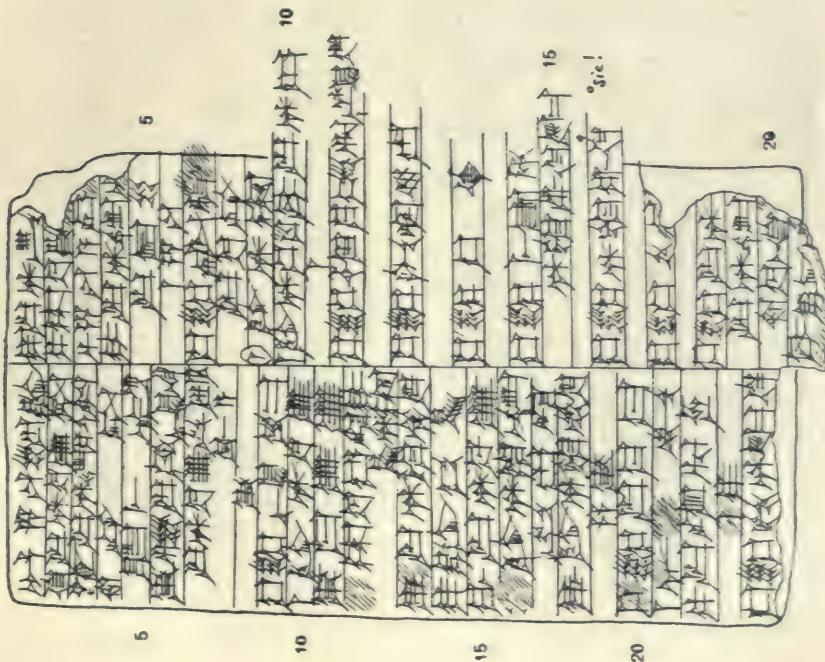
COL. 3



OBVERSE

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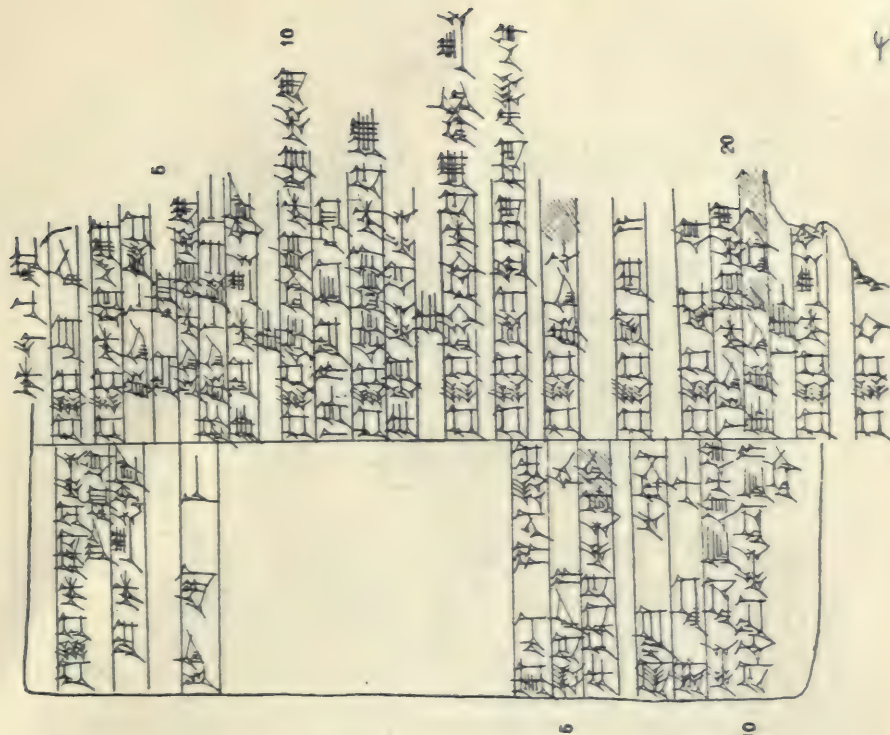
Col. 2



REVERSE

Col. 4

Col. 3



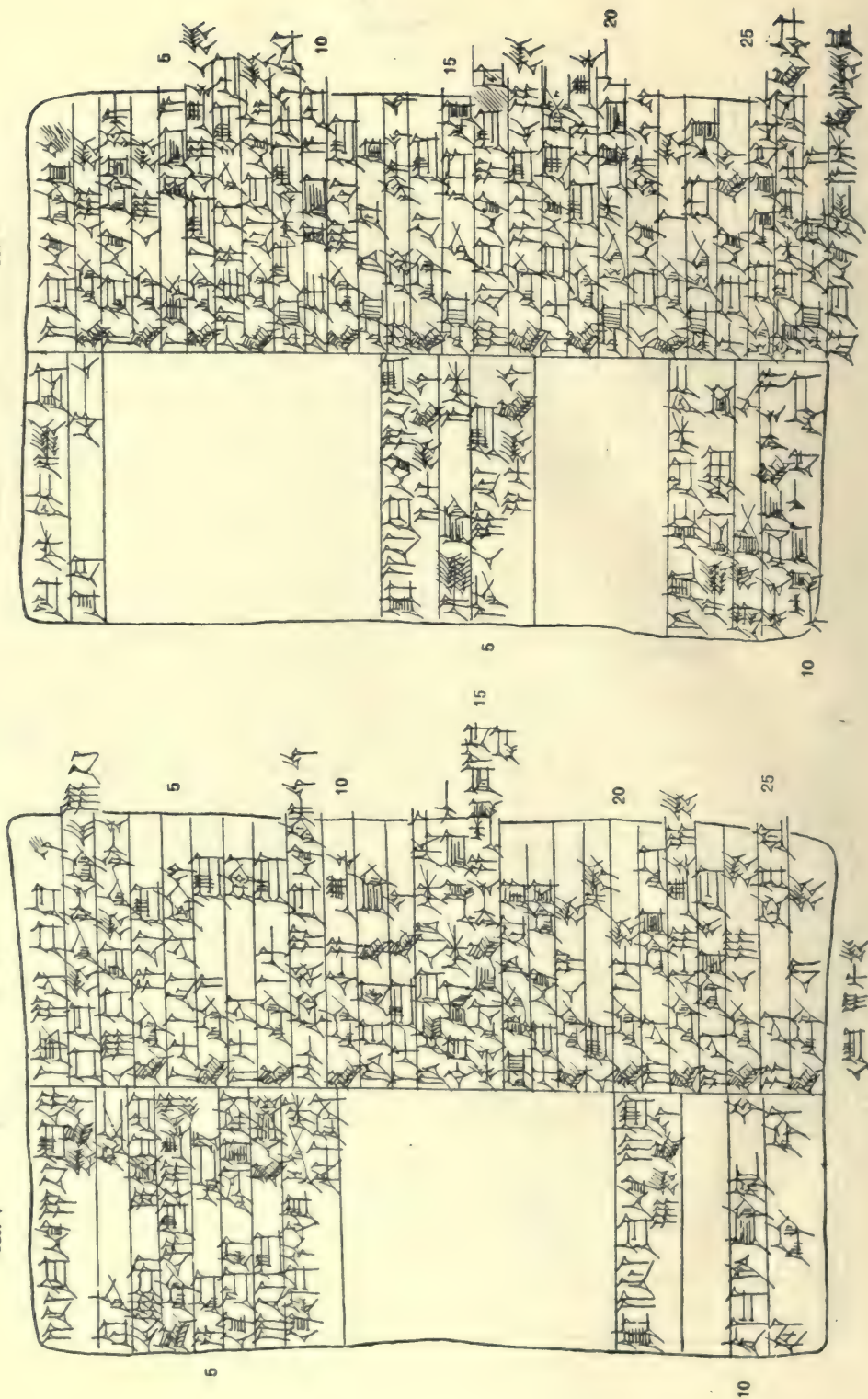
42 20

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金 木 火 土 年	金 木 火 土 年
金 木 火 土 年	金 木 火 土 年

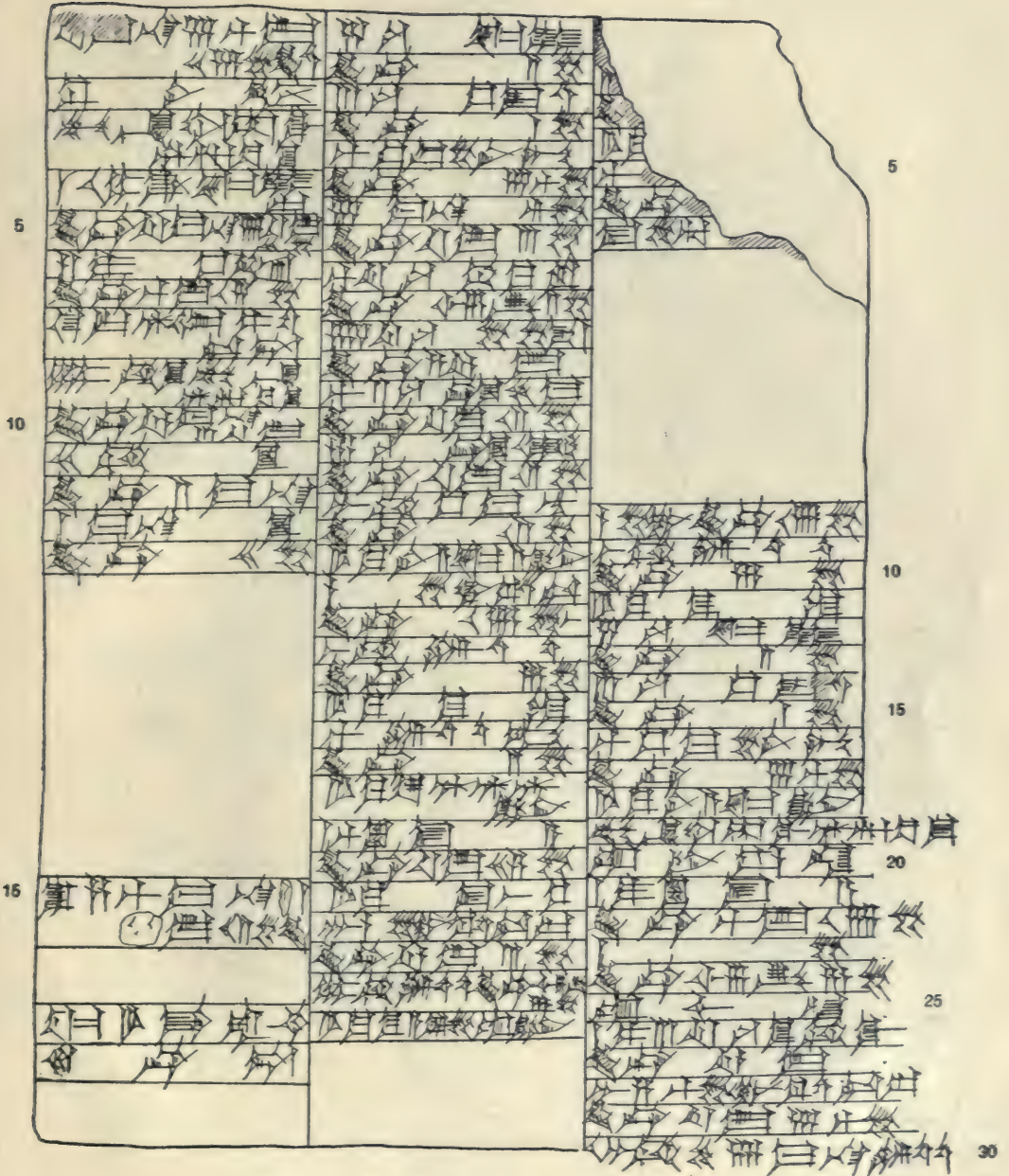
15	金 木 火 土 年
	金 木 火 土 年
	金 木 火 土 年
	金 木 火 土 年
	金 木 火 土 年
	金 木 火 土 年
20	金 木 火 土 年
	金 木 火 土 年
	金 木 火 土 年
	金 木 火 土 年
	金 木 火 土 年
	金 木 火 土 年
	金 木 火 土 年
	金 木 火 土 年



Col. 1

Col. 2

Col. 3



𐎶𐎵𐎶𐎵𐎶𐎵

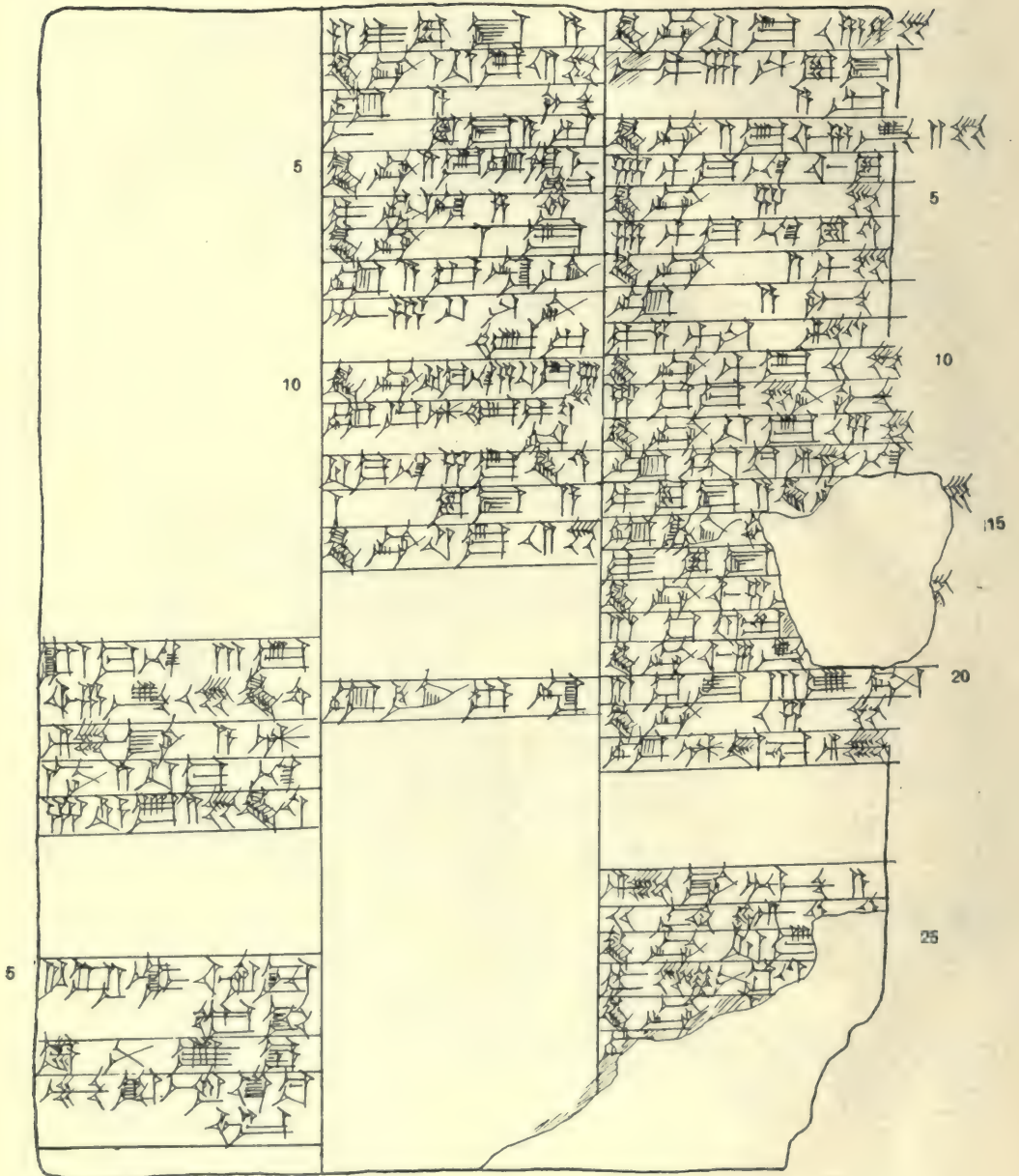
𐎶𐎵𐎶𐎵𐎶𐎵

REVERSE

Col. 6

Col. 5

Col. 4

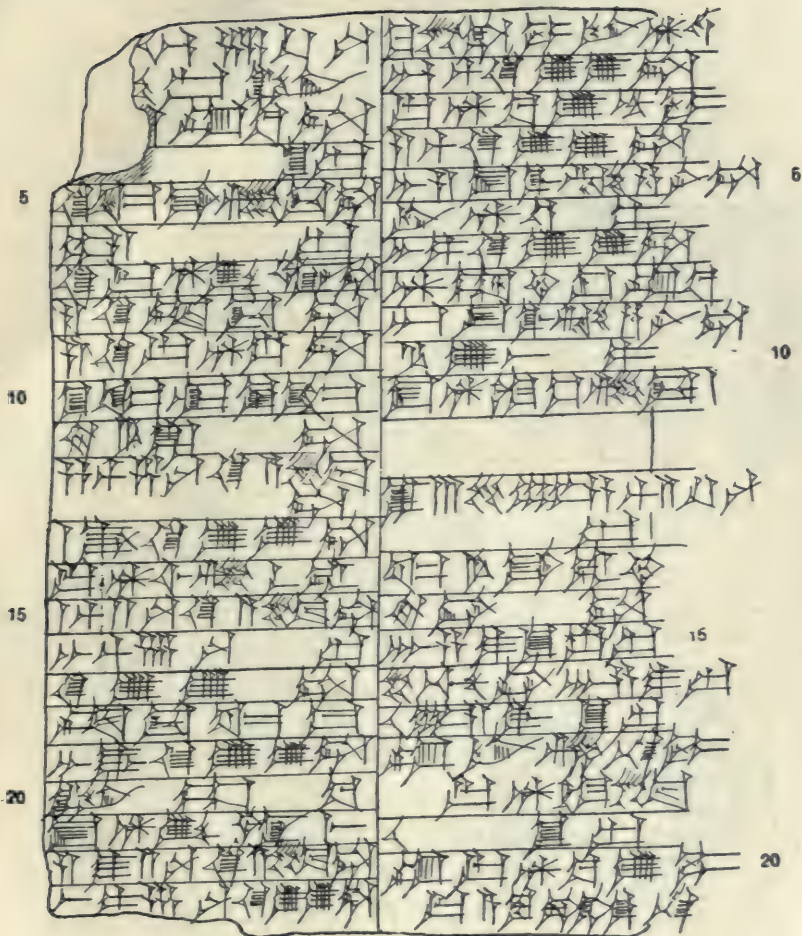


42²³

OBVERSE

Col. 1

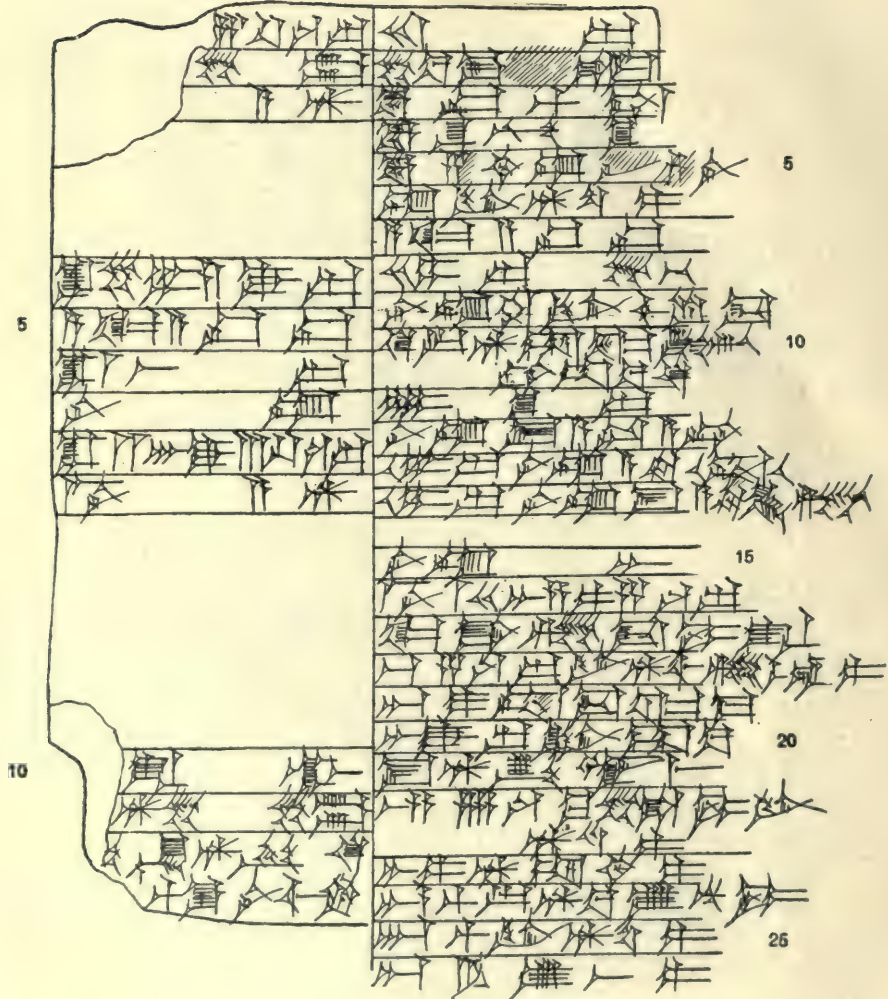
Col. 2



REVERSE

COL. 4

COL. 3



24
42

5	                                                                                         	                                                                                         	                                                                                         
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REVERSE

COL 6

Col. 5

COL. 4

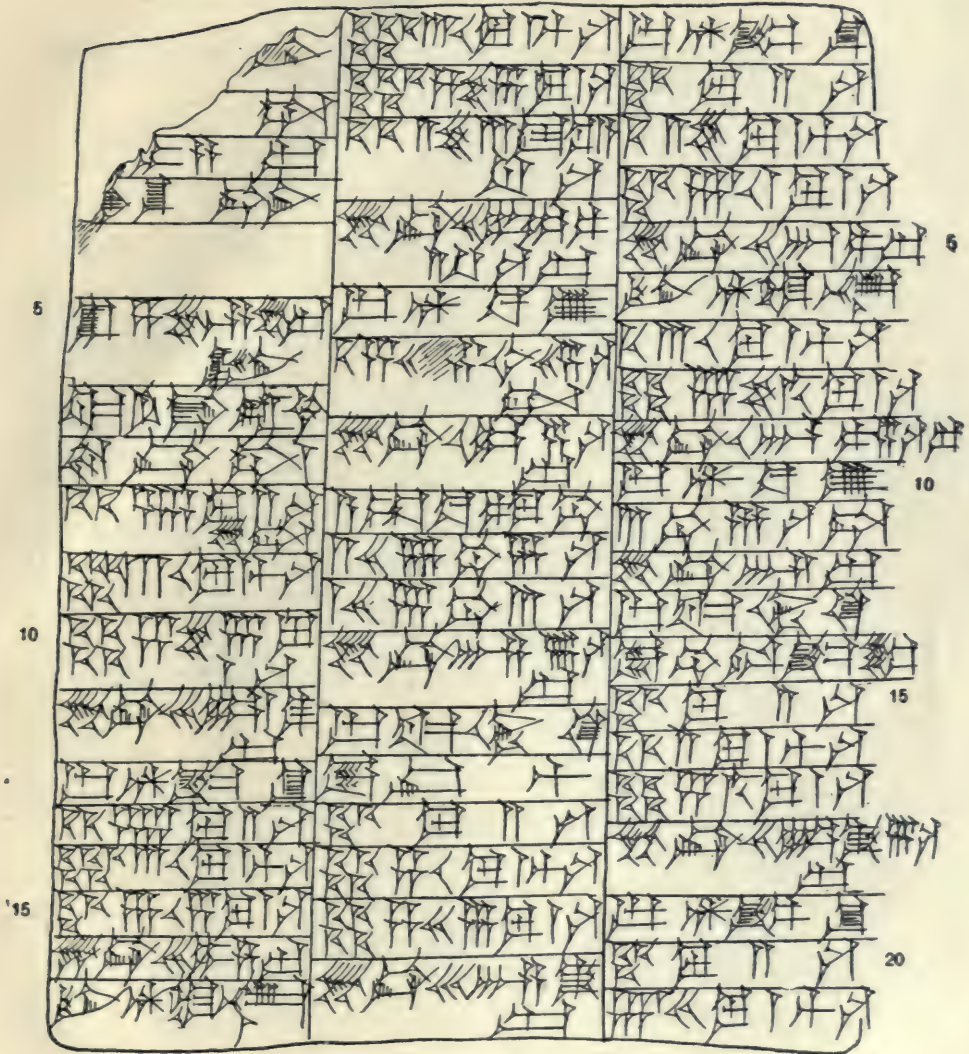
	                                                                                                                              
--	---

Col. 1

Col. 2

Col. 3

42-1

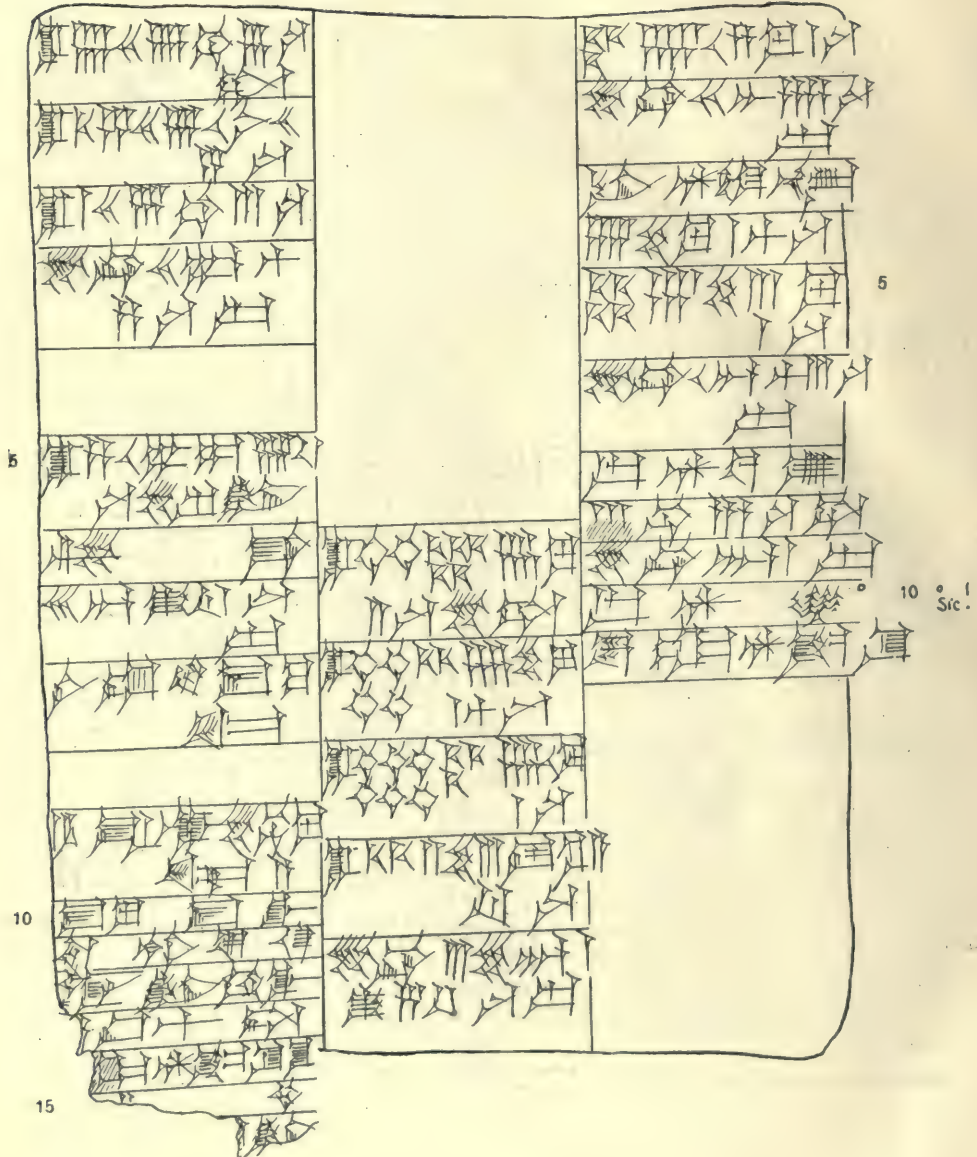


REVERSE

Col. 6

Col. 5

Col. 4



42²⁶

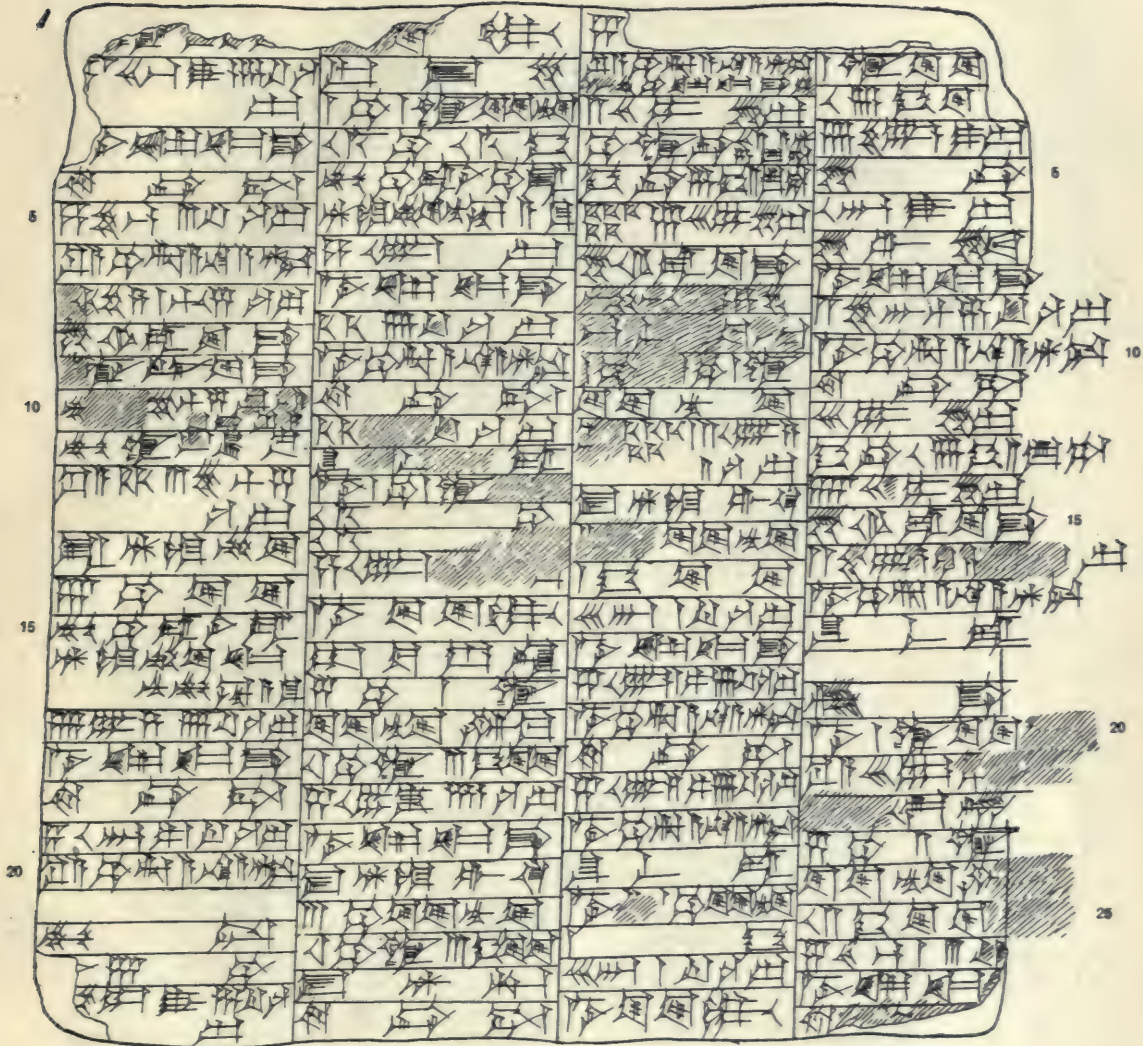
OBVERSE

Col. 1

Col. 2

Col. 3

Col. 4



Col. 5

5

5

10

45

20

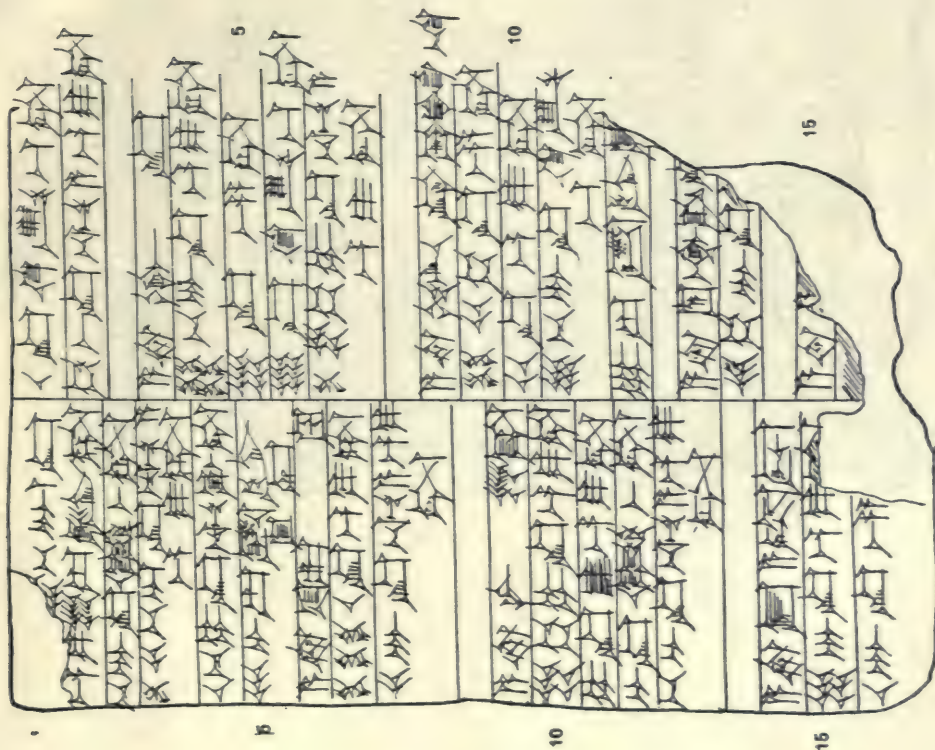
25

10

OBVERSE

Col. 1

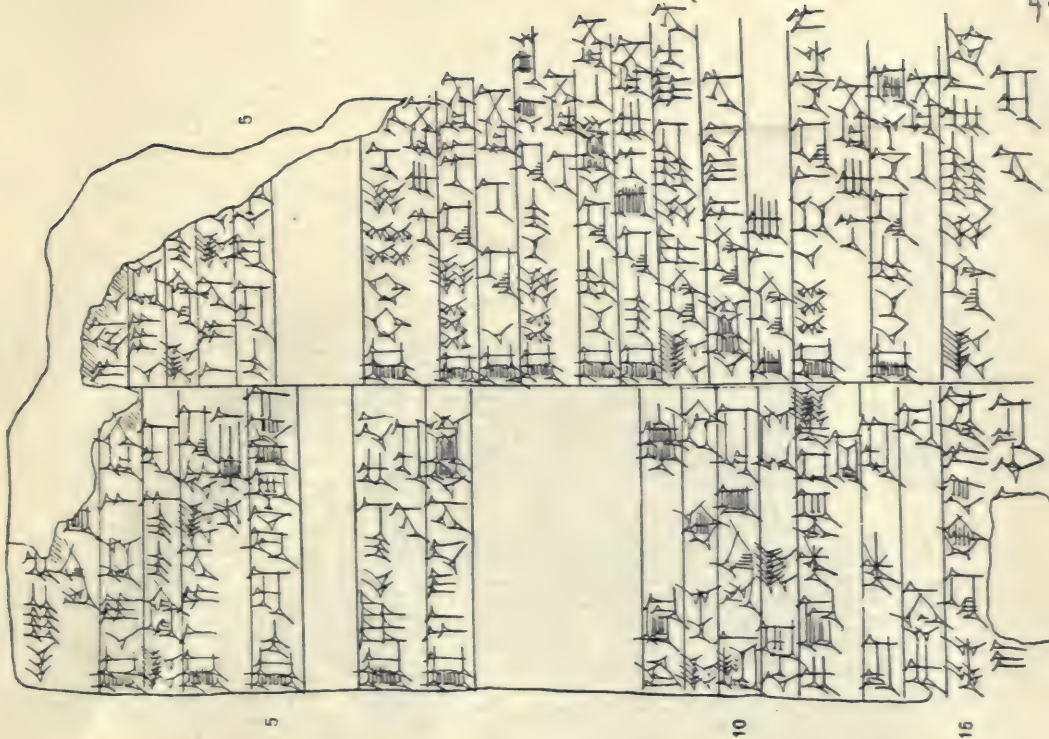
Col. 2



REVERSE

Col. 3

Col. 4

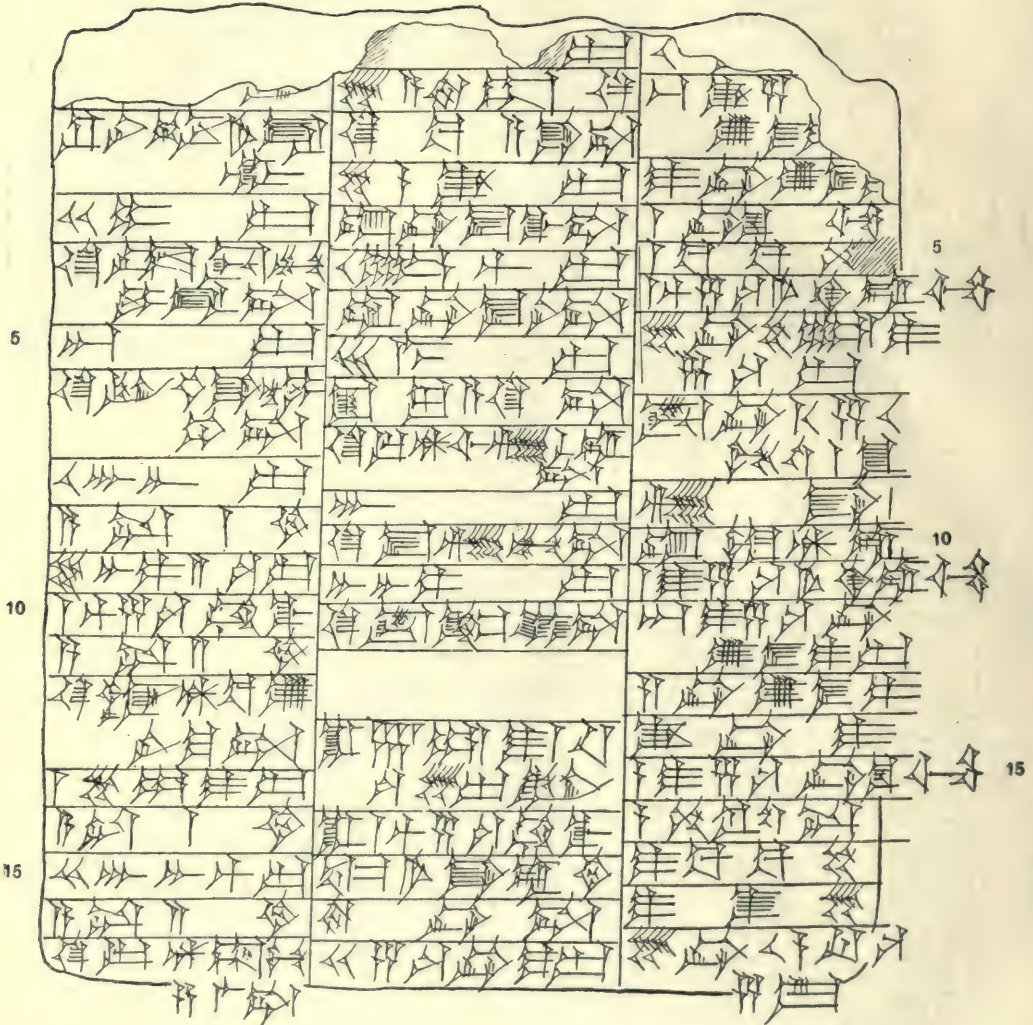


OBVERSE

Col. 1

Col. 2

Col. 3



42 28

REVERSE

Col. 6

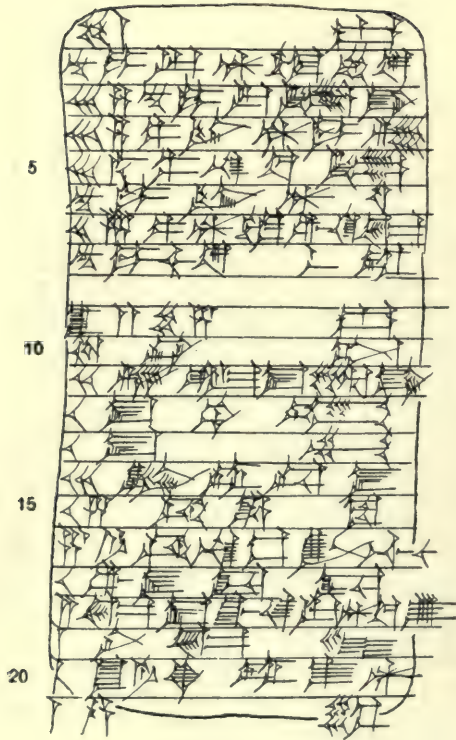
Col. 5

Col. 4

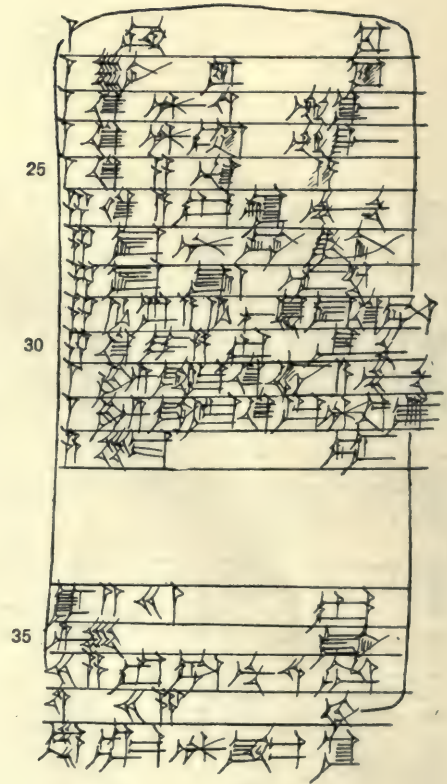
6 10 15 20

Handwritten text in three columns (Col. 6, Col. 5, Col. 4) with row markers 6, 10, 15, and 20. The text is written in a cursive script, likely a form of Chinese or Japanese, and is organized into a grid-like structure. The text is written in black ink on a light-colored background. The characters are somewhat stylized and difficult to read, but they appear to be organized into a structured format, possibly a ledger or a record book. The text is written in a cursive script, likely a form of Chinese or Japanese, and is organized into a grid-like structure. The text is written in black ink on a light-colored background. The characters are somewhat stylized and difficult to read, but they appear to be organized into a structured format, possibly a ledger or a record book.

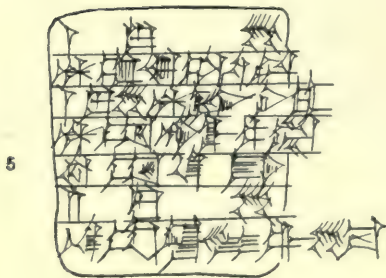
OBVERSE



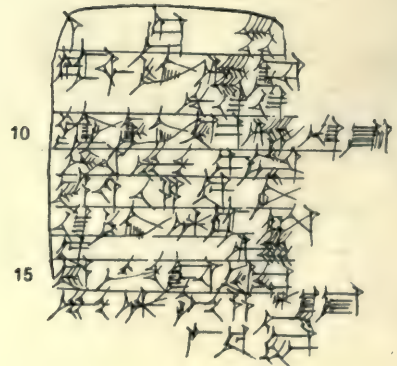
REVERSE



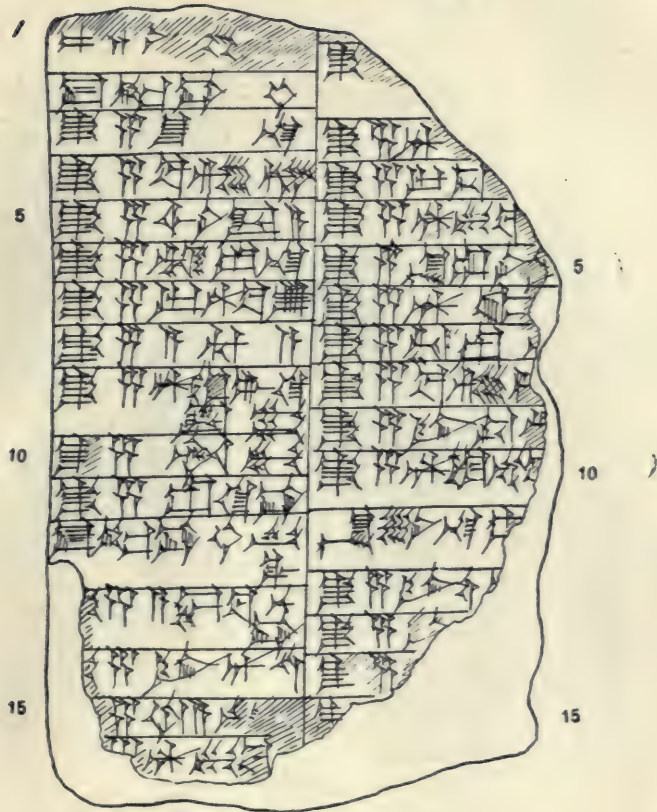
OBVERSE



REVERSE



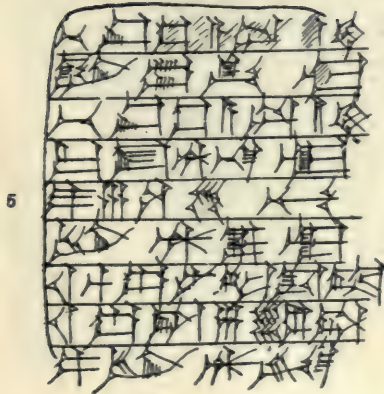
29
42



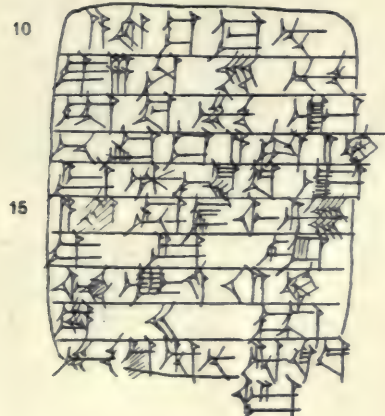
REST DESTROYED

33

OBVERSE



REVERSE



OBVERSE

Col. 1

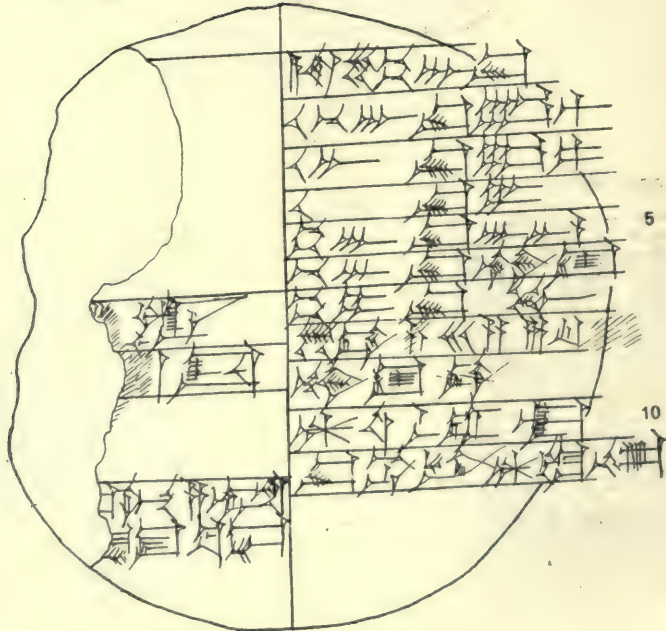
Col. 2



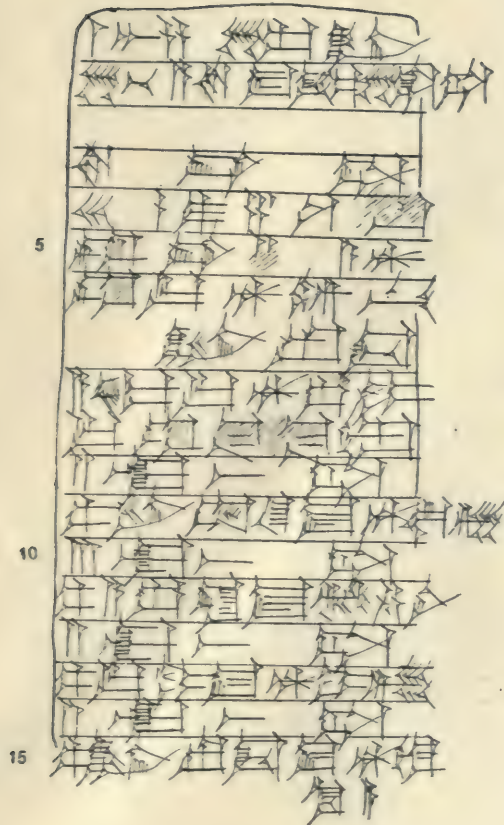
REVERSE

Col. 4

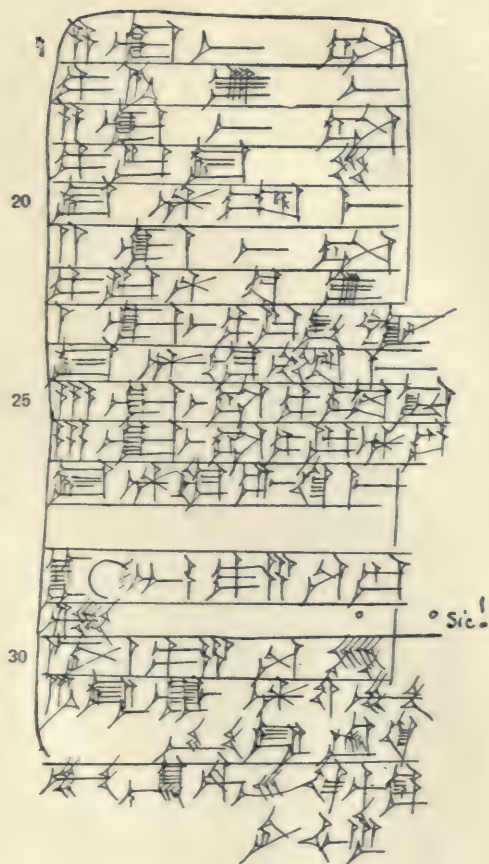
Col. 3



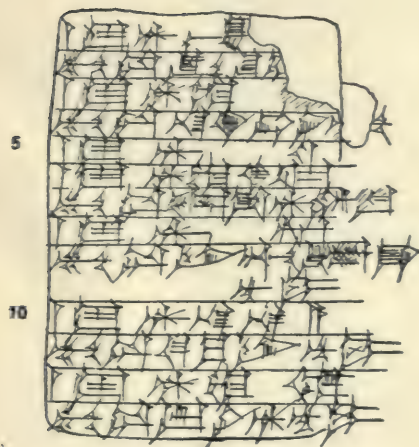
OBVERSE



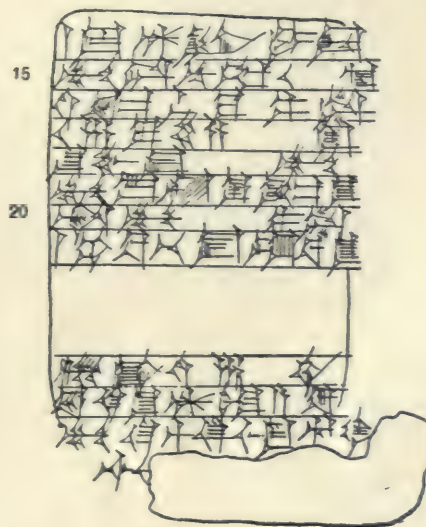
REVERSE



OBVERSE



REVERSE



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C5327s

Author Chiera, Edward

Selected

Title Temple accounts- Telloh, Yokha, and Drehem.

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